

Rabea Freund

The Quest for a Black Female Identity in Nella Larsen's "Quicksand"

Seminar paper

Quest For A Female Identity

Editor



Quest For A Female Identity:

Literature and Quest Christine Arkinstall, 1993 What does the word quest conjure up A journey in the hope of fulfillment an exploration of identities questions the nature of research itself or the darker side of quest in the form of conquest colonisation and displacement These are some of the threads taken up and developed in this collection of essays by established and emerging scholars Germaine Greer Italo Calvino Umberto Eco Serge Doubrovsky A S Byatt Novalis Melville Val ry Beckett Stanislaw Nievo Victor Segalen Sibilla Aleramo Dacia Maraini Defoe Tournier Coetzee Sor Juana In s de la Cruz Cintio Vitier Domingo del Monte Ram n de Palma Pablo Armando Fern ndez Hubert Aquin Anne H bert Homer Proust Balzac and Robbe Grillet provide the literary voices that invite these scholars to embark on their own quests into subjects as diverse as the relationships between texts authors and readers the initiatic journey spirituality and enlightenment female autobiography and identity oppression imperialism and postcolonial discourses not to mention the history of the quest itself The result is a rich tapestry of thought provoking insights into the inexhaustible connections between literature and quest

Female Identity in Feminist Writings Dr. Vaishali Dahiya, 2022-05-25 Female Identity in Feminist Writings revolves around the thought that Feminism is an ideology with a difference This makes it peculiarly difficult to analyze and criticize the terms usually applied to ideologies If women were to be truly equal to men then there would be a need for female emancipation within both private and public spheres Perhaps men or the state should have a greater role in child rearing realizing women have a greater role in every sphere Perhaps there should be a wage for the work done by women in the private sphere Whatever the answer there is agreement among feminists that such divisions are not natural or biological in origin but social and as such can be reformed by social and political change

Narrative Structure and Reader Formation in Lady Mary Wroth's Urania Rahel Orgis, 2016-12-01 Narrative Structure and Reader Formation in Lady Mary Wroth's Urania offers the first systematic formal and thematic analysis of Wroth's Urania in its historical context and explores the structural means by which Wroth fashions her readership The book thus has a dual focus at once on narrative art and reader formation It makes two original claims the first being that the Urania is not the unorganized accumulation of stories critics have tended to present it as but a work of sophisticated narrative structures i e a complex text in a positive sense These structures are revealed by means of a circumspect narratological analysis of the formal and thematic patterns that organise the Urania Such an analysis furthers our understanding of the reading strategies that Wroth encourages The second claim is then that through the careful structuring of her text Wroth seeks to create her own ideal readership More precisely the formal and thematic structures of the Urania engage with readers expectations inviting them to reflect on prominent thematic issues and respond to the text as what early modern prefaces term good readers Combining narratological methods with a generic perspective and taking into account the work of book historians on early modern reading practices this monograph provides a new approach to the Urania supplementing the typically gender or auto biographically oriented interpretations of the

romance Moreover it contributes to the study of early modern prose narrative and romance and exemplifies how historically contextualised narratological analysis may yield new insights and profit research on reading strategies *Female Identity in Contemporary Fictional Purgatorial Worlds* Simon Bacon, 2023-08-10 Examining fictional purgatorial worlds in contemporary literature film and video games this book examines the way in which the female characters trapped within them construct identity positions of resistance and change With the rise of populism the Alt Right and isolationism in world politics in the second decade of the 21st Century parallel purgatorial worlds seem to currently proliferate within popular culture across all media including television shows and films such as *The Handmaid's Tale* *Us* *Watchmen* and Margaret Atwood's *The Testaments* among many others These texts depict alternate worlds that express the darkness and violence of our own arguably none more so than for women Featuring essays from a broad range of international contributors on topics as wide ranging as mental health in the *Silent Hill* franchise and liminal spaces in the work of David Mitchell this book is an original timely and hope filled analysis about overcoming the confines of a patriarchal fundamentalist world where the female imaginative might just be the last best hope **Female Identity Formation and Response to Intimate Violence** Anne Kiome Gatobu, 2013-02-19 This book is a vital resource for intervention programs educators social workers counselors psychotherapists pastoral counselors and survivors of intimate violence and their families It gives the reader access to the inner emotions and psychological mechanisms of survivors of intimate violence in collective cultures that work to hold them captive in violent relationships The author integrates the psychological developmental theories of Heinz Kohut and Erik Erikson with social cultural and religious aspects to demonstrate the collusive power of what she calls the orienting system psychosocial and religious cultural force in the formation of a female sense of self to investigate the peculiar range of responses of females to intimate violence Using theoretical and empirical research the author claims that the demeanor and functionality of the female survivor of intimate violence is an adaptation that enables her to retain her socially prescribed roles which she appropriates as a social identity and sense of self A surprising aspect of this work is the transformative power of religion also resourced in the orienting system in transforming the psychic hold of survivors to cathected self objects to self images that approximate a self in healthy relationship with God Consequently the energies and investment released can be redirected to cohere in self identities that can optimize drive thrive and relationality Writing and Performing Female Identity in Italian Culture Virginia Picchietti, Laura A. Salsini, 2017-01-28 This volume investigates the ways in which Italian women writers filmmakers and performers have represented female identity across genres from the immediate post World War II period to the turn of the twenty first century Considering genres such as prose poetry drama and film these essays examine the vision of female agency and self actualization arising from women artists critique of female identity This dual approach reveals unique interpretations of womanhood in Italy spanning more than fifty years while also providing a deep investigation of the manipulation of canvases historically centered on the male subject With its unique

