

Rise of the Mexican American Middle Class

SAN ANTONIO, 1929-1941

.

Richard A. Garcia

FOREWORD BY HENRY C. SCHMIDT

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Rise Of The Mexican American Middle Class San Antonio 19291941

Richard A. Garcia



Rise Of The Mexican American Middle Class San Antonio 19291941:

Rise of the Mexican American Middle Class Richard A. Garcia, 1991 *Leaders of the Mexican American Generation* Anthony Quiroz, 2015-05-02 *Leaders of the Mexican American Generation* explores the lives of a wide range of influential members of the US Mexican American community between 1920 and 1965 who paved the way for major changes in their social political and economic status within the United States Including feminist Alice Dickerson Montemayor San Antonio attorney Gus Garc a civil rights activist and scholar Ernesto Galarza the subjects of these biographies include some of the most prominent idealists and actors of the time Whether debating in a court of law writing for a major newspaper producing reports for governmental agencies organizing workers holding public office or otherwise shaping space for the Mexican American identity in the United States these subjects embody the core values and diversity of their generation More than a chronicle of personalities who left their mark on Mexican American history *Leaders of the Mexican American Generation* cements this community as a major player in the history of activism and civil rights in the United States It is a rich collection of historical biographies that will enlighten and enliven our understanding of Mexican American history *Homeland* Aaron E. Sánchez, 2021-01-21 Ideas defer to no border least of all the idea of belonging So where does one belong and what does belonging even mean when a border inscribes one s identity This dilemma so critical to the ethnic Mexican community is at the heart of *Homeland* an intellectual cultural and literary history of belonging in ethnic Mexican thought through the twentieth century Belonging as Aaron E S nchez s sees it is an interwoven collection of ideas that defines human connectedness and that shapes the contours of human responsibilities and our obligations to one another In *Homeland* S nchez traces these ideas of belonging to their global national and local origins and shows how they have transformed over time For pragmatic ideological and political reasons ethnic Mexicans have adapted adopted and abandoned ideas about belonging as shifting conceptions of citizenship disrupted old and new ways of thinking about roots and shared identity around the global From the Mexican Revolution to the Chicano Movement in Texas and across the nation journalists poets lawyers labor activists and people from all walks of life have reworked or rejected citizenship as a concept that explained the responsibilities of people to the state and to one another A wealth of sources poems plays protests editorials and manifestos demonstrate how ethnic Mexicans responded to changes in the legitimate means of belonging in the twentieth century With competing ideas from both sides of the border they expressed how they viewed their position in the region the nation and the world in ways that sometimes united and often divided the community A transnational history that reveals how ideas move across borders and between communities *Homeland* offers welcome insight into the defining and changing concept of belonging in relation to citizenship In the process the book marks another step in a promising new direction for Mexican American intellectual history Beyond Texas Through Time Walter Louis Buenger, Arnoldo De León, 2011 In 1991 Walter L. Buenger and the late Robert A Calvert compiled a pioneering work in Texas historiography *Texas Through Time* a seminal

survey and critique of the field of Texas history from its inception through the end of the 1980s Now Buenger and Arnoldo De Le n have assembled an important new collection that assesses the current state of Texas historiography building on the many changes in understanding and interpretation that have developed in the nearly twenty years since the publication of the original volume This new work *Beyond Texas Through Time* departs from the earlier volume s emphasis on the dichotomy between traditionalism and revisionism as they applied to various eras Instead the studies in this book consider the topical and thematic understandings of Texas historiography embraced by a new generation of Texas historians as they reflect analytically on the work of the past two decades The resulting approaches thus offer the potential of informing the study of themes and topics other than those specifically introduced in this volume extending its usefulness well beyond a review of the literature In addition the volume editors introduction proposes the application of cultural constructionism as an important third perspective on the thematic and topical analyses provided by the other contributors *Beyond Texas Through Time* offers both a vantage point and a benchmark serving as an important reference for scholars and advanced students of history and historiography even beyond the borders of Texas

Mexican Americans and World War II

Maggie Rivas-Rodriguez,2005-04-01 A valuable book and the first significant scholarship on Mexican Americans in World War II Up to 750 000 Mexican American men served in World War II earning more Medals of Honor and other decorations in proportion to their numbers than any other ethnic group

