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# Political Organization Of Native North Americans

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## Political Organization Of Native North Americans:

**Political Organization of Native North Americans** Schusky,1980-01-17 *The Development of Political Organization in Native North America* Elisabeth Tooker,Morton Herbert Fried,1983 *An Introduction to Native North America* Mark Q. Sutton,2024-06-27 An Introduction to Native North America provides a basic introduction to the Native peoples of North America covering what are now the United States northern Mexico and Canada In this updated and revised new edition Mark Q Sutton has expanded and improved the existing text adding to the case studies updating the text with the latest research increasing the number of images providing more coverage of the Arctic regions and including new perspectives particularly those of Native peoples This book addresses the history of research the European invasion and the impact of Europeans on Native societies A final chapter introduces contemporary Native Americans discussing issues that affect them including religion health and politics The book retains a wealth of pedagogical features to aid and reinforce learning Featuring case studies of many Native American groups as well as some 87 maps and images An Introduction to Native North America is an indispensable tool to those studying the history of North America and its Native peoples *Cultural and Natural Areas of Native North America* Alfred Louis Kroeber,1939 **North American Indians** Alice Beck Kehoe,2017-10-03 Written in an easy to read narrative format this volume provides the most comprehensive coverage of North American Indians from earliest evidence through 1990 It shows Indians as a people with history and not as primitives covering current ideological issues and political situations including treaty rights sovereignty and repatriation A must read for anyone interested in North American Indian history This is a comprehensive and thought provoking approach to the history of the native peoples of North America including Mexico and Canada and their civilizations For Native American courses taught in anthropology history and Native American Studies *The Development of Political Organization in Native North America* ,1983 *An Introduction to Native North America -- Pearson eText* ,2015-08-26 An Introduction to Native North America provides a basic introduction to the native peoples of North America including both the United States and Canada It covers the history of research basic prehistory the European invasion and the impact of Europeans on Native cultures Additionally much of the book is written from the perspective of the ethnographic present and the various cultures are described as they were at the specific times noted in the text **The Adapted Mind** Jerome H. Barkow,Leda Cosmides,John Tooby,1992 Although researchers have long been aware that the species typical architecture of the human mind is the product of our evolutionary history it has only been in the last three decades that advances in such fields as evolutionary biology cognitive psychology and paleoanthropology have made the fact of our evolution illuminating Converging findings from a variety of disciplines are leading to the emergence of a fundamentally new view of the human mind and with it a new framework for the behavioral and social sciences First with the advent of the cognitive revolution human nature can finally be defined precisely as the set of universal species typical information processing programs that operate beneath the surface of expressed cultural variability Second

this collection of cognitive programs evolved in the Pleistocene to solve the adaptive problems regularly faced by our hunter gatherer ancestors problems such as mate selection language acquisition co operation and sexual infidelity Consequently the traditional view of the mind as a general purpose computer tabula rasa or passive recipient of culture is being replaced by the view that the mind resembles an intricate network of functionally specialized computers each of which imposes contentful structure on human mental organization and culture The Adapted Mind explores this new approach evolutionary psychology and its implications for a new view of culture

**Symbolic Immortality** Sergei Kan,2015-12-01 Decades after its initial publication Symbolic Immortality retains its status as the most comprehensive analysis of the mortuary practices of the Tlingit Indians of southeastern Alaska or any other indigenous culture of the Northwest Coast This updated and expanded edition furthers our understanding of the potlatch koo ex as a total social phenomenon with emotional and religious as well as economic and sociopolitical dimensions The result is a major contribution to both Northwest Coast ethnology and theoretical literature on the anthropology of death

**Georgian Geographies** Miles Ogborn,Charles W. J. Withers,2004 This text provides an interdisciplinary examination of the geographical nature of culture and society in 18th century Britain and the British world The book s introduction identifies the key areas of study as the geographical constitution of empire the Enlightenment and the public sphere These themes are explored by examining the connections between space place and landscape in the 18th century in relation to the emergent empire in the Caribbean and north west America and Britain itself Under consideration are topics such as landscape art London s art world geography books mapping the geography of erotic fiction provincial science and the production of domestic space in the early English novel This collection offers substantial empirical evidence and should be a valuable contribution to 18th century studies for research and teaching staff postgraduates and advanced undergraduate students in geography history literary studies the history of art postcolonial studies and the history of science

**The Oxford Handbook of North American Archaeology** Timothy R. Pauketat,2012 The Oxford Handbook of North American Archaeology reviews the continent s first and last foragers farmers and great pre Columbian civic and ceremonial centers from Chaco Canyon to Moundville and beyond

