

The Cambridge History of Modern France



Alain Plessis

THE RISE & FALL OF THE SECOND EMPIRE 1852-1871



Rise And Fall Of The Second Empire 1852 1871

Anne Sa'adah

Rise And Fall Of The Second Empire 1852 1871:

The Rise and Fall of the Second Empire, 1852-1871 Alain Plessis, 1987-01-01 The Politics of Sex. Race and Working-Class Slang in Late Second Empire French Caricature Russell Stephens, 2025-08-11 This study examines caricatures as they appeared within popular Parisian magazines in mid 19th century France at the time of the 1867 World's Fair Chapters compare the comic mockery of several of the most important satirists of this time including Am d e de No or Cham 1818 1879 as he was more popularly known and Honor Daumier 1808 1879 A major theme within the analysis is how these caricaturists secretly used argot street slang as documented in two slang dictionaries by Parisian litterateur Alfred Delvau 1825 1867 within their comic images to carry hidden encrypted messages in order to evade the censorship of the day The book focuses primarily on caricatures of Chinese visitors who were part of the 1866 diplomatic visit to Paris and images of Chinese at the 1867 Exposition Universelle showing how the satires which were published by Cham used argot to create highly sexualised images that were often racist in nature In contrast the volume proposes that Daumier used slang in his caricatures to challenge racism and to make secret reference to current political leaders and politics. The book will be of interest to scholars working in art history visual culture media studies and communication studies Revolution Nadir Lahiji, 2020-09-22 By linking building theory to the emancipatory project of critique advanced by radical thinkers in our time this work investigates the key conceptual and historical elements that culminate in an emancipatory theory of building entitled Toward a philosophy of shelter Taking Marx as its only resource this work proceeds with the conviction that our era is contemporaneous to Marx s historical era This means not judging the validity of Marx from the perspective of the historical situation but rather demonstrating the validity of a Marxian perspective for a singular historical situation as ours This work will therefore translate this perspective into seeing the situation of architecture through the eyes of Marx All those concerned with the predicament in our current condition in which architecture must play a major social role in upholding the universal value of what Alain Badiou calls generic humanity will take an interest in this work In particular architects critics scholars and students inside the field of architecture who would be seeking the application of this universal value to a new theory of building will be a welcoming audience for this work **Faith and Leadership** Michael P. Riccards, 2012-04-19 This study is a comprehensive history of the papacy the oldest elective office in the world and how it has managed over the centuries the most complex voluntary association of faith The book argues that in fact through most of its existence the papacy has adapted managerial models of the secular world and applied them to the Catholic Church Since its emergence from the Jewish synagogues to a persecuted minority in the Roman Empire to becoming the established religion of the West the Church and the papacy engaged the world on its own terms It is only after the Council of Trent did the Church become somewhat more divorced and estranged from the environment around it This book focused on those changes and on the great popes across the centuries who reformed and altered Catholicism Special attention is directed to Gregory I

