

The Biopolitics of the War on Terror: a critique of the 'return of imperialism' thesis in international relations

JULIAN REID

ABSTRACT The 'war on terror' is widely regarded as instigating a major regression within the development of the international system. Processes of globalisation are being challenged, it is argued, by a reassertion of the sovereign power of nation-states, most especially the USA. In more overt terms this regression is represented as a 'return' of a traditional form of imperialism. This 'return of imperialism' thesis challenges the claims of theories developed during the 1990s which concentrate on the roles of deterritorialisation and the development of biopolitics in accounting for the constitution of the contemporary international order. In contrast this paper seeks to detail the important respects in which biopolitical forces of deterritorialisation continue to play an integral role within the strategies of power that make the war on terror possible. Rather than understanding the war on terror as a form of 'regression' it is necessary to pay heed to the complex intertwinings that continue to hind sovereign and biopolitical forms of power in the 21st century. Such an understanding is urgent in that it provides for different grounds from which to reflect on the processes by which international order is currently being reconstituted and to help think about how to engage in reshaping them.

The final decade of the 20th century was characterised by vast changes in the organisation of power internationally. The end of the Cold War, the development and strengthening of international organisations, intensive technological innovation, the growth and spread of practices and institutions of liberal democracy, the proliferation of non-governmental organisations and spread of a 'global' civil society, the penetration of capitalism into previously non-capitalist societies, the emergence of new systems of global governance, all subsumed within the onslaught of what came to be known both heroically and pejoratively as globalisation, were major hallmarks of the immediately post-cold war era. These forms of change served to challenge and undermine many of the most traditional assumptions made by international relations theorists as to what constitutes power internationally. At the centre of the discipline liberal conceptions of power that privileged the

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Arturo Cuomo

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The Politics of Terrorism, Third Edition, Stohl,1988-01-29 Placing terrorists and terrorist activities within their sociopolitical settings this volume contains essays by 16 experts on the major theories typologies concepts strategies tactics ideologies practices implications of and responses to contemporary political terrorism New to this edition are essays on typologies and state terrorism in international affairs and terrorism within Latin America the Middle East the United States Western Europe and sub Saharan Africa The authors demystify the myths of contemporary political terrorism and conclude

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Terrible Beyond Endurance? Michael Stohl, George Lopez, 1988-02-11 Stohl and Lopez argue that such developments in international aggressive policies demand more serious scholarly attention than has up to now been paid them and they suggest a number of emerging trends that warrant examination by political scientists Such trends include superpower deployment of the troops of regional power centers to avoid direct military action in the Third World renewed efforts by the United States to develop counterterrorist and rapid deployment approaches and the rise of terror bombing and related military acts even in arenas where conventional warfare is already being conducted The editors also argue that these trends will intensify in the future Bibliographic Guide to Soviet and East European Studies ,1979 Political Terrorism Francis M. Watson. 1976 An Analysis of Frantz Fanon's The Wretched of the Earth Riley Quinn, 2017-07-05 Frantz Fanon is one of the most important figures in the history of what is now known as postcolonial studies the field that examines the meaning and impacts of European colonialism across the world Born in the French colony of Martinique Fanon worked as a psychiatrist in Algeria another French colony that saw brutal violence during its revolution against French rule His experiences power the searing indictment of colonialism that is his final book 1961 s The Wretched of the Earth Fanon s account of the physical and psychological violence of colonialism forms the basis of a passionate closely reasoned call to arms a call for violent revolution Incendiary even today it was more so in its time the book first being published during the brutal conflict caused by the Algerian Revolution Viewed as a profoundly dangerous work by the colonial powers of the world Fanon

s book helped to inspire liberation struggles across the globe Though it has flaws The Wretched of the Earth is above all a testament to the power of passionately sustained and closely reasoned argument Fanon's presentation of his evidence combines with his passion to produce an argument that it is almost impossible not to be swayed by

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