

THE ORIGINAL GĪTĀ

Striving for Oneness

with Comments and Related Verses of the Bhagavad Gītā



GERARD D.C. KUIKEN

Quest For The Original Gita Second Revised Edition

Varghese Malpan



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The Roots of the Bhagavadgita Volume II Gerard DC Kuiken, 2018-01-12 The Svabhavikasutra is the original text on which the Bhagavadgita has been interpolated. The additions include reference to caste and the system of four classes with a religious devotion to the god Krishna and a war as background. The roots of the Bhagavadgita the Svabhavikasutra focuses on a deep spiritual philosophy without a reference to a caste system or to Arjuna or Krishna or to a war. The Roots of the Bhagavadgita Volume I (b) Gerard DC Kuiken, 2018-08-12 This work aims for a translation close to what is found in the Sanskrit text. All translators make choices based on their background and understanding of the context of a text. Not knowing Sanskrit a reader has to accept the translator's choices. By providing a dictionary which includes the inflected forms occurring in the Sanskrit verses the reader can accept the translation, change it and/or gain a deeper understanding of the Sanskrit verse under consideration. Using the Index of Verb Forms a student of Sanskrit can find examples of inflected forms applied in the 320 verses of the Bhagavadgita translated in this book. The Index of Meanings gives the underlying meaning of the root of a verb. In the introduction to each chapter comments on the Svabhavikasutra and the Bhagavadgita are compared.

The Bhagavad-Gita for the Modern Reader M. V. Nadkarni, 2019-03-20 What is the Bhagavad Gita? Is it just a religious text? When was it composed? How relevant is it to the modern world? This book answers these foundational questions and more. It critically examines the Bhagavad Gita in terms of its liberal humanist and inclusive appeal, bringing out its significance for both present times and novel applications. The author elaborates the philosophy underlying the text as well as its ethical and spiritual implications. He also responds to criticisms that have been levelled against the text by Ambedkar, D D Kosambi and more recently Amartya Sen. With additional material including chapter summaries of the Bhagavad Gita, the second edition of the volume proposes new ways of utilising the text in diverse fields such as business and management and scientific research. Eclectic and accessible, this work will be of interest to scholars of philosophy, religion, history, business and management studies as well as the general reader.

The Radical Humanist Manabendra Nath Roy, 1990 **The Truth about the Gita** Nārāyaṇa Venkateśvararāvu, 1988 Presentation of the thesis that the Bhagavadgītā is a non-ethical work. **A Comparative Study of the Bhagavad-gītā and the Spiritual Exercises of Saint Ignatius of Loyola on the Process of Spiritual Liberation** Varghese Malpan, 1992 After the Second Vatican Council there has been within the Indian Church a growing interest in and concern for whatever is of perennial value in Hinduism. Keeping this in mind the present study aims at comparing and contrasting the teachings of the Bhagavad Gita and the Spiritual Exercises of Saint Ignatius of Loyola on the process of spiritual liberation. It is striking that in these two books under investigation the process of spiritual liberation is interwoven with the vision of service, the knowledge of God and His ways and the experience of the love of God. The study makes use of the comparative method which incorporates historical, exegetical and critical analyses of the relevant texts of the two sources. **The Quest**, 1926 **American Book Publishing Record**, 2004 **The Poetics of Slavdom** Zdenko

Zlatar,2007 Between 1400 and 1878 the majority of Southern Slavic peoples endured several centuries of Ottoman rule In the nineteenth century there was a movement among both the Croats and the Serbs to set aside regional ethnic religious and cultural differences in order to work together toward the liberation of all the Southern Slavs from the Ottoman yoke These volumes explore how the masterpieces of two leading poets among the Croats and Serbs Ivan Mazurani 1814 1890 and Petar II Petrovi Njegos 1813 1851 who was Prince Bishop of Montenegro from 1830 1851 dealt with the Southern Slavs relationship to Islam in their greatest poetic works The Death of Smail agha engi and The Mountain Wreath respectively

