

# **Rosinante To The Road Again**

**John Dos Passos**

# Rosinante To The Road Again 1st Edition

**Mary Dearborn**



## **Rosinante To The Road Again 1st Edition:**

**Rosinante to the Road Again** John Dos Passos, 1922      *The Publishers Weekly*, 1928      **Toward a Modernist Style:**  
**John Dos Passos** Donald Pizer, 2013-10-24 A new appraisal of Dos Passos's work and life *Toward a Modernist Style* describes both the central currents in his early work and his full participation in literary modernism culminating in his U S A trilogy as well as the relationship of these currents to those of an especially vibrant period in American expression Donald Pizer charts the evolution of Dos Passos's artistic sensibility from its largely conventional expression at the start of the 1920s to the radical formal experimentation of U S A at its close He places this development in Dos Passos's writing in the context of contemporary ideas about art and society Pizer also looks at the important roles that Dos Passos's expatriation and his relationship with Ernest Hemingway played in his work as well as his efforts as a painter and their relationship to his literary art *Toward a Modernist Style* is both an incisive guide to a major American modernist as well as an exploration of the wider currents that created literary modernism in the early twentieth century      *The Nation*, 1921      *The Last Good Land*  
Eugenio Suárez-Galbán, 2011-01-01 Books studying the presence of Spain in American literature and the possible influence of Spain and its literature on American authors are still rare In 1955 appeared a pioneer work in this field Stanley T Williams *The Spanish Background of American Literature* But that book went no further than W D Howells *Familiar Spanish Travels* published in 1913 *The Last Good Land* covers most of the twentieth century including such groups as the Lost Generation and African American writers and exiles It also considers then recent revolution in Spanish cultural and historical thought introduced by Am rico Castro which several American writers discussed in this volume may be said to have anticipated Recent studies have expanded on Williams volumes but in the majority of cases these works limit their scope to a single period the nineteenth century the Spanish Civil War a movement predominantly Romanticism or authors known for their interest in Spain Irving Hemingway The result is often a lack of continuum or the exclusion of such authors as Saul Bellow William Gaddis or Richard Wright Within American literature itself *The Last Good Land* contains revisions of traditional interpretations of certain writers including Hemingway The variety of authors treated both in respect to ethnicity and gender guarantees a varied and global view of Spanish culture by American writers      **The Musical Monitor**, 1921      *Modernism and the New Spain* Gayle Rogers, 2012-10-03 How and why did a country seen as remote backwards and barely European become a pivotal site for reinventing the continent after the Great War *Modernism and the New Spain* argues that the Spanish problem the nation's historically troubled relationship with Europe provided an animating impulse for interwar literary modernism and for new conceptions of cosmopolitanism Drawing on works in a variety of genres Gayle Rogers reconstructs an archive of cross cultural exchanges to reveal the mutual constitution of two modernist movements one in Britain the other in Spain and stretching at key moments in between to Ireland and the Americas Several sites of transnational collaboration form the core of Rogers's innovative literary history The relationship between T S Eliot's *Criterion*

and Jos Ortega y Gasset's *Revista de Occidente* shows how the two journals joined to promote a cosmopolitan agenda. A similar case of kindred spirits appears with the 1922 publication of Joyce's *Ulysses*. The novel's forward thinking sentiments on race and nation resonated powerfully within Spain where a generation of writers searched for non-statist forms through which they might express a new European Hispanicity. These cultural ties between the Anglo-Irish and Spanish speaking worlds increased with the outbreak of civil war in 1936. Rogers explores the connections between fighting Spanish fascism and dismantling the English patriarchal system in Virginia Woolf's *Three Guineas* along with the international anti-fascist poetic community formed by Stephen Spender, Manuel Altolaguirre and others as they sought to establish Federico García Lorca as an apolitical Spanish European poet. Mining a rich array of sources that includes novels, periodicals, biographies, translations and poetry in English and in Spanish, *Modernism and the New Spain* adds a vital new international perspective to modernist studies revealing how writers created alliances that unified local and international reforms to reinvent Europe not in the London-Paris-Berlin nexus but in Madrid.

[Owen Davies Book Sale Catalogs](#) Owen Davies (Firm), 1948     **The Christian Advocate**, 1927     **Book Prices: Used and Rare, 1994** Edward N. Zempel, 1994     *Library Notes* University of North Carolina (1793-1962). Woman's College. Library, 1922     **Library Notes** North Carolina College for Women. Library, 1922     **The Radical Novel in the United States, 1900-1954** Walter Bates Rideout, 1992. A classic analysis of the American leftist writers of the 1900s, their work and the political, social, economic and cultural environment in which they existed. Originally published in 1956, Harvard U Press and reprinted with a new preface, 8 pp by the author. Annotation copyrighted by Book News Inc, Portland, OR.

**Vanity Fair**, 1922     **Ernest Hemingway** Mary Dearborn, 2018-09-11. Incorporating fascinating new research, Mary Dearborn's revelatory investigation of Hemingway's life and work substantially deepens our understanding of the artist and the man. A *St. Louis Post-Dispatch* Best Book of the Year. The most fully faceted portrait of Hemingway now available. The *Washington Post* draws on a wide array of never before used material, resulting in the most nuanced biography to date of this complex enigmatic artist. Considered in his time the greatest living American writer, Hemingway was a winner of the Pulitzer Prize and the Nobel Prize, whose personal demons undid him in the end and whose novels and stories have influenced the writing of fiction for generations after his death.

**First Editions Catalogue** Duschnes, Philip C., Firm, Booksellers, New York, 1936     **Merle Johnson's American First Editions** Merle De Vore Johnson, 1936     *Book Review Digest*, 1923     **Gems from Judge**, 1922     [The Spanish Craze](#) Richard L. Kagan, 2019-03. The *Spanish Craze* is the compelling story of the centuries-long U.S. fascination with the history, literature, art, culture and architecture of Spain. Richard L. Kagan offers a stunningly revisionist understanding of the origins of hispanidad in America, tracing its origins from the early republic to the New Deal. As Spanish power and influence waned in the Atlantic World by the eighteenth century, her rivals created the Black Legend which promoted an image of Spain as a dead and lost civilization rife with innate cruelty and cultural and religious backwardness. The Black Legend and its ambivalences influenced

Americans throughout the nineteenth century reaching a high pitch in the Spanish American War of 1898. However, the Black Legend retreated soon thereafter, and Spanish culture and heritage became attractive to Americans for its perceived authenticity and antimodernism. Although the Spanish craze infected regions where the Spanish New World presence was most felt—California, the American Southwest, Texas, and Florida—there were also early, quite serious flare-ups of the craze in Chicago, New York, and New England. Kagan revisits early interest in Hispanism among elites such as the Boston book dealer Obadiah Rich, a specialist in the early history of the Americas, and the writers Washington Irving and Henry Wadsworth Longfellow. He also considers later enthusiasts such as Angelino Charles Lummis and the many writers, artists, and architects of the modern Spanish Colonial Revival in the United States in the late nineteenth and early twentieth centuries. Spain's political and cultural elites understood that the promotion of Spanish culture in the United States and the Western Hemisphere in general would help overcome imperial defeats while uniting Spaniards and those of Spanish descent into a singular *raza* whose shared characteristics and interests transcended national boundaries. With elegant prose and verve, *The Spanish Craze* spans centuries and provides a captivating glimpse into distinct facets of Hispanism in monuments, buildings, and private homes; the visual, performing, and cinematic arts; and the literature, travel journals, and letters of its enthusiasts in the United States.

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