coupling of generic and thematic concerns the volume contributes to the ever expanding female artistic legacy and to our understanding of postwar Italian women s evolving relationship to the narration of history gender roles and these artists use and revision of generic convention to communicate their vision

Representations of Female Identity in Italy Silvia Giovanardi Byer, Fabiana Cecchini, 2017-05-11 This volume explores a variety of iconic female characters in Italian literature art and film who depict distinct representatives of female identity within this national culture The contributors here apply various methodologies to characterize the evolution of women s identity and their representation in such expressive modalities drawing from literature film drama history the humanities media and cultural studies Cross genre cross cultural and cross national explorations are also utilised here in order to underline the multifaceted ways in which de facto female characterization occurred

The Feminization of Quest-Romance Dana A. Heller, 2014-03-19 What happens when a woman dares to imagine herself a hero Questing she sets out for unknown regions Lighting a torch she elicits from the darkness stories never told or heard before The woman hero sails against the tides of great legends that recount the adventures of heroic men legends deemed universal timeless and essential to our understanding of the natural order that holds us and completes us in its spiral Yet these myths and rituals do not fulfill her need for an empowering self image nor do they grant her the mobility she requires to imagine enact and represent her quest for authentic self knowledge The Feminization of Quest Romance proposes that a female quest is a revolutionary step in both literary and cultural terms Indeed despite the difficulty that women writers face in challenging myths rituals psychological theories and literary conventions deemed universal by a culture that exalts masculine ideals and universalizes male experience a number of revolutionary texts have come into existence in the second half of the twentieth century by such American women writers as Jean Stafford Mary McCarthy Anne Moody Marilynne Robinson and Mona Simpson all of them working to redefine the literary portrayal of American women s quests They work in part by presenting questing female characters who refuse to accept the roles accorded them by restrictive social norms even if it means sacrificing themselves in the name of rebellion In later texts female heroes survive their lighting out experiences to explore diverse alternatives to the limiting roles that have circumscribed female development This study of *The Mountain Lion Memories of a Catholic Girlhood Coming of Age in Mississippi Housekeeping and Anywhere but Here* identifies transformations of the quest romance that support a viable theory of female development and offer literary patterns that challenge the male monopoly on transformative knowledge and heroic action

Cinematic Quests for Identity Maria Garcia, 2015-04-02 Whether embodied in literature theater or film an enduring theme of many artistic works has been the protagonist s search for identity Such quests are typically psychological or spiritual journeys and depicted on the screen in a variety of manifestations endeavors embarked upon to address an emotional trauma or to overcome an obstacle in the hero s life Using Jean Cocteau s *La Belle et La Bête* as a leitmotif these pursuits are discussed by author Maria Garcia as encounters with the Beast At the end of their quests heroes

are reborn into their new identities while the Beast disappears transforms or dies In *Cinematic Quests for Identity* The Hero's Encounter with the Beast Garcia examines the cinematic conventions of the male and female search for individuation across several genres After discussing *La Belle et la Bête* the author looks at a number of films including three iconic male journeys *The Picture of Dorian Gray* *The Searchers* and *The Deer Hunter* Additional chapters focus on *The Silence of the Lambs* *Bringing Up Baby* *The Lady Eve* *The Secret of Roan Inish* *The Natural* and *Moneyball* The book concludes with a consideration of the three fairy tale films by Catherine Breillat *Fat Girl* *Bluebeard* and *The Sleeping Beauty* and the female characters in several Robert Bresson films including *The Trial of Joan of Arc* Providing a unique and original perspective on films throughout the world this provocative book draws upon Jungian thought as well as several literary traditions including fairy tales epic poetry and Greek and Celtic mythology Aimed at scholars of film and film theory *Cinematic Quests for Identity* will also appeal to movie fans interested in a deeper understanding of films that explore a character's struggle to live a conscious life