The Nay-Science Vishwa Adluri,Joydeep Bagchee,2014 Vishwa Adluri and Joydeep Bagchee undertake a careful and rigorous hermeneutical approach to nearly two centuries of German philological scholarship on the Mahabharata and the Bhagavad Gita Analyzing the intellectual contexts of this scholarship beginning with theological debates that centered on Martin Luther s solefidian doctrine and proceeding to scientific positivism via analyses of disenchantment Entzauberung German Romanticism pantheism Pantheismusstreit and historicism they show how each of these movements progressively shaped German philology s encounter with the Indian epic They demonstrate that from the mid nineteenth century on this scholarship contributed to the construction of a supposed Indo Germanic past which Germans shared racially with the Mahabharata s warriors Building on nationalist yearnings and ongoing Counter Reformation anxieties scholars developed the premise of Aryan continuity and supported it by a Brahmanical hypothesis according to which supposedly later strata of the text represented the corrupting work of scheming Brahmin priests Adluri and Bagchee focus on the work of four Mahabharata scholars and eight scholars of the Bhagavad Gita all of whom were invested in the idea that the text critical task of philology as a scientific method was to identify a text s strata and interpolations so that by displaying what had accumulated over time one could recover what remained of an original or authentic core The authors show that the construction of pseudo histories for the stages through which the Mahabharata had supposedly passed provided German scholars with models for two things 1 a convenient pseudo history of Hinduism and Indian religions more generally and 2 a platform from which to say whatever they wanted to about the origins development and corruption of the Mahabharata text The book thus challenges contemporary scholars to recognize that the Brahmanic hypothesis the thesis that Brahmanic religion corrupted an original pure and heroic Aryan ethical and epical worldview an unacknowledged tenet of much Western scholarship to this day was not and probably no longer can be an innocuous thesis The corrupting impact of Brahmanical priestcraft the authors show served German Indology as a cover under which to disparage Catholics Jews and other Semites

The Quest George Robert Stow Mead,1915 Indian Books in Print ,2001 **Catalog of Copyright Entries. Third Series** Library of Congress. Copyright Office,1971 Organizing Silence Robin Patric Clair,1998-01-01 A thought provoking look at how silence is embedded in our language society and institutions Sexual harassment is explored as an example

But Not Philosophy George Anastaplo,2002-01-01 Gathered in this one volume But Not Philosophy provides useful and

thought provoking introductions to seven major schools of non Western thought Mesopotamian ancient African Hindu Confucian Buddhist Islamic and North American Indian Anastaplo studies ancient literary epics and legal codes and examines religious traditions and systems of thought providing detailed references to authoritative histories and commentators

Questions of Faith Peter Berger, 2008-04-15 Leading religious and cultural commentator Peter Berger explores how and what we can believe in modern times Deals clearly with questions such as Does God exist What was so special about Jesus How can one be Christian in a pluralistic society Structured around key phrases from the Apostles Creed Draws on the Christian theological tradition and the work of other relevant thinkers such as Freud and Simone Weil The author takes the position of an open minded sceptic exploring his own beliefs

Beeton's Dictionary of literature, fine arts and amusements Samuel Orchart Beeton, 1888 Subject Guide to Books in Print , 1997 **Mighty Voices** M. K. Naik, 1980

The Upanisads Signe Cohen, 2017-09-27 The Upanisads are among the most sacred foundational scriptures in the Hindu religion Composed from 800 BCE onwards and making up part of the larger Vedic corpus they offer the reader knowledge lessons on life death and immortality While they are essential to understanding Hinduism and Asian religions more generally their complexities make them almost impenetrable to anyone but serious scholars of Sanskrit and ancient Indian culture This book is divided into five parts Composition authorship and transmission of the Upanisads The historical cultural and religious background of the Upanisads Religion and philosophy in the Upanisads The classical Upanisads The later Upanisads The chapters cover critical issues such as the origins of the Upanisads authorship and redaction as well as exploring the broad religious and philosophical themes within the texts The guide analyzes each of the Upanisads separately unpacking their contextual relevance and explaining difficult terms and concepts The Upanisads A Complete Guide is a unique and valuable reference source for undergraduate religious studies history and philosophy students and researchers who want to learn more about these foundational sacred texts and the religious lessons in the Hindu tradition

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