

# Polish People 1920-1939

Edited by  
Stanislaw Mikulski

# Polish Logic 1920 1939 Hardcover

**Jiyuan Zhang**



## **Polish Logic 1920 1939 Hardcover:**

Polish Logic 1920-1939 Storrs McCall, 1967      **Polish Logic, 1920-1939** Storrs McCall, Kazimierz Ajdukiewicz, 1967

*Polish Logic 1920-1939* Kazimierz Ajdukiewicz, 1967      *Polish Logic 1929-1939* Storrs McCall, 1967      *The Oxford Handbook of The History of Analytic Philosophy* Michael Beaney, 2013-06-20 During the course of the twentieth century analytic philosophy developed into the dominant philosophical tradition in the English speaking world In the last two decades it has become increasingly influential in the rest of the world from continental Europe to Latin America and Asia At the same time there has been deepening interest in the origins and history of analytic philosophy as analytic philosophers examine the foundations of their tradition and question many of the assumptions of their predecessors This has led to greater historical self consciousness among analytic philosophers and more scholarly work on the historical contexts in which analytic philosophy developed This historical turn in analytic philosophy has been gathering pace since the 1990s and the present volume is the most comprehensive collection of essays to date on the history of analytic philosophy It contains state of the art contributions from many of the leading scholars in the field all of the contributions specially commissioned The introductory essays discuss the nature and historiography of analytic philosophy accompanied by a detailed chronology and bibliography Part One elucidates the origins of analytic philosophy with special emphasis on the work of Frege Russell Moore and Wittgenstein Part Two explains the development of analytic philosophy from Oxford realism and logical positivism to the most recent work in analytic philosophy and includes essays on ethics aesthetics and political philosophy as well as on the areas usually seen as central to analytic philosophy such as philosophy of language and mind Part Three explores certain key themes in the history of analytic philosophy      **Polish Logic 1920-1939** Kazimierz Ajdukiewicz, 1976      Polish Logic, 1920-1939 Papers by Ajdukiewicz [and Others]; with an Introduction by Tadeusz Kotarbiński, Edited by Storrs McCall, Translated by B. Gruchman [and Others]. Storrs McCall,      **Greek, Indian and Arabic Logic** Dov M. Gabbay, John Woods, 2004-02-06 Greek Indian and Arabic Logic marks the initial appearance of the multi volume Handbook of the History of Logic Additional volumes will be published when ready rather than in strict chronological order Soon to appear are The Rise of Modern Logic From Leibniz to Frege Also in preparation are Logic From Russell to G del Logic and the Modalities in the Twentieth Century and The Many Valued and Non Monotonic Turn in Logic Further volumes will follow including Mediaeval and Renaissance Logic and Logic A History of its Central In designing the Handbook of the History of Logic the Editors have taken the view that the history of logic holds more than an antiquarian interest and that a knowledge of logic s rich and sophisticated development is in various respects relevant to the research programmes of the present day Ancient logic is no exception The present volume attests to the distant origins of some of modern logic s most important features such as can be found in the claim by the authors of the chapter on Aristotle s early logic that from its infancy the theory of the syllogism is an example of an intuitionistic non monotonic relevantly paraconsistent logic Similarly in addition to its

comparative earliness what is striking about the best of the Megarian and Stoic traditions is their sophistication and originality Logic is an indispensably important pivot of the Western intellectual tradition But as the chapters on Indian and Arabic logic make clear logic's parentage extends more widely than any direct line from the Greek city states It is hardly surprising therefore that for centuries logic has been an unfettered international enterprise whose research programmes reach to every corner of the learned world Like its companion volumes Greek Indian and Arabic Logic is the result of a design that gives to its distinguished authors as much space as would be needed to produce highly authoritative chapters rich in detail and interpretative reach The aim of the Editors is to have placed before the relevant intellectual communities a research tool of indispensable value Together with the other volumes Greek Indian and Arabic Logic will be essential reading for everyone with a curiosity about logic's long development especially researchers graduate and senior undergraduate students in logic in all its forms argumentation theory AI and computer science cognitive psychology and neuroscience linguistics forensics philosophy and the history of philosophy and the history of ideas

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Kazimierz Ajdukiewicz, Leon Chwistek, Stanisław Jaśkowski, Zbigniew Jordan, Stanisław Leśniewski, Jan Łukasiewicz, Jerzy Śłupecki, Bolesław Sobociński, Mordchaj Wajsberg, 1967 *The Polish Review*, 1971 *American Book Publishing Record*, 1967 *Quill & Quire*, 1966 **Books in Print Supplement**, 1988 **Polish Logic, 1920-1939 Papers by Ajdukiewicz And Others With an Introd., by Tadeusz Kotarbinski, Edited by Storrs McCall, Translated by B. Gruchman And Others** Storrs McCall, 1967 *Polish Logic* Storrs McCall, Kazimierz Ajdukiewicz, 1967 *Le problème ontologique dans la philosophie analytique* Jean-Gérard Rossi, 1995 LA CRITIQUE PAR RAMSEY EN 1926 DE LA THESE DU DUALISME DES CONSTITUANTS DE LA PROPOSITION CONSTITUE UNE DES MANIFESTATIONS LES PLUS IMPORTANTES DE L'EBRANLEMENT DE LA CONCEPTION STANDARD ASSOCIANT LE DUALISME ONTOLOGIQUE PARTICULIERS ET UNIVERSELS LA DICHOTOMIE DES CONSTITUANTS DE LA PROPOSITION ET LA DISTINCTION METAPHYSIQUE ENTRE SUBSTANCE ET QUALITES LA CRITIQUE DE LA NOTION DE SUBSTANCE AMORCEE AVEC L'EMPIRISME NOTAMMENT CHEZ HUME VA TROUVER DANS LA THEORIE DE LA RELATIVITE DE NOUVELLES JUSTIFICATIONS ET L'EFFONDREMENT DE LA NOTION DE SUBSTANCE VA METTRE EN CAUSE LA CONCEPTION STANDARD LE DUALISME ONTOLOGIQUE SEMBLE SURVIVRE A CES ATTAQUES MAIS AU PRIX D'UN COMPLET REAMENAGEMENT CONCEPTUEL LA SUBSTANCE CEDE LA PLACE A L'EVENEMENT COMME PARADIGME DES PARTICULIERS **American Book Publishing Record Cumulative, 1950-1977** R.R. Bowker Company. Dept. of Bibliography, R.R. Bowker Company. Product Development and Marketing Dept, R.R. Bowker Company. Publications Systems Dept, 1978 **National Genealogical Society Quarterly** National Genealogical Society, 1998 *AB Bookman's Weekly*, 1994 *Subject Guide to Books in Print*, 1971

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