

LES PAUVRES AU MOYEN AGE

MICHEL MOLLAT

étude sociale

le temps  *les hommes*
HACHETTE

Pauvres Au Moyen Age Etude Sociale

Michel Mollat



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Les pauvres au moyen âge Michel Mollat du Jourdin, 1976 *Les pauvres au Moyen Âge* Michel Mollat, 1978 **Les Pauvres au Moyen age** Michel Mollat, 1978 **Poverty and Devotion in Mendicant Cultures 1200-1450** Constant J Mews, Anna Welch, 2016-07-15 Ever since the time of Francis of Assisi a commitment to voluntary poverty has been a controversial aspect of religious life This volume explores the interaction between poverty and religious devotion in the mendicant orders between the thirteenth and fifteenth centuries While poverty has often been perceived more as a Franciscan than as a Dominican emphasis this volume considers its role within a broader movement of evangelical renewal associated with the mendicant transformation of religious life At a time of increased economic prosperity reformers within the Church sought new ways of encouraging identification with the person of Christ This volume considers the paradoxical tension between voluntary poverty as a way of emulating Christ and involuntary poverty as situation demanding a response from those with the means to help the poor Drawing on history literature and visual arts it explores how the mendicant orders continued to transform religious life into the time of the renaissance The papers in this volume are organised under three headings prefaced with an introductory essay by the editors Poverty and the Rule of Francis exploring the interpretation of poverty in the Franciscan Order Devotional Cultures considering aspects of devotional life fostered by mendicant religious communities Franciscan Augustinian and Dominican Preaching Poverty on the way poverty was promoted and practiced within the Dominican Order in the later Middle Ages and Renaissance *Domestic Society in Medieval Europe* Professor Michael Sheehan, Pontifical Institute of Mediaeval Studies, 1990 *A Social and Religious History of the Jews: Late Middle Ages and the era of European expansion, 1200-1650* Salo Wittmayer Baron, 1952

Masterless Men A.L. Beier, 2023-09-29 Masterless Men 1985 examines the nature of vagrancy in Tudor and Stuart England an issue that many contemporary authorities regarded as their most serious social problems It looks at why vagrancy was felt to be such a threat to the stability of the country and the steps the authorities took to overcome the problem **Women, Family, and Society in Medieval Europe** David Herlihy, 1995 A selection of Herlihy's essays compiled as a tribute to his influence His particular interest in the nature of the family and the role of women within that unit is amply reflected in this volume Articles include Did women have a renaissance The Florentine Merchant family in the Middle Ages Biology and History Suggestions for a Dialogue **The Art of the Poor**, 2020-10-15 The history of art in the late Middle Ages and the Renaissance has generally been written as a story of elites bankers noblemen kings cardinals and popes and their artistic interests and commissions Recent decades have seen attempts to recast the story in terms of material culture but the focus seems to remain on the upper strata of society In his inclusive analysis of art from 1300 to 1600 Rembrandt Duits rectifies this Bringing together thought provoking ideas from art historians historians anthropologists and museum curators The Art of the Poor examines the role of art in the lower social classes of Europe and explores how this

