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Risk Acceptability According to the Social Sciences

by Mary Douglas

Mary Douglas

Risk Acceptability According to the Social Sciences Mary Douglas, 1986-05-01 Every day it seems we become aware of some new technological or chemical hazard Yet it is also possible that this very awareness is new or at least newly heightened Why are certain kinds of risks suddenly so salient Are public perceptions of risk simply the sum of individual reactions to individual events or do social and cultural influences play a role in shaping our definitions of safety acceptable risk and danger Prompted by public outcries and by the confusion and uncertainty surrounding risk management policy social scientists have begun to address themselves to the issue of risk perception But as anthropologist Mary Douglas points out they have been singularly reluctant to examine the cultural bases of risk perception preferring to concentrate on the individual perceiver making individual choices This approach leaves unexamined a number of crucial social factors our concepts of what is natural or artificial for example our beliefs about fairness and our moral judgements about the kind of society in which we want to live This provocative and path breaking report seeks to open a sociological approach to risk perception that has so far been systematically neglected Describing first some exceptions to the general neglect of culture Douglas builds on these clues and on her own broad anthropological perspective to make a compelling case for focusing on social factors in risk perception She offers a challenge and a promising new agenda to all who study perceptions of risk and by extension to those who study human cognition and choice as well An altogether brilliant piece of writing far reaching and a joy to read Amartya Sen Oxford University A Volume in the Russell Sage Foundation's Social Science Frontiers Series

Risk and Acceptability Mary Douglas, 2013-04-15 First published in 1985 Mary Douglas intended Risk and Acceptability as a review of the existing literature on the state of risk theory Unsatisfied with the current studies of risk which she found to be flawed by individualistic and psychologistic biases she instead uses the book to argue risk analysis from an anthropological perspective Douglas raises guestions about rational choice the provision of public good and the autonomy of Risk and Blame Professor Mary Douglas, Mary Douglas, 2013-06-17 First published in 1992 this volume the individual follows on from the programme for studying risk and blame that was implied in Purity and Danger The first half of the book Douglas argues that the study of risk needs a systematic framework of political and cultural comparison In the latter half she examines questions in cultural theory Through the eleven essays contained in Risk and Blame Douglas argues that the prominence of risk discourse will force upon the social sciences a programme of rethinking and consolidation that will include anthropological approaches **Essays on the Sociology of Perception** Mary Douglas, 2013-10-16 First published in 1982 this is one of Mary Douglas favourite books It is based on her meetings with friends in which they attempt to apply the grip group analysis from Natural Symbols The essays have been important texts for preparing grid group exercises ever since She is still trying to improve the argument of Natural Symbols and is always hoping to find better applications to illustrate the power of the two dimensions used for accurate comparison **Food in the Social Order Mary**

Douglas, 2014-04-04 First published in 1984 This work is a cross cultural study of the moral and social meaning of food It is a collection of articles by Douglas and her colleagues covering the food system of the Oglala Sioux the food habits of families in rural North Carolina meal formats in an Italian American community near Philadelphia It also includes a grid group analysis **Evans-Pritchard** Mary Douglas, 2013-10-16 First published in 1980 this book provides an overview of food consumption of E E Evans Pritchard's approach to anthropology His seminal works on the Azande and the Nuer had an immense impact on the field in Britain He wrote these works in his thirties and forties after which time he became chair of anthropology at Oxford His pupils and colleagues from his days as the head of Institute of Social Anthropology went from Oxford to complete the institutional establishment of social anthropology In this book Douglas links the development of her own theories to her training under Evans Pritchard at the institute and to the close friendship that they forged in the years after Approaches to Studying Religion M. Cooper Minister, Sarah J. Bloesch, 2023-11-30 Examining the analytic tools of scholars in religious studies as well as in related disciplines that have shaped the field this updated textbook includes cultural approaches from anthropology history literature and critical studies in race sexuality and gender Each chapter is written by a leading scholar and includes the biographical and historical context of each theorist their approaches and key writings analysis and evaluation of each theory a list of key terms suggested further reading Part One Comparative Approaches considers how major features such as taboo texts myths and ritual work across religious traditions. This section explores the work of Mary Douglas Phyllis Trible Wendy Doniger Catherine Bell and new to this edition Tomoko Masuzawa whose contributions reveal the colonialist assumptions of the comparative world religions model Part Two Examining Particularities analyzes the comparative approach through the work of Alice Walker Charles Long and Caroline Walker Bynum who all suggest that the specifics of race body place and time must be considered Part Three Expanding Boundaries examines Gloria Anzald as language of religion as well as the work of Judith Butler on performative queer theories of religion Saba Mahmood whose work considers postcolonial religious encounters secularism and the relationship between East and West New to this edition is Jasbir Puar's work on work on affect gender sexuality and disability Along with a list of key terms each section now includes an introduction highlighting the contributions of each thinker and their relation to previous theories that dominated the field Edward Evans-Pritchard Mary Douglas, 2003 First published in 1980 this book provides an overview of E E Evans Pritchard's approach to anthropology His seminal works on the Azande and the Nuer had an immense impact on the field in Britain He wrote these works in his thirties and forties after which time he became chair of anthropology at Oxford His pupils and colleagues from his days as the head of Institute of Social Anthropology went from Oxford to complete the institutional establishment of social anthropology In this book Douglas links the development of her own theories to her training under Evans Pritchard at the institute and to the close friendship that they forged in the years after

Safeguarding the Stranger Jayme R. Reaves, 2016-07-13 What are the resources and teachings in Judaism Christianity

and Islam that take hospitality and its call to provide protective hospitality seriously enough to inform shared action and belief on behalf of the threatened other This book argues that protective hospitality and its faith based foundations as seen in the Abrahamic traditions of Judaism Christianity and Islam merit greater theological attention and that the practice of protective hospitality in Christianity can be enhanced by better understandings of Judaism's and Islam's practices of hospitality namely their codes and etiquettes related to honor Safeguarding the Stranger draws especially on two currents in contemporary Christian theologies 1 a contextual and political theological approach informed by liberation and feminist theologies and 2 a cooperative and complementary theological approach informed by interreligious Abrahamic and hospitable approaches to dialogue This book is unique in that it seeks to contribute to academic debates within theology and religious dialogue as well as to discussions within the fields of peace studies and conflict resolution on the positive role that religions might play in contexts of conflict **Rules and Meanings** Mary Douglas, 2013-06-17 First published in 1973 Rules and Meanings is an anthology of works that form part of Mary Douglas struggle to devise an anthropological modernism conducive to her opposition to reputedly modernizing trends in contemporary society The collection contains works by Wittgenstein Schutz Husserl Hertz and other continentals The underlying themes of the anthology are the construction of meaning the force of hidden background assumptions tacit conventions and the power of spatial organization to reinforce words The work serves to complement the philosophers work on everyday language with the anthropologists theory of everyday knowledge

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