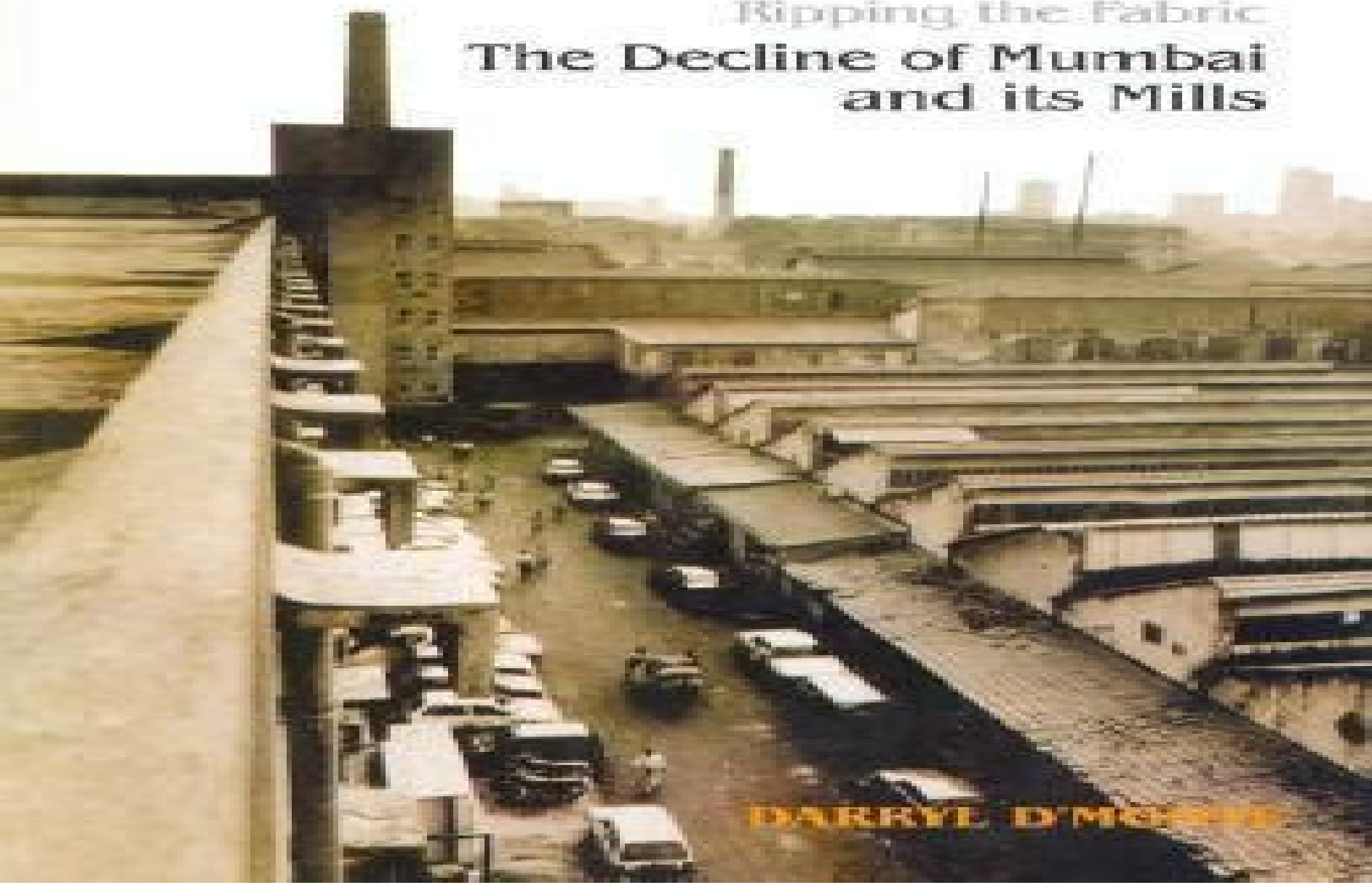


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Ripping The Fabric Out The Decline Of Mumbai Its Mills

