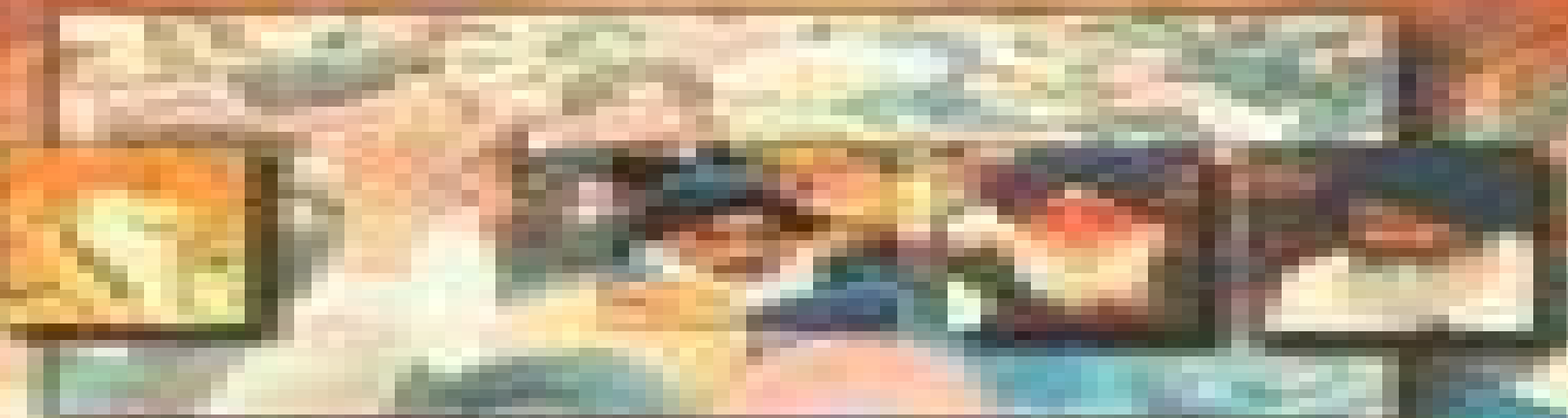


POLITICAL IDEOLOGY OF THE SINHS



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Political Ideology Of The Sikhs

Gurharpal Singh, Giorgio Shani



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Exegesis Music Visual Art and Architecture Citizenship Sovereignty and the Nation State Diversity and its Challenges Media Education Within these sections interdisciplinary themes such as intellectual history sexuality ecotheology art literature philosophy music cinema medicine science and technology politics and global interactions are explored Integrating textual evidence with Sikh practice this volume provides an authoritative and accessible source of information on all topics of Sikhism The Sikh World will be essential reading to students of Sikh studies South Asian studies and religious studies It will also be of interest to those in related fields such as sociology world philosophies political science anthropology and ethics

Sikh Separatism Rajiv A. Kapur, 2024-05-01 First published in 1986 Sikh Separatism is a comprehensive study of the emergence of Sikh unrest in India The appearance of Sikh fundamentalism and separatism is not a sudden development They are both shown to have deep social and historical roots linked to the growth of contemporary Sikh identity community and organization The genesis of Sikh communal consciousness and organization lies in a social and religious reform movement among Sikhs from the 1870s to the 1920s This movement is believed to have moulded Sikh perceptions of their political interests and resulted in the establishment of an institutional framework which has served as an arena and a base for Sikh separatism The development of this reform movement and its motivations the strategies and tactics employed by the reformers and its profound political implications are examined This book will be of interest to students of political science international relations and South Asian studies *Ideology of Sikh Gurus* Dr. Gurdev Singh, 1990

Sikh Nationalism Gurharpal Singh, Giorgio Shani, 2021-11-25 A concise and comprehensive guide to the history of Sikh nationalism from the late nineteenth century to the present this volume uses a new methodological approach to understand the historical origins of Sikh nationalism and emphasises the importance of integrating the study of the diaspora with the Sikhs in South Asia

Muslims under Sikh Rule in the Nineteenth Century Robina Yasmin, 2022-01-13 Though the history of Sikh Muslim relations is fraught with conflict this book examines how the policies of Sikh rulers attempted to avoid religious bigotry and prejudice at a time when Muslims were treated as third class citizens Focusing on the socio economic political and religious condition of Muslims under Sikh rule in the Punjab during the 19th century this book demonstrates that Maharaja Ranjit Singh and his successors took a secular approach towards their subjects Using various archival sources including the Fakir Khana Family archives and the Punjab Archives the author argues citizens had freedom to practice their religion with equal access to employment education and justice

Who Are the Sikhs? Gian Singh Sandhu, 2023-03-28 Who Are the Sikhs is teeming with knowledge references and answers to 300 frequently asked questions about Sikhi the Sikh Faith and its socio religious and politico economic affairs The author traces the origin or road map of the Sikh faith and identity and delves into the who why what when and where of the Creator and the Creation including evolution Sikh beliefs ethics and practices are eloquently described The question and answer format makes it easier for a reader to choose a topic and find a quick answer It s ideal for conversation students researchers interfaith couples multicultural communities and anyone who wants to know

