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Les ouvrages de la philosophie moderne

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Rubell Moore Wittgenstein

**Erica Van Horn, Ludwig
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Rubell Moore Wittgenstein:

G.E. Moore G.E. Moore, 2013-05-13 G E Moore more than either Bertrand Russell or Ludwig Wittgenstein was chiefly responsible for the rise of the analytic method in twentieth century philosophy This selection of his writings shows Moore at his very best The classic essays are crucial to major philosophical debates that still resonate today Amongst those included are A Defense of Common Sense Certainty Sense Data External and Internal Relations Hume's Theory Explained Is Existence a Predicate Proof of an External World In addition this collection also contains the key early papers in which Moore signals his break with idealism and three important previously unpublished papers from his later work which illustrate his relationship with Wittgenstein *Wittgenstein: Lectures, Cambridge 1930-1933* David G. Stern, Brian Rogers, Gabriel Citron, 2019-01-24 This edition of G E Moore's notes taken at Wittgenstein's seminal Cambridge lectures in the early 1930s provides for the first time an almost verbatim record of those classes The presentation of the notes is both accessible and faithful to their original manuscripts and a comprehensive introduction and synoptic table of contents provide the reader with essential contextual information and summaries of the topics in each lecture The lectures form an excellent introduction to Wittgenstein's middle period thought covering a broad range of philosophical topics ranging from core questions in the philosophy of language mind logic and mathematics to illuminating discussions of subjects on which Wittgenstein says very little elsewhere including ethics religion aesthetics psychoanalysis and anthropology The volume also includes a 1932 essay by Moore critiquing Wittgenstein's conception of grammar together with Wittgenstein's response A companion website offers access to images of the entire set of source manuscripts *Wittgenstein* David G. Stern, Ludwig Wittgenstein, George Edward Moore, 2016 Moore and Wittgenstein on Certainty Avrum Stroll, 1994-02-03 Ludwig Wittgenstein's *On Certainty* was finished just before his death in 1951 and is a running commentary on three of G E Moore's greatest epistemological papers In the early 1930s Moore had written a lengthy commentary on Wittgenstein anticipating some of the issues Wittgenstein would discuss in *On Certainty* The philosophical relationship between these two great philosophers and their overlapping but nevertheless differing views is the subject of this book Both defended the existence of certainty and thus opposed any form of skepticism However their defenses and conceptions of certainty differed widely as did their understanding of the nature of skepticism and how best to combat it Stroll's book contains a careful and critical analysis of their differing approaches to a set of fundamental epistemological problems **Russel, Moore and Wittgenstein** Herbert Hochberg, 2001-10-01 The book contains studies in ontology and analysis that focus on the revolt against idealism of Russell Moore and Wittgenstein in the early part of the 20th century and the resulting development of analytic philosophy and revival of realism Russell, Moore, and Wittgenstein Herbert Hochberg, 2001 *Wittgenstein's Critique of Moore* Larry Mark Goldberg, 1974 *Wittgenstein in the 1930s* David G. Stern, 2018-10-04 Shows the importance of Wittgenstein's philosophy in the 1930s in its own right and for his philosophy as a whole **Dear Moore, The Marmalade is Grand and**

Not at All Bitter. Yours, L. Wittgenstein Erica Van Horn, Ludwig Wittgenstein, George Edward Moore, Form Books, 1994
Moore and Wittgenstein on Certainty Thomas H. Hunscher, 1974 **Wittgenstein on Moore on Skepticism** Samuel Patrick Harvey, 1972 *Selected Writings* George Edward Moore, Thomas Baldwin, 1993 **Ludwig Wittgenstein** Ludwig Wittgenstein, 1945 *Wittgenstein* Ludwig Wittgenstein, 1966-06 In 1938 Wittgenstein delivered a short course of lectures on aesthetics to a small group of students at Cambridge The present volume has been compiled from notes taken down at the time by three of the students Rush Rhees Yorick Smythies and James Taylor They have been supplemented by notes of conversations on Freud to whom reference was made in the course on aesthetics between Wittgenstein and Rush Rhees and by notes of some lectures on religious belief As very little is known of Wittgenstein's views on these subjects from his published works these notes should be of considerable interest to students of contemporary philosophy Further their fresh and informal style should recommend Wittgenstein to those who find his *Tractatus* and *Philosophical Investigations* a little formidable **Moore and Wittgenstein on Knowledge and Certainty**, 1999 **Wittgenstein's Critique of Moore's Epistemology [microform]** Wayne Thomas Ashley, 1983 **Wittgenstein's Whewell's Court Lectures** Yorick Smythies, 2017-04-05 Wittgenstein's Whewell's Court Lectures contains previously unpublished notes from lectures given by Ludwig Wittgenstein between 1938 and 1941 The volume offers new insight into the development of Wittgenstein's thought and includes some of the finest examples of Wittgenstein's lectures in regard to both content and reliability Many notes in this text refer to lectures from which no other detailed notes survive offering new contexts to Wittgenstein's examples and metaphors and providing a more thorough and systematic treatment of many topics Each set of notes is accompanied by an editorial introduction a physical description and dating of the notes and a summary of their relation to Wittgenstein's Nachlass Offers new insight into the development of Wittgenstein's ideas in particular his ideas about certainty and concept formation The lectures include more than 70 illustrations of blackboard drawings which underline the importance of visual thought in Wittgenstein's approach to philosophy Challenges the dating of some already published lecture notes including the *Lectures on Freedom of the Will* and the *Lectures on Religious Belief* **Wittgenstein** George Pitcher, 1968
Wittgenstein C. Grant Luckhardt, 1979 **Wittgenstein** O. K. Bouwsma, Ludwig Wittgenstein, 1986-01-01 Remarkable how well Bouwsma understood Wittgenstein's approach to philosophical problems and how intelligently he was able to recount Wittgenstein's discussions The bits about sensation are especially good And the asides about the other philosophers e.g. Dewey Russell Anscombe are while not frivolous gossip and titillating Riley Wallihan Western Oregon University

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