

POLITICAL
INSTITUTIONS:
BEING PART V.
OF THE
PRINCIPLES OF SOCIOLOGY.

(The concluding Portion of Vol. II.)

BY
HERBERT SPENCER.

WILLIAMS AND NORGATE,
14, HENRIETTA STREET, COVENT GARDEN, LONDON,
AND 20, SOUTH FREDRICK STREET, EDINBURGH.
1882.

Political Institutions Collected Works Of Herbert Spencer Volume Viii

Shasha Hu



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Empire and Imperial Ambition Mira Matikkala, 2010-11-01 The late nineteenth century is generally thought of as a period of imperial enthusiasm and fervour however beneath the surface there were currents of disquiet and discontent In this book Mira Matikkala examines the modes of thought that were described as anti imperialist in the period 1878 1901 She argues that the common ground between the various critics of imperialism was that they all declared to represent true Englishness in contrast to what they regarded as a distorted imperial identity Previous research has largely embraced the imperialist conception and definition of British imperialism as empire patriotism and general empire pride This has led to a failure to understand the fact that late Victorian anti imperialists comprehended imperialism differently They drew a clear distinction between the empire and imperialism the empire signifying mainly emigration colonisation and the spontaneous spread of English liberal values in the form of the settler empire whereas imperialism as British authoritarian rule in the dependencies was regarded as the negation of the same liberal spirit which the colonies propounded Unlike colonisation imperialism was seen as a new departure in British politics representing anti constitutionalism distorted imperial patriotism militarism aggression and irrational jingoism In contrast to these imperialist manifestations the anti imperialists emphasised the long line from 1688 liberty and constitutional rights in the form of industry and freedom at home and peace fair dealing and moderation abroad In their view these traditional English values constituted true Englishness and any true patriotism would be founded on them The late Victorian debate on imperialism can be loosely grouped into three main categories discussed in the three main parts of the book economy and imperial expansion ethics and the nature of progress and practical politics Empire and the Imperial Ambition will be a significant contribution to the fields of British intellectual history and political thought

A Bibliography of Philosophy William Swan Sonnenschein, 1897 *A Reader's Guide to Contemporary Literature* William Swan Sonnenschein, 1896 Catalogue of the Library of the Oxford and Cambridge Club Oxford and Cambridge University Club, London. Library, 1887 **The Best Books** William Swan Sonnenschein, 1891

The Athenaeum, 1903 **Collected Essays** Thomas Henry Huxley, 1894 The Reference Catalogue of Current Literature, 1906 British Museum Catalogue of printed Books, 1896 *Reference Catalogue of Current Literature*, 1910

Class A, Theology. B, Mythology and folklore. C, Philosophy. 1910 William Swan Sonnenschein, 1910 **The Athenaeum** James Silk Buckingham, John Sterling, Frederick Denison Maurice, Henry Stebbing, Charles Wentworth Dilke, Thomas Kibble Hervey, William Hepworth Dixon, Norman Maccoll, Vernon Horace Rendall, John Middleton Murry, 1867

Publishers' Circular and General Record of British and Foreign Literature, and Booksellers' Record, 1891 Author-catalogue of printed books in European languages. With a supplementary list of newspapers. 1904. 2 v Imperial Library, Calcutta, 1904 The Science of Religion in Britain, 1860-1915 Marjorie Wheeler-Barclay, 2010-10-21 Marjorie Wheeler Barclay argues that although the existence and significance of the science of religion has been barely visible to

modern scholars of the Victorian period it was a subject of lively and extensive debate among nineteenth century readers and audiences She shows how an earlier generation of scholars in Victorian Britain attempted to arrive at a dispassionate understanding of the psychological and social meanings of religious beliefs and practices a topic not without contemporary resonance in a time when so many people feel both empowered and threatened by religious passion and provides the kind of history she feels has been neglected Wheeler Barclay examines the lives and work of six scholars Friedrich Max Müller Edward B Tylor Andrew Lang William Robertson Smith James G Frazer and Jane Ellen Harrison She illuminates their attempts to create a scholarly non apologetic study of religion and religions that drew upon several different disciplines including anthropology sociology the classics and Oriental studies and relied upon contributions from those outside as well as within the universities This intellectual enterprise variously known as comparative religion the history of religions or the science of religion was primarily focused on non Christian religions Yet in Wheeler Barclay s study of the history of this field within the broad contexts of Victorian cultural intellectual social and political history she traces the links between the emergence of the science of religion to debates about Christianity and to the history of British imperialism the latter of which made possible the collection of so much of the ethnographic data on which the scholars relied and which legitimized exploration and conquest Far from promoting an anti religious or materialistic agenda the science of religion opened up cultural space for an exploration of religion that was not constricted by the terms of contemporary conflicts over Darwin and the Bible and that made it possible to think in new and more flexible ways about the very definition of religion

The Educational Journal of Virginia Charles Henry Winston, Richard M. Smith, D. Lee Powell, John Meredith Strother, H. H. Harris, John Patrick McGuire, Rodes Massie, William Fayette Fox, Harry Fishburne Estill (F.), Richard Ratcliffe Farr, John Lee Buchanan, George R. Pace, 1881

Catalogue of the Illinois State Library Illinois State Library, 1894

Herbert Spencer and the Invention of Modern Life Mark Francis, 2014-12-23 The English philosopher Herbert Spencer 1820 1903 was a colossus of the Victorian age His works ranked alongside those of Darwin and Marx in the development of disciplines as wide ranging as sociology anthropology political theory philosophy and psychology In this acclaimed study of Spencer the first for over thirty years and now available in paperback Mark Francis provides an authoritative and meticulously researched intellectual biography of this remarkable man that dispels the plethora of misinformation surrounding Spencer and shines new light on the broader cultural history of the nineteenth century In this major study of Spencer the first for over thirty years Mark Francis provides an authoritative and meticulously researched intellectual biography of this remarkable man Using archival material and contemporary printed sources Francis creates a fascinating portrait of a human being whose philosophical and scientific system was a unique attempt to explain modern life in all its biological psychological and sociological forms Herbert Spencer and the Invention of Modern Life fills what is perhaps the last big biographical gap in Victorian history An exceptional work of scholarship it not only dispels the plethora of misinformation surrounding Spencer

but shines new light on the broader cultural history of the nineteenth century Elegantly written provocative and rich in insight it will be required reading for all students of the period The academy ,1886 **Academy, with which are Incorporated Literature and the English Review** ,1883

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