In the Twilight of Patriarchal Culture: The Struggle for Female Identity in Stephenie Meyer's Twilight Saga Astrid Ernst, 2013-06-01 The book investigates Meyer's popular *Twilight* saga from a feminist point of view focusing on the development of Bella's character and her quest for identity in a rigidly patriarchal world Bella's life is entirely determined by the two central male characters who form a polarized axis which slowly tears her apart Bella's low self-esteem and her strong attachment to the over-idealized Edward Cullen are read as symptoms of her placelessness in a world that does not grant her space to develop as an autonomous subject Bella's wish to become a vampire can be equalled with a woman's desire to gain access to a higher social realm via her husband and thereby escape her marginalisation in patriarchal culture In order to live eternally in the idealized capitalist patriarchal and overly religious world that Edward represents Bella has to make a series of sacrifices Leaving her mother behind she moves into a male-dominated world which is divided into morally idealized vampires and racially devalued werewolves She is forced to give up her friendship with Jacob Black who represents her autonomous self in order to find her patriarchal pre-defined destiny as mother and wife Similar patterns of stereotypical representations of femininity can be found in various characters of the saga A more controversial note is brought in by Bella's half-vampire child who can be seen as a destabilizing factor of the saga's rigid dichotomy Taking all this into consideration we have to ask whether it is desirable that millions of young women worldwide admire Bella and set her up as their role model

Realism and the American Dramatic Tradition William W. Demastes, 1996-08-30 This book reconsiders realism on the American stage by addressing the great variety and richness of the plays that form the American theatre canon

Moulding the Female Body in Victorian Fairy Tales and Sensation Novels Dr Laurence

Talairach-Vielmas, 2013-04-28 Laurence Talairach-Vielmas explores Victorian representations of femininity in narratives that depart from mainstream realism from fairy tales by George MacDonald Lewis Carroll Christina Rossetti Juliana Horatia Ewing and Jean Ingelow to sensation novels by Wilkie Collins Mary Elizabeth Braddon Rhoda Broughton and Charles Dickens

Feminine representation Talairach Vielman argues is actually presented in a hyper realistic way in such anti realistic genres as children s literature and sensation fiction In fact it is precisely the clash between fantasy and reality that enables the narratives to interrogate the real and re create a new type of realism that exposes the normative constraints imposed to contain the female body In her exploration of the female body and its representations Talairach Vielman examines how Victorian fantasies and sensation novels deconstruct and reconstruct femininity she focuses in particular on the links between the female characters and consumerism and shows how these serve to illuminate the tensions underlying the representation of the Victorian ideal

Fantasy Girls Elyce Rae Helford,2000-05-30 A new collection on women in American television in the 90s uncovers a cultural obsession with tough yet sexy heroines in mythical pasts the girl power present and utopic futures Xena Buffy Sabrina and a host of other characters have become household words as well as icons of pop culture feminism Their popularity makes for successful programming however how much does this trend truly represent a contemporary feminist breakthrough And what does it mean for feminism in the next few decades *Fantasy Girls Navigating the New Universe of Science Fiction and Fantasy Television* seeks to explore as well as challenge the power and the promises of this recent media phenomenon Such TV programming offers the exciting opportunity to rethink established gender norms but how far is it really pushing the limits of the status quo Amidst the exuberant optimism of fanzines and doting fan websites the contributors to this volume endeavor to provide us with a much needed critical analysis of this contemporary trend These essays explore the contradictions and limitations inherent in the genre forcing readers to take a fresh and critical look through a variety of lenses including girl power postfeminism cyborg feminism disability politics queer studies and much more Programs covered are Babylon 5 Buffy the Vampire Slayer Disney s Cinderella Lois and Clark Mystery Science Theater 3000 Sabrina the Teenage Witch Star Trek Voyager The X Files Third Rock from the Sun and Xena Warrior Princess

Woman's Identity and Rethinking the Hadith Nimat Hafez Barazangi,2016-03-09 The Prophet Muhammad s reported traditions have evolved significantly to affect the social cultural and political lives of all Muslims Though centuries of scholarship were spent on the authentication and trustworthiness of the narrators there has been less study focused on the contents of these narratives known as Hadith or Sunnah and their corroboration by the Qur an This book is a first step in a comprehensive attempt to contrast Hadith with the Qur an in order to uncover some of the unjust practices by Muslims concerning women and gender issues Using specific examples the author helps the reader appreciate and understand the magnitude of the problem It is argued that the human rights and the human development of Muslim women will not progress in a meaningful and sustainable manner until the Hadith is re examined in a fresh new approach from within the Islamic framework shifting the discourse in understanding Islam from a dogmatic religious law to a religious moral rational worldview The author argues that such re examination requires the involvement of women in order to affirm their authority in exegetical and practical leadership within Muslim societies and she encourages Muslim women to stand up

