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# A QUEST FOR SECURITY

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*The Life  
of  
Samuel Parris,  
1653-1720*

LARRY GRAGG

# Quest For Security The Life Of Samuel Parris 1653 1720

**W. Scott Poole**



## **Quest For Security The Life Of Samuel Parris 1653 1720:**

*A Quest for Security* Larry D. Gragg, 1990-11-30 *A Quest for Security* is the first book length biography of Samuel Parris the man who led the 1692 struggle against the scourge of witchcraft While an examination of Samuel Parris s actions reveals his crucial part in the witchcraft crisis this biography also serves as a reminder of the concern of early Americans to sustain economic independence for their families Fully documented with endnotes and featuring a complete bibliography of primary and secondary works this volume fills a noticeable gap in the literature on Salem witchcraft The first chapter looks at Samuel Parris s early years Born in London in 1653 Parris moved with his family to Barbados in the 1660s where both his uncle and father had prospered as sugar planters Next the book examines his stay in Boston where he met with modest success as a merchant and started a family The book then recounts the eight years Parris spent in Salem Village as that divided community s pastor Beginning with his call to the clergy the book examines his life as a Puritan pastor and then covers the conflict in his congregation In the first year of his ministry a faction had developed that sought to oust Parris by refusing to pay him Next the book covers Parris s actions in the spring of 1692 which changed a seemingly ordinary case of a handful of accusations into a full scale witchhunt Convinced that an organized witch cult threatened his congregation Parris sought to root out all conspirators His leadership in the effort led to an ever increasing escalation of accusations When the episode finally ended family members of some of the twenty executed witches conducted a campaign that ultimately resulted in Parris s removal from the pulpit The final chapter looks at Parris s last years in which he moved from one small Massachusetts community to another Parris died in obscurity in 1720 But he achieved his most important goal that of providing material security for his children

**The Story of the Salem Witch Trials** Bryan Le Beau, 2023-04-24 Providing an accessible and comprehensive overview *The Story of the Salem Witch Trials* explores the events between June 10 and September 22 1692 when nineteen people were hanged one was pressed to death and over 150 were jailed for practicing witchcraft in Salem Massachusetts This book explores the history of that event and provides a synthesis of the most recent scholarship on the subject It places the trials into the context of the Great European Witch Hunt and relates the events of 1692 to witch hunting throughout seventeenth century New England Now in a third edition this book has been updated to include an expanded section on the European origins of witch hunts an updated and expanded epilogue which discusses the witch hunts real and imagined historical and cultural since 1692 and an extensive bibliography This complex and difficult subject is covered in a uniquely accessible manner that captures all the drama that surrounded the Salem witch trials From beginning to end the reader is carried along by the author s powerful narration and mastery of the subject While covering the subject in impressive detail Bryan Le Beau maintains a broad perspective on the events and wherever possible lets the historical characters speak for themselves Le Beau highlights the decisions made by individuals responsible for the trials that helped turn what might have been a minor event into a crisis that has held the imagination of students of American history This third

edition of *The Story of the Salem Witch Trials* is essential for students and scholars alike who are interested in women's and gender history, colonial American history and early modern history. *The Story of the Salem Witch Trials* Bryan F. Le Beau, 2016-05-23. Between June 10 and September 22, 1692, nineteen people were hanged for practicing witchcraft in Salem, Massachusetts. One person was pressed to death and over 150 others were jailed, where still others died. *The Story of the Salem Witch Trials* is a history of that event. It provides a much needed synthesis of the most recent scholarship on the subject, places the trials into the context of the Great European Witch Hunt and relates the events of 1692 to witch hunting throughout seventeenth century New England. This complex and difficult subject is covered in a uniquely accessible manner that captures all the drama that surrounded the Salem witch trials. From beginning to end, the reader is carried along by the author's powerful narration and mastery of the subject. While covering the subject in impressive detail, Bryan Le Beau maintains a broad perspective on events and wherever possible lets the historical characters speak for themselves. Le Beau highlights the decisions made by individuals responsible for the trials that helped turn what might have been a minor event into a crisis that has held the imagination of students of American history. **A Storm of Witchcraft** Emerson W.