influences our understanding of medieval and early modern society Introducing new themes and raising innovative research questions through a series of thematically grouped short case studies this book gives impetus to a new field on the cusp of art history social history urban archaeology and historical anthropology In doing so this important study helps us re assess the very concept of art and its function in society Human Agency in Medieval Society, 1100-1450 Ionuț Epurescu-Pascovici, 2021 Argues the case for the individual as autonomous moral agent in the later Middle Ages **Vice, Crime, and Poverty** Dominique Kalifa, 2019-04-16 Beggars outcasts urchins waifs prostitutes criminals convicts madmen fallen women lunatics degenerates part reality part fantasy these are the grotesque faces that populate the underworld the dark inverse of our everyday world Lurking in the mirror that we hold up to our society they are our counterparts and our doubles repelling us and yet offering the tantalizing promise of escape Although these images testify to undeniable social realities the sordid lower depths make up a symbolic and social imaginary that reflects our fears and anxieties as well as our desires In *Vice Crime and Poverty* Dominique Kalifa traces the untold history of the concept of the underworld and its representations in popular culture He examines how the myth of the lower depths came into being in nineteenth century Europe as biblical figures and Christian traditions were adapted for a world turned upside down by the era of industrialization democratization and mass culture From the Parisian demimonde to Victorian squalor from the slums of New York to the sewers of Buenos Aires Kalifa deciphers the making of an image that has cast an enduring spell on its audience While the social conditions that created that underworld have changed *Vice Crime and Poverty* shows that from social scientific ideas of the underclass to contemporary cinema and steampunk culture its shadows continue to haunt us *The Devil, Heresy and Witchcraft in the Middle Ages* Alberto Ferreiro, 2023-12-14 The study of heresy and heterodoxy and of belief in magic witchcraft and the devil has in the past 25 years made significant advances in our understanding of art and iconography ideas mentality and belief and ordinary life and popular imagination in the patristic and medieval periods At the forefront of research into this aspect of medieval intellectual history has been Jeffrey B Russell whose numerous books and articles have opened important new paths in the field To mark his retirement 17 established and emerging scholars from Europe and North America historians of art the church religions and ideas have contributed papers on the many areas which Russell has influenced Topics dealt with include elves the Christians apocrypha mysticism sexuality heresies and heresiologies apocalyptic tracts astrology hell and other Christian encounters with non believers These essays are offered as tribute to the deep impact that Russell has had on medieval studies Contributors include Alan Bernstein Richard Emmerson Alberto Ferreiro Neil Forsyth Abraham Friessen Karen Jolly Henry Ansgar Kelly Richard Kieckhefer Beverly M Kienzle Garry Macy Bernard McGinn Edward Peters Cheryl Rigs Larry J Simon Laura Smoller Catherine B Tkacz and John Tolan

Patriots and Paupers Mary Lindemann, 1990-10-04 *Patriots and Paupers* carefully analyzes a crucial juncture in the history of a great city Hamburg s passage from the pre modern into the modern world Despite the relative wealth of

historical literature on Reformation Germany and on Germany after unification few English language histories have addressed the events of the eighteenth and early nineteenth centuries Mary Lindemann here details issues associated with poor relief indigency mendicancy public health labor regulation social control and disciplining then uses these as springboards to broader historical debates She draws out the subtle yet decisive political shift from the paternalistic dirigism of a government of fathers and uncles to the socio economic laissez faire of early liberalism and locates this political metamorphosis firmly within the framework of Hamburg's dynamic economic development and dramatic demographic growth She links these political and social changes to the intellectual cultural and prosopographical contexts of the German Enlightenment Far more than a history of poverty and social welfare policies Patriots and Paupers explores the critical interconnections between economics demographics social change and government in the closing years of the European Old Regime

Fragments of a World Lesley Smith, 2023-05-30 The first modern biography of medieval French scholar and bishop William of Auvergne Today William of Auvergne 1180-1249 is remembered for his scholarship about the afterlife as well as the so called Trial of the Talmud But the medieval bishop of Paris also left behind nearly 600 sermons delivered to all manner of people from the royal court to the poorest in his care In *Fragments of a World* Lesley Smith uses these sermons to paint a vivid picture of this extraordinary cleric his parishioners and their bustling world The first modern biography of the influential teacher bishop and theologian *Fragments of a World* casts a new image of William of Auvergne for our times deeply attuned to both the spiritual and material needs of an ever changing populace in the medieval city

Sainthood in the Later Middle Ages André Vauchez, 2005-02-17 This is a standard work of reference for the study of the religious history of western Christianity in the later middle ages which since its original publication in French in 1981 has come to be regarded as one of the great contributions to medieval studies of recent times Hagiographical texts and reports of the processes of canonisation a mode of investigation into saints lives and their miracles implemented by the popes from the end of the twelfth century are here used for the first time as major source materials The book illuminates the main features of the medieval religious mind and highlights the popes attempts to gain firmer control over the wide variety of expressions of faith towards the saints in order to promote a higher pattern of devotion and moral behaviour among Christians

