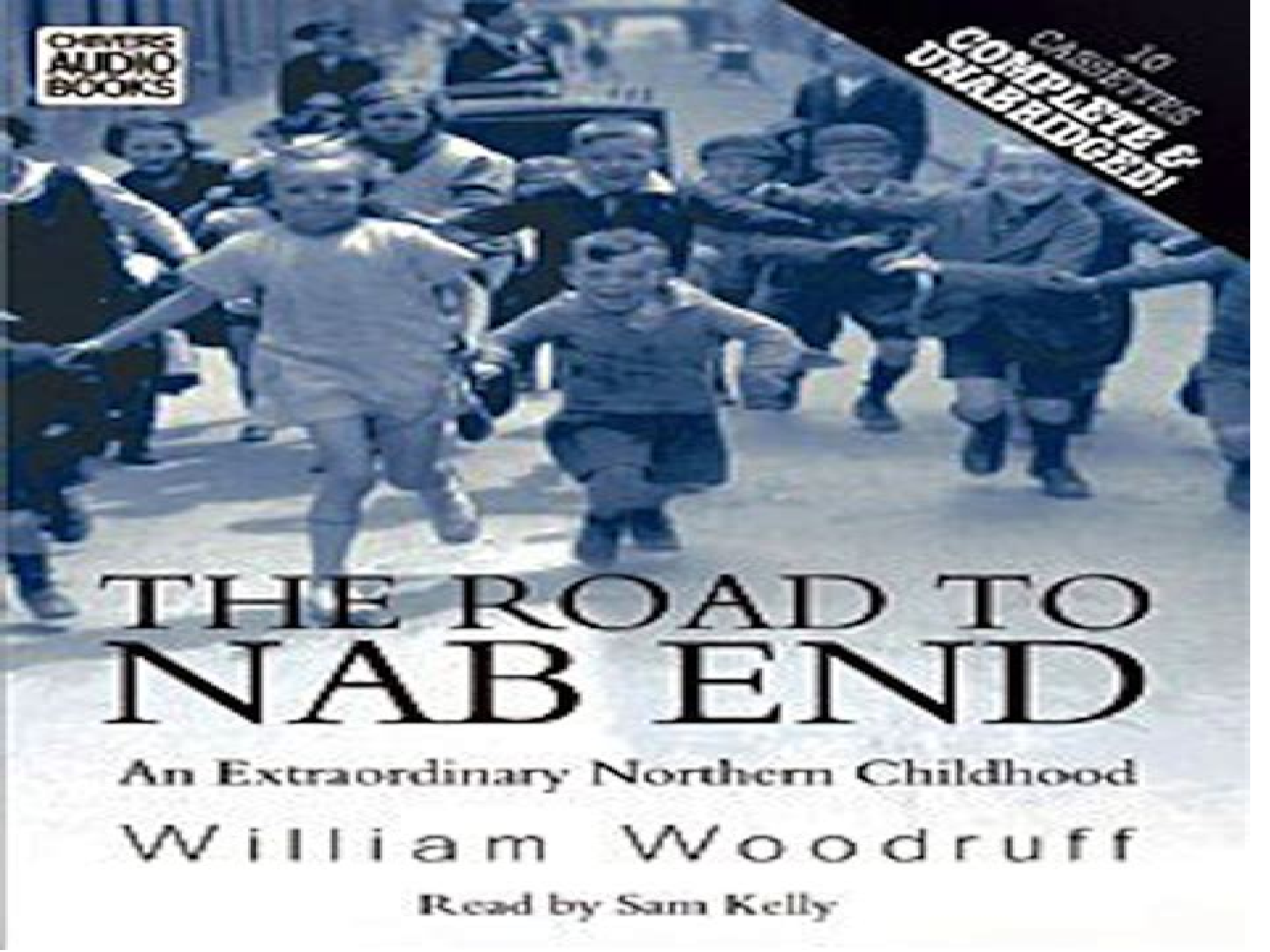




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COMPLETE &
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THE ROAD TO NAB END

An Extraordinary Northern Childhood

William Woodruff

Read by Sam Kelly

Road To Nab End

W. WOODRUFF



Road To Nab End:

The Road To Nab End William Woodruff, 2012-09-20 William Woodruff had the sort of childhood satirised in the famous Monty Python Yorkshireman sketch The son of a weaver he was born on a pallet of straw at the back of the mill and two days later his mother was back at work Life was extremely tough for the family in 1920 s Blackburn a treat was sheep s head or cow heel soup and got worse when his father lost his job when the cotton industry started its terminal decline Woodruff had to find his childhood fun in the little free time he had available between his delivery job and school but he never writes self pityingly leaving the reader to shed the tears on his behalf At ten his mother takes him on his one and only holiday to Blackpool He never wonders where they get the money to do so only where she disappears to with strange men in the afternoons before taking him to the funfair pockets jingling an hour or two later NAB END is certainly not all grime and gloom however there s a cast of great minor characters from an unfrocked vicar to William s indomitable grandmother Bridget who lend some colour and humour and all against the strongly rendered social backdrop of the 1920s and 1930s

