

From Moral Principles to Political Judgments: The Case for Pragmatic Idealism

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Moral Philosophy and Politics, 2020, <https://doi.org/10.1515/mopp-2019-0015>

Abstract: Political judgments usually combine a normative principle or intuition with an appreciation of empirical facts regarding the achievability of different options and their potential consequences. The interesting question dividing partisans of political idealism and realism is whether these kinds of consideration should be integrated into the normative principles themselves or considered apart. At first sight, if a theorist is concerned with guiding political judgments, non-ideal or realist theorizing (directly integrating such considerations) can seem more attractive. In this paper, however, I argue that ideal theorizing might be considered valuable even by theorists moved by a pragmatic concern (guiding political judgments) because it is less exposed to conservatism. I nonetheless contend that the aim to guide action in the world as it is should not be abandoned. Therefore, I outline a four-step method for proceeding from abstract moral principles to concrete political judgments and apply it to a test case.

Keywords: morality, politics, idealism, realism, pragmatism, justice, political normativity

1. Introduction

Political judgments – whether to vote for A or B or to prefer policy x or y – are usually a combination of normative principles or intuitions with an appreciation of empirical facts. For example, I support candidate A (political judgment) because she seems to be the most able and willing (empirical judgment) to fight against poverty (normative consideration). Or I think that kerosene should be taxed (political judgment) because its high contribution to global warming (empirical judgment), which is unfair to future generations (normative consideration).

When building political judgments aimed at guiding action here and now, one can hardly do otherwise than appreciate what is achievable and what the consequences of a given choice are likely to be given the knowledge we have about the world.¹ The interesting philosophical question is whether these kinds of consideration should weigh in the formulation of guiding normative principles themselves or should be considered apart. This is the core of the debate between partisans of idealism² and realism in political theory.

Three main views can be distinguished in this debate:

- Idealists believe that abstract moral principles (potentially independent from social facts) are central to normative political theorizing.

¹ Even deontologists will consider whether the choice for candidate A or B, policy x or y is likely to have the consequence of honoring the principles they believe in for deontological reasons.

² I will avoid using the terms ‘utopianism’ and ‘moralism’, which are usually opposed to political realism, given their (more) negative connotations.

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