John A Lent, Lorna Fitzsimmons



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Asian Popular Culture in Transition John A Lent, Lorna Fitzsimmons, 2013-02-15 Asian Popular Culture in Transition examines contemporary consumption practices in South Korea China India and Japan and both updates and extends popular culture studies of the region Through an interdisciplinary lens this collection of essays explores how recent advances and shifts in information technologies and globalization have impacted cultural markets fashion the digital generation mobile culture femininity matrimonial advertising and a film actress image and performance Drawing upon a diverse range of sources and methods including historical research content analysis anthropological observation textual analyses and interviews Asian Popular Culture in Transition makes a significant contribution to this growing area of research Given its broad range of countries theories and approaches this book will be of great interest to students and scholars of Asian studies cultural studies media and communication studies and gender studies

Blood and Fire Sharryn Kasmir, August Carbonella, 2014-08-01 Based on long term fieldwork six vivid ethnographies from Colombia India Poland Spain and the southern and northern U S address the dwindling importance of labor throughout the world The contributors to this volume highlight the growing disconnect between labor struggles and the advancement of the greater common good a phenomenon that has grown since the 1980s The collection illustrates the defeat and unmaking of particular working classes and it develops a comparative perspective on the uneven consequences of and reactions to this worldwide project Blood and Fire charts a course within global anthropology to address the widespread precariousness and the prevalence of insecure and informal labor in the twenty first century

Mumbai and Goa - Time Out Editors of Time Out, 2011-03-03 A chaotic 13 million strong melting pot of ethnic groups from all over India Mumbai is India s economic engine and home to the world s largest film industry 600 kilometres away the golden beaches of Goa feel like another country Drawing on insider expertise this book discusses both locales

Bombay Brokers Lisa Björkman, 2021-04-05 A political party worker who produces crowds for electoral rallies A prison specialist who serves other people s prison sentences in exchange for a large fee An engineer who is able to secure otherwise impossible building permits These and other dealmakers whose behind the scenes expertise and labor are often invisible have an intrinsic role in the city s functioning and can be indispensable for navigating everyday life in Bombay one of the world s most complex dynamic and populous cities Bombay Brokers collects profiles of thirty six such brokers Written by anthropologists artists city planners and activists these character sketches bring into relief the paradox that these brokers knowledge and labor are simultaneously invisible yet essential for Bombay s functioning Their