Baker, 2015. This fascinating account of the Salem Witch Trials explores their religious, social and political dimensions, their origins, their critics and their aftermath, as well as their influence on the American cultural imagination to the present day.

*Satan in America* W. Scott Poole, 2009-11-16. *Satan in America* tells the story of America's complicated relationship with the devil. New light evangelists of the eighteenth century, enslaved African Americans, demagogic politicians and modern American film makers have used the devil to damn their enemies, explain the nature of evil and injustice, mount social crusades, construct a national identity and express anxiety about matters as diverse as the threat of war, the dangers of deviant sexuality. The idea of the monstrous and the bizarre, providing cultural metaphors that interact with historical change, is not new. Poole takes a new tack by examining this idea in conjunction with the concerns of American religious history. The book shows that both the range and the scope of American religiousness made theological evil an especially potent symbol. Satan appears repeatedly on the political, religious and cultural landscape of the United States, a shadow self to the sunny image of American progress and idealism. *Risk Culture* Joseph Fichtelberg, 2010-06-10. As a number of recent studies have shown, the north European commercial world made the precise calculation of risk a central concern of the intellectual project of exploration, trade and colonization. The great merit of Fichtelberg's book is systematizing the imaged world of dangers and charting the various kinds of ritual and discursive performances marshaled to deal with the pressure of the unspeakable in early America from the 17th into the early 19th century. The readings of texts are invariably careful and the points made persuasive. David Shields, University of South Carolina. *Risk Culture* is the first scholarly book to explore how strategies of performance shaped American responses to modernity. By examining a variety of early American authors and cultural figures from John Smith and the Salem witches to Phillis Wheatley, Susanna Rowson and Aaron Burr, Joseph Fichtelberg shows how

early Americans created and resisted a dangerously liberating new world The texts surveyed confront change through a variety of performances designed both to imagine and deter menaces ranging from Smith's hostile Indians to Wheatley's experience of slavery to Rowson's fear of exposure in the public sphere Fichtelberg combines a variety of scholarly approaches including anthropology history cultural studies and literary criticism to offer a unique synthesis of literary close reading and sociological theory in the service of cultural analysis Joseph Fichtelberg is Professor of English and Chair of the English Department at Hofstra University Switching Sides Tony Fels, 2018-01-06 Tony Fels traces a remarkable shift in scholarly interpretations of the Salem witch hunt from the post World War II era up through the present In Switching Sides Tony Fels explains that for a new generation of historians influenced by the radicalism of the New Left in the 1960s and early 1970s the Salem panic acquired a startlingly different meaning Determined to champion the common people of colonial New England dismissive toward liberal values and no longer instinctively wary of utopian belief systems the leading works on the subject to emerge from 1969 through the early 2000s highlighted economic changes social tensions racial conflicts and political developments that served to unsettle the accusers in the witchcraft proceedings These interpretations still dominant in the academic world encourage readers to sympathize with the perpetrators of the witch hunt while at the same time showing indifference or even hostility toward the accused Switching Sides is meticulously documented but its comparatively short text aims broadly at an educated American public for whom the Salem witch hunt has long occupied an iconic place in the nation's conscience Readers will come away from the book with a sound knowledge of what is currently known about the Salem witch hunt and pondering the relationship between works of history and the ideological influences on the historians who write them With vivacious prose palpable passion and powerful reasoning he delivers a book that is dramatic and dynamic A rare work of critical historiography that could actually matter Switching Sides is a brilliant and impassioned volume that will be a must read for all students of early America Michael W Zuckerman author of Peaceable Kingdoms

