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United States. Congress. House. Committee on Appropriations. Subcommittee on Homeland Security,2004 Constitutional
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Transnational LGBT Activism and UK-Based NGOs Matthew Farmer, 2020-07-19 This book contributes an analysis of UK based non governmental organisations engaged in transnational lesbian gay bisexual and trans LGBT activism within a broader recognition of the complexities that British colonial legacies perpetuate in contemporary international relations From this analysis the book suggests that greater engagement with intersectional and decolonial approaches to transnational activism would allow for a more transformative solidarity that challenges the broader impacts of coloniality on LGBT people s lives globally Case studies are used to explore UK actors participation in the complexities of contemporary transnational LGBT activism including activist responses to developments in Brunei between 2014 and 2019 and the use of LGBT aid conditionality by Western governments Activist engagements with legacies of British colonialism are also explored including a focus on sodomy laws and the Commonwealth as well as the challenges faced by LGBT people seeking asylum in the UK United States and Canada Safe Third Country Agreement United States. Congress. House. Committee on the Judiciary.

Subcommittee on Immigration, Border Security, and Claims, 2002 Hansard's Parliamentary Debates , 1883

Asylees' ICT and Digital Media Usage Katrin Scheibe, Franziska Zimmer, 2022-03-07 By the time refugees flee from their home country they likewise leave behind their former life their relatives and acquaintances Building a new life in their country of destination requires them to learn a foreign language and adjust to a new culture Obviously their information behavior as well as ICT and digital media usage adapt to these challenging circumstances What kind of information are refugees looking for Who do they communicate with What ICT social and digital media do they apply What are their motives to use particular devices or services from Facebook and WhatsApp to YouTube and TikTok Are gender as well as age dependent differences to be observed To answer these questions data have been collected through an online questionnaire interviews as well as a content analysis of an online platform for refugees New Directions in Sport History Duncan Stone, John Hughson, Rob Ellis, 2017-10-02 Emerging from the history from below movement sport history was marginalised for decades by those working within more traditional historical fields and institutions Although a degree of ignorance still exists sport history has now acquired a level of credibility through the dedicated work of professional historians And yet as this authority has been established changes to UK higher education funding the removal of direct state funding the Research Excellence Framework and tuition fees and academic publishing open access have the potential to damage or even end sports research This book examines sport history from a variety of perspectives Do mainstream historians need to engage or play with sports historians Has the postmodernist cultural turn in sports history been helpful to the sub discipline How can the teaching of sports studies be more innovative and inspiring How can oral history and sport history be utilised in the study of other branches of historical interest Although changes are required in dealing with the current political reality of UK higher education sport history still has a great deal to offer students future employers and the public alike This book was originally published as a special issue of the International Journal of the History of Sport A Space of Their Own: The Archaeology of Nineteenth Century Lunatic Asylums in Britain, South Australia and Tasmania Susan Piddock, 2007-12-18 Employing the considerable archaeological and historical skills in her armory Susan Piddock tries to lift the lid on the lunatic asylums of years gone by Films and television programs have portrayed them as places of horror where the patients are restrained and left to listen to the cries of their fellow inmates in despair But what was the world of nineteenth century lunatic asylums really like Are these images true or are we laboring under a misunderstanding

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