Sikhs The book embodies both simplicity and scholarly details The author depicts Sikh philosophy theology ideology and relevance to contemporary life in a common phraseology making it simpler for the average reader to comprehend He also shows how susceptible and uncharted trails such as abortion test tube babies surrogate mothering artificial insemination etc can be approached and strategized through Gurbani the spiritual utterances in the Sikh Scripture Hindutva, Ideology, and Politics A. A. Parvathy, 2003 **Law and Muslim Political Thought in Late Colonial North India** Adeel Hussain, 2022 Muhammad Iqbal and Muhammad Ali Jinnah developed their crucial political ideas in the 1930s They used India to test out how law could be used to settle political conflicts how theological concepts could be politicized and how to speak to an increasingly hostile All India National Congress This book maps this development *Information and Behavior in a Sikh Village* Murray J. Leaf, 2022-04-29 This is the first major study of a Sikh community in Central Punjab to appear in the modern anthropological literature Perhaps because this historically and economically important people and region have been so long neglected they present certain important contradictions or paradoxes in terms of commonly accepted generalization about Indian village life Thus the villagers describe their Sikh religion as Hindu yet insist that it forbids observance of caste restrictions They are sincere in their beliefs and scrupulous in their performance to ritual yet retain caste identifications and in certain contexts use caste terms for address They have a strong factional organization but it cuts across both kin and caste lines moreover many villagers remain aloof from factions and those who do belong frequently forget their quarrels and cooperate Finally the villagers are intensely concerned with trade and profit making yet resort to many practices in a labor intensive system that scholars have termed characteristic of a subsistence or traditional economy as distinct from a market or a traditional one Instead of attempting to resolve these contradictions or to attribute them to a process of social breakdown Leaf takes the view that they represent a stable pervasive condition of social life He capitalizes on their clarity in a particular village to draw attention to two elements of social theory that he regards as of general importance His overall strategy of analysis places each seemingly contradictory element in its proper context and then ascertains how these contexts are related to one another and to the behavior of the villagers The first of the theoretical concepts that he develops for this purpose is a modified version of the idea of a message source used in information theory permitting observation and isolation of socially defined conventions that result from behavior and affect it in turn The second concept is a view of behavior as individual actions that respond to such social constraints obtain support and ultimately feed back into the social system a cyclical model of social communication on an individual level Use of these two concepts sets aside total system theory which has attracted mounting criticism by social and cultural anthropologists in favor of what may be termed a multiple system theory Two important practical results of this shift in perspective are general heightening of empirical accuracy of analysis and an enhanced insight into the ways that dynamics change cooperation and competition inherent in all social organization This title is part of UC Press's Voices Revived program which commemorates University of

California Press's mission to seek out and cultivate the brightest minds and give them voice reach and impact Drawing on a backlist dating to 1893 *Voices Revived* makes high quality peer reviewed scholarship accessible once again using print on demand technology This title was originally published in 1972 **Social and Political Thought in Modern India** Mr. Rohit Manglik,2023-06-23 In this book we will study about modern Indian political and social thinkers like Gandhi Ambedkar Tagore Nehru and others and their impact on modern India's democratic and social frameworks **Ideology and Interest** Myron J. Aronoff,2024-12-06 The Political Anthropology series offers a forum for the publication of original essays in the pioneering new multidisciplinary field of political anthropology One of its major goals is to foster scholarly communication across conventional disciplinary boundaries Volume one explores various aspects of the relationship between culture and politics The introductory essay sets forth a conceptual framework for the study of political ideology from an anthropological perspective The other essays include analyses of revivalist politics in Bermuda caste ideology and power in Nepal the discrepancy between the ideals and the political practice of the Sikhs in India's Punjab the relationship between religious models of solidarity and structures of political power in rural Bangladesh the relations between political action and meaning in West Bengal and the attempt by the Soviets to fabricate a new Kazakh social past *Religion and Nationalism in India* Harnik Deol,2003-09-02 This timely and significant study explores the reasons behind the rise in Sikh militancy over the 1970s and 1980s It also evaluates the violent response of the Indian State in fuelling and suppressing the Sikh separatist movement resulting in a tragic sequence of events which has included the raiding of the Golden Temple at Amritsar and the assassination of Prime Minister Indira Gandhi The book reveals the role in this movement of a section of young semi literate Sikh peasantry who were disaffected by the Green Revolution and the commercialisation of agriculture in Punjab Drawing on a wide range of sources Deol examines the role of popular mass media in the revitalisation of religion during this period and the subsequent emergence of sharper religious boundaries **Sikh News in India, 1864-1924** Kristina Myrvold,2024-12-02 This handbook divided into four volumes presents the first English translations of newspaper articles about the Sikhs published in the weekly press reports for Punjab between 1864 and 1924 Covering press material from over 300 newspapers the book provides insights into the broader landscape of print media in Indian languages and how discussions on the Sikhs in the press evolved in response to changing imperial policies and politics In a growing field of research on print cultures and publics in colonial India the book offers unique source material for a nuanced and localized understanding of the history of the Sikhs in Punjab Invaluable to both scholars and students of history Punjabi society religion and politics This is volume 1 of a 4 volume set **Sikhism** Mr. Rohit Manglik,2023-08-21 EduGorilla Publication is a trusted name in the education sector committed to empowering learners with high quality study materials and resources Specializing in competitive exams and academic support EduGorilla provides comprehensive and well structured content tailored to meet the needs of students across various streams and levels **The Politics and History of the Central Sikh**

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