Experiences of Charity, 1250-1650 Anne M. Scott, 2016-03-09 For a number of years scholars who are concerned with issues of poverty and the poor have turned away from the study of charity and poor relief in order to search for a view of the life of the poor from the point of view of the poor themselves Great studies have been conducted using a variety of records resulting in seminal works that have enriched our understanding of pauper experiences and the influence and impact of poverty on societies If we return our gaze to charity with the benefit of those studies questions approaches sources and findings what might we see differently about how charity was experienced as a concept and in practice at both community and personal levels In this collection contributors explore the experience of charity towards the poor considering it in

spiritual intellectual emotional personal social cultural and material terms The approach is a comparative one across different time periods nations and faiths Contributors pay particular attention to the way faith inflected charity in the different national environments of England and France as Catholicism and Calvinism became outlawed and or minority faith positions in these respective nations They ask how different faith and beliefs defined or shaped the act of charity and explore whether these changed over time even within one faith The sources used to answer such questions go beyond the textual as contributors analyse a range of additional sources that include the visual aural and material

A Companion to the Medieval World Carol Lansing, Edward D. English, 2012-12-26 Drawing on the expertise of 26 distinguished scholars this important volume covers the major issues in the study of medieval Europe highlighting the significant impact the time period had on cultural forms and institutions central to European identity Examines changing approaches to the study of medieval Europe its periodization and central themes Includes coverage of important questions such as identity and the self sexuality and gender emotionality and ethnicity as well as more traditional topics such as economic and demographic expansion kingship and the rise of the West Explores Europe's understanding of the wider world to place the study of the medieval society in a global context

Beyond Cadfael Lucy C. Barnhouse, Winston Black, 2023-06-01 Medievalism and medieval medicine are vibrant subfields of medieval studies enjoying sustained scholarly attention and popularity among undergraduates Popular perceptions of medieval medicine however remain understudied This book aims to fill that lacuna by providing a multifaceted study of medical medievalism defined as modern representations of medieval medicine intended for popular audiences The volume takes as its starting point the fictional medieval detective Brother Cadfael whose observations on bodies herbs and death have shaped many popular conceptions of medieval medicine in the Anglophone world The ten contributing authors move beyond Cadfael by exploring global medical medievalisms in a range of genres and cultural contexts Beyond Cadfael is organized into three sections the first of which engages with how disease injury and the sick are imagined in fictitious medieval worlds The second on doctors at work looks at medieval medical practice in novels films and television and public commemorative practice These essays examine how practitioners are represented and imagined in medieval and pseudo medieval worlds The third section discusses medicine designed for and practiced by women in the Middle Ages and today with a focus on East Asian medical traditions These essays are guided by the recognition that medieval medical practices are often in dialogue with contemporary medical practices that fall outside the norms of Western biomedicine

Rethinking Disability Patrick Devlieger, 2003 This book provides an interdisciplinary approach to the challenges of the interface between disability culture Twelve papers discuss the following topics Towards a cultural model of disability Disability Values Representations Realities Labeling

Multilingualism in the Middle Ages and Early Modern Age Albrecht Classen, 2016-09-12 Bi and multilingualism are of great interest for contemporary linguists since this phenomenon deeply reflects on language acquisition language use and sociolinguistic conditions in many different circumstances all over

the world Multilingualism was however certainly rather common already if not especially in the premodern world For some time now research has started to explore this issue through a number of specialized studies The present volume continues with the investigation of multilingualism through a collection of case studies focusing on important examples in medieval and early modern societies that is in linguistic and cultural contact zones such as England Spain the Holy Land but also the New World As all contributors confirm the numerous cases of multilingualism discussed here indicate strongly that the premodern period knew considerably less barriers between people of different social classes cultural background and religious orientation But we also have to acknowledge that already then human communication could fail because of linguistic hurdles which prevented mutual understanding in religious and cultural terms

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