



Rio Pasion

Richard Westwood



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The Hydraulic System of Uxul Nicolaus Seefeld, 2018-09-30 This research seeks to close an essential research gap the understanding of the water management strategies of the Maya in pre Hispanic times It focuses on the archaeological investigation of the hydraulic system of Uxul a medium sized Maya centre in the south of the state of Campeche Mexico

The Forests of Guatemala , *The regional travel guide for Petén (Guatemala)* , 2025-09-25 *Woman of the River* Richard Westwood, 2019-09-02 The great adventurer who helped make whitewater rafting a beloved national pastime comes to vivid life in this rollicking biography Georgie White Clark adventurer raconteur eccentric first came to know the canyons of the Colorado River by swimming portions of them with a single companion She subsequently hiked and rafted portions of the canyons increasingly sharing her love of the Colorado River with friends and acquaintances At first establishing a part time guide service as a way to support her own river trips Clark went on to become perhaps the canyons best known river guide introducing their rapids to many others both on the river via her large capacity rubber rafts and across the nation via magazine articles and movies Georgie Clark saw the river and her sport change with the building of Glen Canyon Dam enormous increases in the popularity of river running and increased National Park Service regulation of rafting and river guides Adjusting though not always easily to the changes she helped transform an elite adventure sport into a major tourist activity

Maya Zooarchaeology Kitty F. Emery, 2004-12-31 A comprehensive work combining traditional zooarchaeological reports and various state of the art summaries of methods and theoretical perspectives This combination of detailed discussions of basic zooarchaeological data with reviews of important themes in Maya zooarchaeology emphasizes the central issues that guide our research from basic data collection through final comparative interpretation The chapters emphasize the newest developments in technical methods the most recent trends in the analysis of social zooarchaeology and the broadening perspectives provided by a new geographic range of investigations The main focus of the volume remains on fostering cooperation among Mesoamerican zooarchaeologists at the levels of both preliminary analysis and final theoretical reconstruction

Archaeology of Ancient Mexico and Central America Susan Toby Evans, David L. Webster, 2001 This reference is devoted to the pre Columbian archaeology of the Mesoamerican culture area one of the six cradles of early civilization It features in depth articles on the major cultural areas of ancient Mexico and Central America coverage of important sites including the world renowned discoveries as well as many lesser known locations articles on day to day life of ancient peoples in these regions and several bandw regional and site maps and photographs Entries are arranged alphabetically and cover introductory archaeological facts flora fauna human growth and development nonorganic resources chronologies of various periods Paleoindian Archaic Formative Classic and Postclassic and Colonial cultural features Maya regional summaries research methods and resources ethnohistorical methods and sources and scholars and research history Edited by archaeologists Evans and Webster both of whom are associated with Pennsylvania State University c Book News

Inc **Migrations in Late Mesoamerica** Christopher S. Beekman, 2019-10-14 Bringing the often neglected topic of migration to the forefront of ancient Mesoamerican studies this volume uses an illuminating multidisciplinary approach to address the role of population movements in Mexico and Central America from AD 500 to 1500 the tumultuous centuries before European contact Clarifying what has to date been chiefly speculation researchers from the fields of archaeology biological anthropology linguistics ethnohistory and art history delve deeply into the causes and impacts of prehistoric migration in the region They draw on evidence including records of the Nahuatl language murals painted at the Cacaxtla polity ceramics in the style known as Coyotlatelco skeletal samples from multiple sites and conquest era accounts of the origins of the Chich n Itz Maya from both Native and Spanish scribes The diverse datasets in this volume help reveal the choices and priorities of migrants during times of political economic and social changes that unmoored populations from ancestral lands Migrations in Late Mesoamerica shows how migration patterns are vitally important to study due to their connection to environmental and political disruption in both ancient societies and today s world A volume in the series Maya Studies edited by Diane Z Chase and Arlen F Chase *The Archaeology of Mesoamerican Animals* Kitty F. Emery, Christopher M. Gotz, 2013-11-15 Recognition of the role of animals in ancient diet economy politics and ritual is vital to understanding ancient cultures fully while following the clues available from animal remains in reconstructing environments is vital to understanding the ancient relationship between humans and the world around them In response to the growing interest in the field of zooarchaeology this volume presents current research from across the many cultures and regions of Mesoamerica dealing specifically with the most current issues in zooarchaeological literature Geographically the essays collected here index the different aspects of animal use by the indigenous populations of the entire area between the northern borders of Mexico and the southern borders of lower Central America This includes such diverse cultures as the north Mexican hunter gatherers the Olmec Maya Mixtec Zapotec and Central American Indians The time frame of the volume extends from the earliest human occupation the Preclassic Classic Postclassic and Colonial manifestations to recent times The book s chapters written by experts in the field of Mesoamerican zooarchaeology provide important general background on the domestic and ritual use of animals in early and classic Mesoamerica and Central America but deal also with special aspects of human animal relationships such as early domestication and symbolism of animals and important yet otherwise poorly represented aspects of taphonomy and zooarchaeological methodology Spanish language version also available ISBN 978 1 937040 12 3 *Maya Calendar Origins* Prudence M. Rice, 2009-02-17 In Maya Political Science Time Astronomy and the Cosmos Prudence M Rice proposed a new model of Maya political organization in which geopolitical seats of power rotated according to a 256 year calendar cycle known as the May This fundamental connection between timekeeping and Maya political organization sparked Rice s interest in the origins of the two major calendars used by the ancient lowland Maya one 260 days long and the other having 365 days In Maya Calendar Origins she presents a provocative new thesis

about the origins and development of the calendrical system Integrating data from anthropology archaeology art history astronomy ethnohistory myth and linguistics Rice argues that the Maya calendars developed about a millennium earlier than commonly thought around 1200 BC as an outgrowth of observations of the natural phenomena that scheduled the movements of late Archaic hunter gatherer collectors throughout what became Mesoamerica She asserts that an understanding of the cycles of weather and celestial movements became the basis of power for early rulers who could thereby claim control over supernatural cosmic forces Rice shows how time became materialized transformed into status objects such as monuments that encoded calendrical or temporal concerns as well as politicized becoming the foundation for societal order political legitimization and wealth Rice s research also sheds new light on the origins of the Popol Vuh which Rice believes encodes the history of the development of the Mesoamerican calendars She also explores the connections between the Maya and early Olmec and Izapan cultures in the Isthmian region who shared with the Maya the cosmovision and ideology incorporated into the calendrical systems

Earth and Water Resources and Hazards in Central America ,1984

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