The Human Tradition in America Between the Wars, 1920-1945 Donald W. Whisenhunt,2002 American society in the years from 1920 to 1945 experienced great transformation and upheaval Significant changes in the role of government in the nation s world outlook in the economy in technology and in the social order challenged those who lived in this tumultuous period framed by the two world wars p This transformation lies at the core of this collection of biographical essays Each individual in his or her own way grappled with the difficulties of the times Some of those included here were well known in their day and afterwards but many led lives now obscured by the passage of time In these essays are men and women African Americans Hispanics whites and Native Americans from all regions of the country Written by leading and rising scholars these never before published pieces provide students with a greater understanding of a period that in many ways represents an important last chapter in the creation of modern America p Providing a rich portrait through biography of the interwar years *The Human Tradition in America between the Wars* is an excellent text for the following courses Twentieth Century American History to 1945 American history survey the Depression and the New Deal and American social and cultural history p

Walls and Mirrors

David G. Guti rrez,1995-03-27 Covering more than one hundred years of American history *Walls and Mirrors* examines the ways that continuous immigration from Mexico transformed and continues to shape the political social and cultural life of the American Southwest Taking a fresh approach to one of the most divisive political issues of our time David Guti rrez explores the ways that nearly a century of steady immigration from Mexico has shaped ethnic politics in California and Texas the two largest U S border

states Drawing on an extensive body of primary and secondary sources Gutierrez focuses on the complex ways that their pattern of immigration influenced Mexican Americans sense of social and cultural identity and as a consequence their politics He challenges the most cherished American myths about U S immigration policy pointing out that contrary to rhetoric about alien invasions U S government and regional business interests have actively recruited Mexican and other foreign workers for over a century thus helping to establish and perpetuate the flow of immigrants into the United States In addition Gutierrez offers a new interpretation of the debate over assimilation and multiculturalism in American society Rejecting the notion of the melting pot he explores the ways that ethnic Mexicans have resisted assimilation and fought to create a cultural space for themselves in distinctive ethnic communities throughout the southwestern United States "We Want Better Education!" James B. Barrera, 2023-12-14 In *We Want Better Education* James B Barrera offers a detailed and comprehensive analysis of the educational cultural and political issues of the Chicano Movement in Texas which remains one of the lesser known social and political efforts of the Civil Rights Movement of the 1960s This movement became the political training ground for greater Chicano empowerment for students By the 1970s it was these students who helped to organize La Raza Unida Party in Texas This book explores the conditions faced by students of Mexican origin in public schools throughout the South Texas region including Westside San Antonio Edcouch Elsa Kingsville and Crystal City Barrera focuses on the relationship of Chicano students and their parents with the school systems and reveals the types of educational deficiencies faced by such students that led to greater political activism He also shows how school related issues became an important element of the students political and cultural struggle to gain a quality education and equal treatment Protests enabled students and their supporters to gain considerable political leverage in the decision making process of their schools Barrera incorporates information collected from archives throughout the state of Texas including statistical data government documents census information oral history accounts and legal records Of particular note are the in depth interviews he conducted with numerous former students and community activists who participated or witnessed the various walkouts or student protests *We Want Better Education* is a major contribution to the historiography of social movements Mexican American studies and twentieth century Texas and American history *Window on Freedom* Brenda Gayle Plummer, 2003-12-04 The civil rights movement in the United States drew strength from supporters of human rights worldwide Once U S policy makers influenced by international pressure the courage of ordinary American citizens and a desire for global leadership had signed such documents as the United Nations charter domestic calls for change could be based squarely on the moral authority of doctrines the United States endorsed abroad This is one of the many fascinating links between racial politics and international affairs explored in *Window on Freedom* Broad in chronological scope and topical diversity the ten original essays presented here demonstrate how the roots of U S foreign policy have been embedded in social economic and cultural factors of domestic as well as foreign origin They argue persuasively that the campaign to realize full civil rights for racial

and ethnic minorities in America is best understood in the context of competitive international relations The contributors are Carol Anderson Donald R Culverson Mary L Dudziak Cary Fraser Gerald Horne Michael Krenn Paul Gordon Lauren Thomas Noer Lorena Oropeza and Brenda Gayle Plummer **Tejano South Texas** Daniel D. Arreola, 2010-01-01 On the plains between the San Antonio River and the Rio Grande lies the heartland of what is perhaps the largest ethnic region in the United States Tejano South Texas In this cultural geography Daniel Arreola charts the many ways in which Texans of Mexican ancestry have established a cultural province in this Texas Mexico borderland that is unlike any other Mexican American region Arreola begins by delineating South Texas as an environmental and cultural region He then explores who the Tejanos are where in Mexico they originated and how and where they settled historically in South Texas Moving into the present he examines many factors that make Tejano South Texas distinctive from other Mexican American regions the physical spaces of ranchos plazas barrios and colonias the cultural life of the small towns and the cities of San Antonio and Laredo and the foods public celebrations and political attitudes that characterize the region Arreola's findings thus offer a new appreciation for the great cultural diversity that exists within the Mexican American borderlands

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