centrality reveals the global scale paradoxes and gaps that these brokers mediate and bridge In this way Bombay Brokers prompts a reconsideration of what counts as legitimate and valuable knowledge and labor while offering insight into changing structures of power in Bombay and around the globe Contributors Anjali Arondekar Sarthak Bagchi Tobias Baitsch Sangeeta Banerji Srimati Basu Tarini Bedi Amita Bhide Lisa Bj rkman Uday Chandra Simon Chauchard Ka Kin Cheuk Michael Collins Daisy Deomampo Maura Finkelstein Ajay Gandhi Rupali Gupte Kathryn C Hardy Lalitha Kamath Prasad Khanolkar Bhushan Korgaonkar Ratoola Kundu Ken Kuroda Annelies Kusters Lisa Mitchell Shailaja Paik Gautam Pemmaraju Lubaina Rangwala Llerena Guiu Searle Atreyee Sen Prasad Shetty Rohan Shivkumar Edward Simpson David Strohl Rachel Sturman R Swaminathan Aneri Taskar Yaffa Truelove Sahana Udupa Lalit Vachani Leilah Vevaina **The Archive of Loss** Maura Finkelstein, 2019-03-21 Mumbai's textile industry is commonly but incorrectly understood to be an extinct relic of the past In *The Archive of Loss* Maura Finkelstein examines what it means for textile mill workers who are assumed not to exist to live and work during a period of deindustrialization Finkelstein shows how mills are ethnographic archives of the city where documents artifacts and stories exist in the buildings and in the bodies of workers Workers' pain illnesses injuries and exhaustion narrate industrial decline the ways in which they live in tenements exist outside and resist the values expounded by modernity and the rumors and untruths they share about textile worker strikes and a mill fire help them make sense of the industry's survival In outlining this archive's contents Finkelstein shows how mills which she conceptualizes as lively ruins become a lens through which to challenge reimagine and alter ways of thinking about the past present and future in Mumbai and beyond **Revitalizing Mumbai Textile Mill Lands for the City** Vinay Arun Surve, 2011 Cities are always in transition and so the city's Architecture should respond to it Transition brings opportunities of growth expansion improvement in social and urban fabric along with new development strategies My thesis explores the current trend of textile mills' development in the heart of the city of Mumbai its drawbacks and proposes a development plan for a mill premise for the benefit of the city It is an attempt to preserve the city's old fabric which at one time was a city in itself and merge its fabric with the new development in a cohesive manner I was looking at the response to the historic city and how you add new work to it by superimposing or juxtaposing The success of the building is in its layering its discovery by the visitor and its ability to make a public building truly public My ideas come from observation of the site of nature of people moving in the city *Mills for Sale* Darryl D'Monte, 2006 Has the epitaph been written on the controversial redevelopment of land belonging to cotton mills in Mumbai The architects former planners and bureaucrats lawyers writers who have contributed to this book have done so with two purposes in mind The first is to bring home the tremendous opportunity that has been squandered so recklessly in the sale of 600 acres of mill land in the center of the island city The second is to point to the alternatives that still exist and what implications there are for other large derelict industrial sites This book has been illustrated with the work of several photographers and drawings of architects The authors hope that this book will serve to

remind readers of what a city has lost and what needs to be done to avoid such monumental blunders in future

Industrial Debris Maura Susan Finkelstein, 2012 This dissertation *Industrial Debris: Memory, Materiality, and the Making of Mumbai's Mill Lands* explores everyday life within Mumbai's declining textile mills and working class tenement buildings also known as chawls. Like many cities across the globe, Mumbai is facing the grim realities of deindustrialization, urban restructuring, and the casualization of labor. The city's many textile workers once inhabited most of the city's centrally located chawls, but the collapse of the industry in the early 1980s has led to job loss, resettlement, redevelopment, and gentrification. Based on two years of ethnographic research amongst textile workers, mill owners, developers, activists, city bureaucrats, architects, and planners in the transforming mill lands of Central Mumbai, this study asks: How does the experience of work help people create a sense of themselves? In asking this question, I travel between the last privately owned operational textile mill which I call Dhanraj Spinning and Weaving Ltd and the chawls inhabited by Dhanraj's remaining work force. Through these spaces, I ask what the place of work is in the production of personhood. By moving beyond the factory floor and into the domestic spaces of working class life, the intersection of gender, class, caste, ethnicity, and regional origin is in direct and unavoidable conversation with large-scale narratives of belonging. In drawing attention to the simultaneity of multiple social positions, I argue that both Mumbai's written working class history and its contemporary post-industrial landscape actively omit the diversity of mill labor still evident on the factory floor and in the disappearing chawls. Specifically, I show how women and ethnic minorities are doubly marginalized through processes of transition. However, the dynamic built environment of postindustrial landscapes reflects the shifting livelihoods of poorer residents fighting to remain visible in urban centers. This study demonstrates that while the built environment may change, landscapes remain infused with memories. Through ethnographic methodology paired with feminist geography, queer theory, and theories of urban space, I excavate these traces of memory and juxtapose them against official narratives in order to make visible these processes of gendered erasure and racial anxiety. While ethnographically specific to Mumbai, this study speaks to current global economic and political trends of deindustrialization, privatization, and neoliberalism, and highlights their gendered entailments.

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