Billy Boy William Woodruff, 1993 **The Road to Nab End** William Woodruff, 2002-03 *Road to Nab End* W. WOODRUFF, 2003 [The Road to Nab End](#) William Woodruff, 2001-08-06 The Road to Nab End is a marvelously evocative account of growing up poor in a British mill town From William Woodruff s birth in 1916 until he ran away to London at the age of sixteen he lived in the heart of Blackburn s weaving community in the north of England where the crash of 1920 left his family in extreme poverty **Beyond Nab End** William Woodruff, 2008-09-04 The second volume of Woodruff s memoirs starts with his arrival in the East End of London in the early 1930s He finds lodgings with a Cockney family in Stratford where he shares a single bed head to toe with a stonebreaker He thinks himself lucky to get a job at an iron foundry until he faces the gruelling back breaking work But William is indomitable To find his old sweetheart he one day cycles to Berkhamstead She s not there and he returns in a snowstorm it takes him eight hours to reach friends in the west of London and then after three hours sleep another four to get to work on time Eventually he joins a night school to get some learnin his first white collar job starts for the water board in S Brettenham House His studies finally take him to the Catholic Workers College which is now Plater College Oxford How the foundry worker became a scholar how war interrupted his studies and William s concluding description of returning from war to meet the son he s never seen is a deeply moving story **Nab End and Beyond** William Woodruff, 2003 **Beyond Nab End** William Woodruff, 2003-01 **The Road to Nab End** William Woodruff, 2002 *Nab End and Beyond* William Woodruff, 2003 This omnibus edition comprises William Woodruff s two volumes of autobiography The Road to Nab End and Beyond Nab End Born on a pallet of straw at the back of the mill William faced a tough life in 1920s Blackburn At 16 he left the poverty of Blackburn for London where he found no streets paved with gold but instead filthy tenements and squalor He eventually makes it to Plater College in Oxford and witnesses the courage of ordinary people in the face of war a war in which he himself will soon be fighting **Road to Nab End**

William Woodruff, 2003 From his birth in 1916 until he ran away to London William Woodruff lived in the heart of Blackburn's weaving community But after Lancashire's supremacy in cotton textiles ended with the crash of 1920 his father was thrown out of work From then on including the period of the Great Depression Woodruff and his family faced a life blighted by extreme poverty Reading this book today it is hard to comprehend that within living memory and in what was then the richest country in the world so many people couldn't afford to buy enough food For the ordinary families of Lancashire unemployment was an ever present fear If you worked you ate If there was not work you went hungry *List of Mines in Great Britain and the Isle of Man*, 1900 **Hunger** James Vernon, 2009-06-30 Rigorously researched *Hunger A Modern History* draws together social cultural and political history to show us how we came to have a moral political and social responsibility toward the hungry Vernon forcefully reminds us how many perished from hunger in the empire and reveals how their history was intricately connected with the precarious achievements of the welfare state in Britain as well as with the development of international institutions committed to the conquest of world hunger Relocating Britishness Stephen Caunce, 2004-11-27 Offering a range of original perspectives on how Britishness might be constructed at the turn of the millennium and where it might be going this volume pulls together various disciplines and a variety of geographical perspectives to offer a distinctive set of views for the understanding of Britishness and how it is expressed **Folk Song in England** Steve Roud, 2017-08-15 In Victorian times England was famously dubbed the land without music but one of the great musical discoveries of the early twentieth century was that England had a vital heritage of folk song and music which was easily good enough to stand comparison with those of other parts of Britain and overseas Cecil Sharp Ralph Vaughan Williams Percy Grainger and a number of other enthusiasts gathered a huge harvest of songs and tunes which we can study and enjoy at our leisure But after over a century of collection and discussion publication and performance there are still many things we don't know about traditional song Where did the songs come from Who sang them where when and why What part did singing play in the lives of the communities in which the songs thrived More importantly have the pioneer collectors restricted definitions and narrow focus hindered or helped our understanding This is the first book for many years to investigate the wider social history of traditional song in England and draws on a wide range of sources to answer these questions and many more *When the Air Became Important* Janet Greenlees, 2019-03-15 Janet Greenlees examines the working environments of the heartlands of the British and American cotton textile industries from the nineteenth to the late twentieth centuries She contends that the air quality within these pioneering workplaces was a key contributor to the health of the wider communities of which they were a part True North Martin Wainwright, 2012-06-05 Abysmal weather slag heaps funny accents the bleak uplands of a landscape carved out of millstone grit townscapes of abandoned mills and shipyards the detritus of an industrial revolution well past its sell by date These all too often are the gloomy perceptions of the north the foundations for the belief that northerners spend their lives battling hardship and misery and that nothing

beyond Watford is worth a bag of chips With an insider s sensitivity and a journalist s enquiring mind northerner Martin Wainwright swiftly dispels these and other myths He reaches back through the historical record to uncover where and how many of the old clich s arose and goes on to paint a picture of the north as it is today and has always been a setting of wild coastline lakes and green dales inhabited by indomitably inventive northerners proud of their past and forging a future of brilliant new enterprises Lavishly illustrated with over 100 stunning images from the Guardian s archives Wainwright s incisive and wittily observant assessment of a region that is flourishing socially and culturally leaves us in no doubt that true north is as vibrant and exciting as it is beautiful **The London Gazette** ,1889 **Darwen Born, Blackburn Bred:**

Growing up in the Age of Affluence Paul Laxton,2016-05-25 This book is not a scholarly work of history nor is it truly a memoir or an autobiography as I am under no illusions that my life merits that kind of treatment My standpoint is that of the participant observer and the backdrop is provided by the proud communities of Blackburn and Darwen where my family lived where I was educated and where I worked before moving on to make my own way in life I am sure that the experiences I describe will resonate with readers in many other once prosperous industrial areas The key theme of this book is what is what like to grow up in working class communities during what I have called the Age of Affluence the thirty years that followed World War Two in which the working people of the United Kingdom for the only time in our industrial history experienced unbroken full employment and saw their lives transformed as a consequence *List of quarries (under the quarries act) in the United Kingdom of Great Britain and Ireland, and the Isle of Man* ,1898

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