**The Salem Witchcraft Trials** Peter Charles Hoffer, 1997 Historian Peter Charles Hoffer reexamines a notorious episode in American history and presents many of its legal details in true perspective for the first time Hoffer also shows how rights we take for granted today did not exist in colonial times and he demonstrates how these cases relate to current instances of children accusing adults of abuse Tituba, Reluctant Witch of Salem Elaine G Breslaw, 1995-12-01 A fascinating re examination of the Salem witchhunts and the woman whose confession initiated them Robynne Rogers Healey University of Alberta In this important book Elaine Breslaw claims to have rediscovered Tituba the elusive mysterious and often mythologized Indian woman accused of witchcraft in Salem in 1692 and immortalized in Arthur Miller's The Crucible Reconstructing the life of the slave woman at the center of the notorious Salem witch trials the book follows Tituba from her likely origins in South America to Barbados forcefully dispelling the commonly held belief that Tituba was African The uniquely multicultural nature of life on a seventeenth century Barbadian sugar plantation defined by a mixture of English

American Indian and African ways and folklore indelibly shaped the young Tituba's world and the mental images she brought with her to Massachusetts. Breslaw divides Tituba's story into two parts. The first focuses on Tituba's roots in Barbados; the second on her life in the New World. The author emphasizes the inextricably linked worlds of the Caribbean and the North American colonies, illustrating how the Puritan worldview was influenced by its perception of possessed Indians. Breslaw argues that Tituba's confession to practicing witchcraft clearly reveals her savvy and determined efforts to protect herself by actively manipulating Puritan fears. This confession, perceived as evidence of a diabolical conspiracy, was the central agent in the cataclysmic series of events that saw nineteen people executed and over 150 imprisoned, including a young girl of five. A landmark contribution to women's history and early American history, *Tituba: Reluctant Witch of Salem* sheds new light on one of the most painful episodes in American history through the eyes of its most crucial participant. **Demonic**

**Possession on Trial** William W. Coventry, 2003. *Demonic Possession on Trial* demonstrates that the phenomenon of demonic possession reflects a society's cultural characteristics, intellectual perceptions, religious concerns, and popular beliefs. In this work, William Coventry analyzes seven legal cases of alleged demonic possession from England and colonial America during the late sixteenth and seventeenth centuries. These examples reveal the political and religious rivalries, medical controversies, and intercommunal conflicts that influenced the development and prosecution of the cases. The book also sheds light on the Salem proceedings, which many times have been viewed only in their distinctive and radical sense. The Massachusetts colonists brought their opinions, memories, traditions, and laws over from England, so these earlier cases almost certainly affected the mindset at Salem. After describing and comparing these case studies, the author draws some interesting conclusions. Though possession cases all shared certain commonalities, the fascinating interplay of diverse influences and issues created vastly different outcomes, culminating with the executions during the Salem witchcraft trials. *The Salem Witch Trials Reader* Frances Hill, 2000-10-19. Contains primary source material. *Salem Story* Bernard Rosenthal, 1993. *Salem Story* engages the story of the Salem witch trials by contrasting an analysis of the surviving primary documentation with the way events of 1692 have been mythologized by our culture. Resisting the temptation to explain the Salem witch trials in the context of an inclusive theoretical framework, the book examines a variety of individual motives that converged to precipitate the witch hunt. Of the many assumptions about the Salem witch trials, the most persistent is that they were instigated by a circle of hysterical girls. Through an analysis of what actually happened by perusal of the primary materials with the close reading approach of a literary critic, a different picture emerges, one where hysteria inappropriately describes the logical, rational strategies of accusation and confession followed by the accusers, males and females alike. **Books on Early American History and Culture, 1986-1990** Raymond D. Irwin, 2001-03-30. A companion volume to *Books on Early American History and Culture* 1991-1995, this work covers scholarship on early American history, including North America and the Caribbean, from 1492 to 1815. This annotated bibliography surveys over 1,000 monographs, essay collections,

exhibition catalogs and reference works published between 1986 and 1990 In thirty two thematic sections the book covers such topics as colonization rural life and agriculture and religion This useful guide organizes the recent explosion of scholarly literature on pre colonial colonial and early Republican America      **Transgressing the Bounds** Louise A. Breen,2001-02-22