**A Companion to the Anthropology of American Indians** Thomas Biolsi,2008-04-15 This Companion is comprised of 27 original contributions by leading scholars in the field and summarizes the state of anthropological knowledge of Indian peoples as well as the history that got us to this point Surveys the full range of American Indian anthropology from ecological and political economic questions to topics concerning religion language and expressive culture Each chapter provides definitive coverage of its topic as well as situating ethnographic and ethnohistorical data into larger frameworks Explores anthropology s contribution to knowledge its historic and ongoing complicities with colonialism and its political and ethical obligations toward the people studied

**Household Archaeology on the Northwest Coast** Elizabeth A. Sobel,D. Ann Trieu Gahr,Kenneth A. Ames,2006-07-01 Since the late 1970s household archaeology has become a key theoretical and methodological framework for research on the

development of permanent social inequality and complexity as well as for understanding the social political and economic organization of chiefdoms and states This volume is the cumulative result of more than a decade of research focusing on household archaeology as a means to gain understanding of the evolution of social complexity regardless of underlying economy **Indian-white Relations in the United States** Francis Paul Prucha,1982-01-01 A tool for scholars working in the field of Indian studies This title covers the topic of Indian white relations with breadth and depth **Being and Place among the Tlingit** Thomas F. Thornton,2011-07-01 In *Being and Place among the Tlingit* anthropologist Thomas F Thornton examines the concept of place in the language social structure economy and ritual of southeast Alaska s Tlingit Indians Place signifies not only a specific geographical location but also reveals the ways in which individuals and social groups define themselves The notion of place consists of three dimensions space time and experience which are culturally and environmentally structured Thornton examines each in detail to show how individual and collective Tlingit notions of place being and identity are formed As he observes despite cultural and environmental changes over time particularly in the post contact era since the late eighteenth century Tlingits continue to bind themselves and their culture to places and landscapes in distinctive ways He offers insight into how Tlingits in particular and humans in general conceptualize their relationship to the lands they inhabit arguing for a study of place that considers all aspects of human interaction with landscape In Tlingit it is difficult even to introduce oneself without referencing places in Lingit Aani Tlingit Country Geographic references are embedded in personal names clan names house names and most obviously in k waan names which define regions of dwelling To say one is Sheet ka K waan defines one as a member of the Tlingit community that inhabits Sheet ka Sitka *Being and Place among the Tlingit* makes a substantive contribution to the literature on the Tlingit the Northwest Coast cultural area Native American and indigenous studies and to the growing social scientific and humanistic literature on space place and landscape

**Native American Sovereignty** John R. Wunder,1996 Contemporary and historical perspectives on American Indian Rights Freedoms and Sovereignty *Foundations of Social Inequality* T. Douglas Price,Gary M. Feinman,2013-06-29 In this authoritative volume leading researchers offer diverse theoretical perspectives and a wide range of information on the beginnings and nature of social inequality in past human societies Their illuminating work investigates the role of status differentiation in traditional archaeological debates and major societal transitions This volume features numerous case studies from the Old and New World spanning foraging societies to agricultural groups and complex states Diachronic in view and archaeological in focus this book will be of significant interest to archaeologists anthropologists and students

**Chiefdoms, Collapse, and Coalescence in the Early American South** Robin Beck,2013-06-24 This book provides a new conceptual framework for understanding how the Indian nations of the early American South emerged from the ruins of a precolonial Mississippian world A broad regional synthesis that ranges over much of the Eastern Woodlands its focus is on the Indians of the Carolina Piedmont the Catawbans and their neighbors from 1400 to 1725 Using an eventful approach to

social change Robin Beck argues that the collapse of the Mississippian world was fundamentally a transformation of political economy from one built on maize to one of guns slaves and hides The story takes us from first encounters through the rise of the Indian slave trade and the scourge of disease to the wars that shook the American South in the early 1700s Yet the book s focus remains on the Catawbas drawing on their experiences in a violent unstable landscape to develop a comparative perspective on structural continuity and change     The Sociopolitical Structure Of Prehistoric Southwestern Societies Steadman Upham,Kent G Lightfoot,Roberta A. Jewett,2019-06-26 This book examines current archaeological approaches for studying the organizational structure of prehistoric societies in the American Southwest It presents the historical background of the divergent theoretical models that have been used to interpret Southwestern socio political organizations     The Montaukett Indians of Eastern Long Island John A. Strong,2022-09-01 Although the Montaukett were among the first tribes to establish relations with the English in the seventeenth century until now very little has been written about the evolution of their interaction with the settlers John A Strong a noted authority on the Indians of New York State s Long Island has written a concise history that focuses on the issue of land tenure in the relations between the English and the Montaukett This study covers the period from the earliest contacts to the New York Appellate Court decision in 1917 which declared the tribe to be extinct to their current battle for the federal recognition necessary to reclaim portions of their land Strong also looks at related issues such as cultural assimilation political and social tensions and patterns of economic dependency among the Montaukett

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