Innocent I Innocent III Pius IX Leo XIII Pius XI Pius XII John XXVII Paul VI and John Paul II The conclusion is that the persistence of the Catholic Church for so many centuries was due to its ability to preserve the faith but re establish its forms and managerial class Insurgent Identities Roger V. Gould, 1995-12 In this important contribution both to the study of social protest and to French social history Roger Gould breaks with previous accounts that portray the Paris Commune of 1871 as a continuation of the class struggles of the 1848 Revolution Focusing on the collective identities framing conflict during these two upheavals and in the intervening period Gould reveals that while class played a pivotal role in 1848 it was neighborhood solidarity that was the decisive organizing force in 1871 The difference was due to Baron Haussmann's massive urban renovation projects between 1852 and 1868 which dispersed workers from Paris s center to newly annexed districts on the outskirts of the city In these areas residence rather than occupation structured social relations Drawing on evidence from trail documents marriage records reports of police spies and the popular press Gould demonstrates that this fundamental rearrangement in the patterns of social life made possible a neighborhood insurgent movement whereas the insurgents of 1848 fought and died in defense of their status as workers those in 1871 did so as members of a besieged urban community A valuable resource for historians and scholars of social movements this work shows that collective identities vary with political circumstances but are nevertheless constrained by social networks Gould extends this argument to make sense of other protest movements and to offer predictions about the dimensions of future social conflict France 1814 - 1914 Robert Tombs, 2014-09-25 Here is an incomparably rich portrait of France in the years when the disparate elements that made up the fragmented kingdom of the ancien regime were forged into the modern nation. The survey begins with an exploration of national obsessions and attitudes It considers the tendency to revolution and war the preoccupation with the idea of a New Order and the deep strain of national paranoia that was to be intensified by the dramatic debacle of the Franco Prussian War Robert Tombs then investigates the structures of power and in Part Three he turns his attention to social identities from the individual and family to the nation at large When every aspect of the period has been put under the microscope Robert Tombs draws them all into the broad political narrative that brings the book to its rousing conclusion Bursting with life as well as learning this is quite simply a tour de force A Short History of Western Political Thought W. M. Spellman, 2017-09-16 This brief narrative survey of political thought over the past two millennia explores key ideas that have shaped Western political traditions Beginning with the Ancient Greeks classical emphasis on politics as an independent sphere of activity the book goes on to consider the medieval and early modern Christian views of politics and its central role in providing spiritual leadership Concluding with a discussion of present day political thought W M Spellman explores the return to the ancient understanding of political life as a more autonomous sphere and one that doesn't relate to anything beyond the physical world Setting the work of major and lesser known political philosophers within its historical context the book offers a balanced and considered overview of the topic taking into account the religious values inherited ideas and

social settings of the writers Assuming no prior knowledge and written in a highly accessible style A Short History of Western Political Thought is ideal for those seeking to develop an understanding of this fascinating and important subject Misérables Victor Hugo, 2013-11-07 A brilliant modern translation by Christine Donougher of Victor Hugo s thrilling masterpiece with an introduction by Robert Tombs This is the best translation of the novel available in English as recommended by David Bellos in The Novel of the Century Victor Hugo's tale of injustice heroism and love follows the fortunes of Jean Valjean an escaped convict determined to put his criminal past behind him But his attempts to become a respected member of the community are constantly put under threat by his own conscience and by the relentless investigations of the dogged policeman Javert It is not simply for himself that Valjean must stay free however for he has sworn to protect the baby daughter of Fantine driven to prostitution by poverty A magnificent achievement It reads easily sometimes racily and Hugo's narrative power is never let down An almost flawless translation which brings the full flavour of one of the greatest novels of the nineteenth century to new readers in the twenty first William Doyle Times Literary Supplement The year's most interesting publication from Penguin Classics was a new translation by Christine Donougher of the novel we all know as Les Mis rables You may think that 1 300 pages is a huge investment of time when the story is so familiar but no adaptation can convey the addictive pleasure afforded by Victor Hugo's narrative voice by turns chatty crotchety buoyant and savagely ironical it s made to seem so contemporary and fresh in Donougher's rendering that the book has all the resonance of the most topical state of the nation novel Telegraph Christine Donougher's seamless and very modern translation of Les Mis rables has an astonishing effect in that it reminds readers that Hugo was going further than any Dickensian lament about social conditions The Wretched touches the soul Herald Scotland **Contemporary France** Anne Sa'adah, 2003 Annotation Describing actors beliefs institutions and policies this introduction interprets contemporary democratic politics in France and explores why and with what political consequences so many people in France experience globalization as a harbinger of national decline Special attention is paid to the impact of historical legacies WWII and France s role in Europe The author teaches law and political science at Dartmouth College Annotation c 2003 Book News Inc Portland OR booknews com Republicanism in Nineteenth-Century France, 1814-1871 Pamela Pilbeam, 1995-02-27 This book is a fascinating survey of nineteenth century republicanism the first of its kind this century It investigates why it was that although France was one of the first countries in modern Europe to become a republic in 1792 it was nearly a hundred years before a republic was acceptable to the majority Pamela Pilbeam suggests that republicanism was a witch s brew of Enlightenment rationality bloody memories and conflicting socialist expectations. The book concludes that the successful republic of 1871 used the rhetoric of democracy to conceal persistent elitism

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