This study offers a new interpretation of the Puritan Antinomian controversy and a skillful analysis of its wider and long term social and cultural significance Breen argues that controversy both reflected and fostered larger questions of identity that would persist in Puritan New England during the 17th century Some issues discussed here include the existence of individualism in a society that valued conformity and the response of members of an inward looking localistic culture to those among them of a more cosmopolitan nature Central to Breen s study is the Ancient and Honorable Artillery Company of Massachusetts an elite social club that attracted a heterogeneous yet prominent membership and whose diversity contrasted with the social and religious ideals of the cultural majority      **Women and Religion in Early America, 1600-1850**

Marilyn J. Westerkamp,1999 In this contribution to the study of women and religion Westerkamp analyzes how the Holy Spirit empowered women in Puritanism and evangelicalism she argues that these women socially and politically subordinate according to custom and law experienced the Holy Spirit during their lives and discovered their own charismatic authority Focusing on prominent women like A Hutchinson J Lee and N Towle Westerkamp explores the interactions between gender and religion in Puritanism the First Great Awakening Methodism and voluntary associations      *Demonology and Witchcraft*

Jean-Pierre Coumont,2021-11-01 Extensive bibliography on demonology and witchcraft systematically describing all materials including books monographs conference reports and doctoral dissertations covering these subjects subjects from the 15th century to the 21st century 5000 entries and indices on author subject and anonymous works      **In the Devil's**

**Snare** Mary Beth Norton,2007-12-18 Award winning historian Mary Beth Norton reexamines the Salem witch trials in this startlingly original meticulously researched and utterly riveting study In 1692 the people of Massachusetts were living in fear and not solely of satanic afflictions Horrifyingly violent Indian attacks had all but emptied the northern frontier of settlers and many traumatized refugees including the main accusers of witches had fled to communities like Salem Meanwhile the colony s leaders defensive about their own failure to protect the frontier pondered how God s people could be suffering at the hands of savages Struck by the similarities between what the refugees had witnessed and what the witchcraft victims described many were quick to see a vast conspiracy of the Devil in league with the French and the Indians threatening New England on all sides By providing this essential context to the famous events and by casting her net well beyond the borders of Salem itself Norton sheds new light on one of the most perplexing and fascinating periods in our history      **Women in**

**Early American Religion 1600-1850** Marilyn J. Westerkamp,2005-08-04 Women in Early American Religion 1600 1850 explores the first two centuries of America s religious history examining the relationship between the socio political environment gender politics and religion Drawing its background from women s religious roles and experiences in England

during the Reformation the book follows them through colonial settlement the rise of evangelicalism the American Revolution and the second flowering of popular religion in the nineteenth century Tracing the female spiritual tradition through the Puritans Baptists and Shakers Westerkamp argues that religious beliefs and structures were actually a strong empowering force for women     Enslavement in the Puritan Village Jane H. Sciacca, Rachael Robinson, 2025-01-21 Colonial Sudbury Massachusetts was designated the Puritan Village by author Sumner Chilton Powell in his 1964 Pulitzer Prize winning history of the founding of this quintessential New England town in 1638 Yet this quiet rural village also had a darker history that is often overlooked Sudbury's Puritan inhabitants including some of the most prominent citizens in town held and sold enslaved Black people throughout the seventeenth and eighteenth centuries Stories gleaned from preserved records highlight the lives of men women and children held in bondage including a court case involving an enslaved boy repeatedly beaten and left scarred by his master less than thirty years after the town's founding as well as the bill of sale of Phebe age two to a woman in another town Local author Jane Sciacca uncovers the hidden side of suffering in this New England town     Witches of the Atlantic World Elaine G. Breslaw, 2000-09 Breslaw history U of Tennessee has created a fascinating reader for undergraduate classes in history anthropology religious studies or women's studies surveying the subject of witches witch hunts and the larger political context of both The sections which cover Christian perspectives non Christian beliefs diabolical possession issues of gender and a lengthy section on the Salem witch trials each include an introduction by Breslaw primary sources then secondary commentaries on the sources The latter are excerpts from books and articles Annotation copyrighted by Book News Inc Portland OR



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