for their rights to effect change in understanding the role of sunnah in their own life Gender and Memory in the Postmillennial Novels of Almudena Grandes Lorraine Ryan, 2021-04-22 Almudena Grandes is one of Spain's foremost women's writers having sold over 11 million copies of her *episodios de una guerra interminable* her six volume series that ranges from the Spanish Civil War to the democratic period the myriad prizes awarded to her 18 in total confirm her pre-eminence This book situates Grandes's novels within gendered philosophical and mnemonic theoretical concepts that illuminate hidden dimensions of her much studied work Lorraine Ryan considers and expands on existing critical work on Grandes's oeuvre proposing new avenues of interpretation and understanding She seeks to debunk the arguments of those who portray Grandes as the proponent of a sectarian eminently biased Republican memory by analysing the wide variety of gender and perpetrator memories that proliferate in her work The intersection of perpetrator memory with masculinity ecocriticism medical ethics and the child's perspectives confirms Grandes' nuanced engagement with Spanish memory culture Departing from a philosophical basis Ryan reconfigures the Republican victim in the novels as a vulnerable subject who attempts to flourish thus refuting the current critical opinion of the victim as overly empowered The new perspectives produced in this monograph do not aim to suggest that Grandes is an advocate of perpetrator memory rather it suggests that Grandes is committed to a more pluralistic idea of memory culture whereby her novels generate understanding of multiple victim perpetrator and gender memories an analysis that produces new and meaningful engagements with these novels Thus Ryan contends that Grandes's historical novels are infinitely more complex and nuanced than heretofore conceived

International Journal of Applied Linguistics & English Literature Editor, 2012-07-12 International Journal of Applied Linguistics and English Literature IJALEL is a peer reviewed journal established in Australia Authors are encouraged to submit complete unpublished and original works which are not under review in any other journal The scopes of the journal include but not limited to the following topic areas Applied Linguistics Linguistics and English Literature The journal is published in both printed and online versions The online version is free access and downloadable Vol 1 No 2 **Indian English Poetry and Fiction** Amar Nath Prasad, Rajiv K. Mallik, 2007 **Dark Assemblages** Kay Pritchett, 2015-10-22 This book examines strategies of transformation becoming image making and the phantasmagoric that figure in four stories and a novel by Gothic fiction writer Pilar Pedraza Spain 1951 While critics have long associated the Bildungsroman with Gothic fiction this study takes a close look at the developmental process itself the means by which a protagonist young or old might transcend a deprived status to achieve a complete sense of self Pedraza's works imply that regardless of the path followed a character's ability to think differently is crucial to progress The fixed image representative of an inflexible socially determined mindset arises as an obstacle to maturation In *De perros* for example a triangular arrangement of coins in a cigar box elucidates the connection between individual lives and the social order or assemblage Literary texts such as this one serve as collective assemblages of enunciation capable of exposing fixed images as powerful instruments of control

Tristes Ayes del guila Mejicana discovers fixed images among the icons of Colonial Spain's exequias reales used in this case to territorialize the evolving identity of indigenous peoples. The territory that Pedraza's fiction best illuminates is in reality the image. When images remain fixed or territorialized they uncannily infect the assemblages over which they exert influence. Placing emphasis on images that impact women, Pedraza in *Anfiteatro* for example deconstructs cat woman which albeit a potentially subversive image in its early manifestations eventually ceases to empower the feminine lashing it rather to a burdensome stereotype. Territorialized the feminine must then break free from the image in order to discover representations more capable of illuminating present day challenges. The phrase dark assemblages drawn from Deleuze and Guattari's *A Thousand Plateaus* gestures toward societal stagnation as a decisive factor in individual evolvment. Gothic fiction represents an uneven landscape in that it tenders the possibility of a social critique yet equally well lends itself to the exclusion of specific identities and practices that society brands as anomalous. Pedraza's Gothic fiction is indeed subversive in that it offers readers original perceptions of modern day people and the assemblages dark or otherwise to which they belong.

Unmasking Authentic Black Female Identity Idrissa N. Snider, 2024-12-15 This book is a provocative and fresh look into how Black women display an authentic identity in the face of constant negative images and portrayals of themselves in the media over time. Idrissa N. Snider explores noteworthy occurrences when prominent Black women including First Lady Michelle Obama, Oscar winning actress Viola Davis and Grammy winning songstress Beyonce Knowles have used their platforms and notoriety to push back against age old stereotypes used to justify their subjugation and mistreatment such as the mammie, angry black woman, jezebel or the tragic mulatto. Snider emphasizes and honors how Black women uniquely identify as a form of resistance and positive self actualization and argues that both everyday and socially elite Black women and girls can and do utilize self definition to disrupt and reject inauthentic and harmful representations of themselves.

The Quest for a Female Identity Donald M. Wonderly, 2003-11-12 *The Quest for a Female Identity* is a review and analysis of the disparaged condition of females focusing on their status in the United States since the 1960s. A program for both parents and educational institutions designed to ameliorate the situation is described.

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