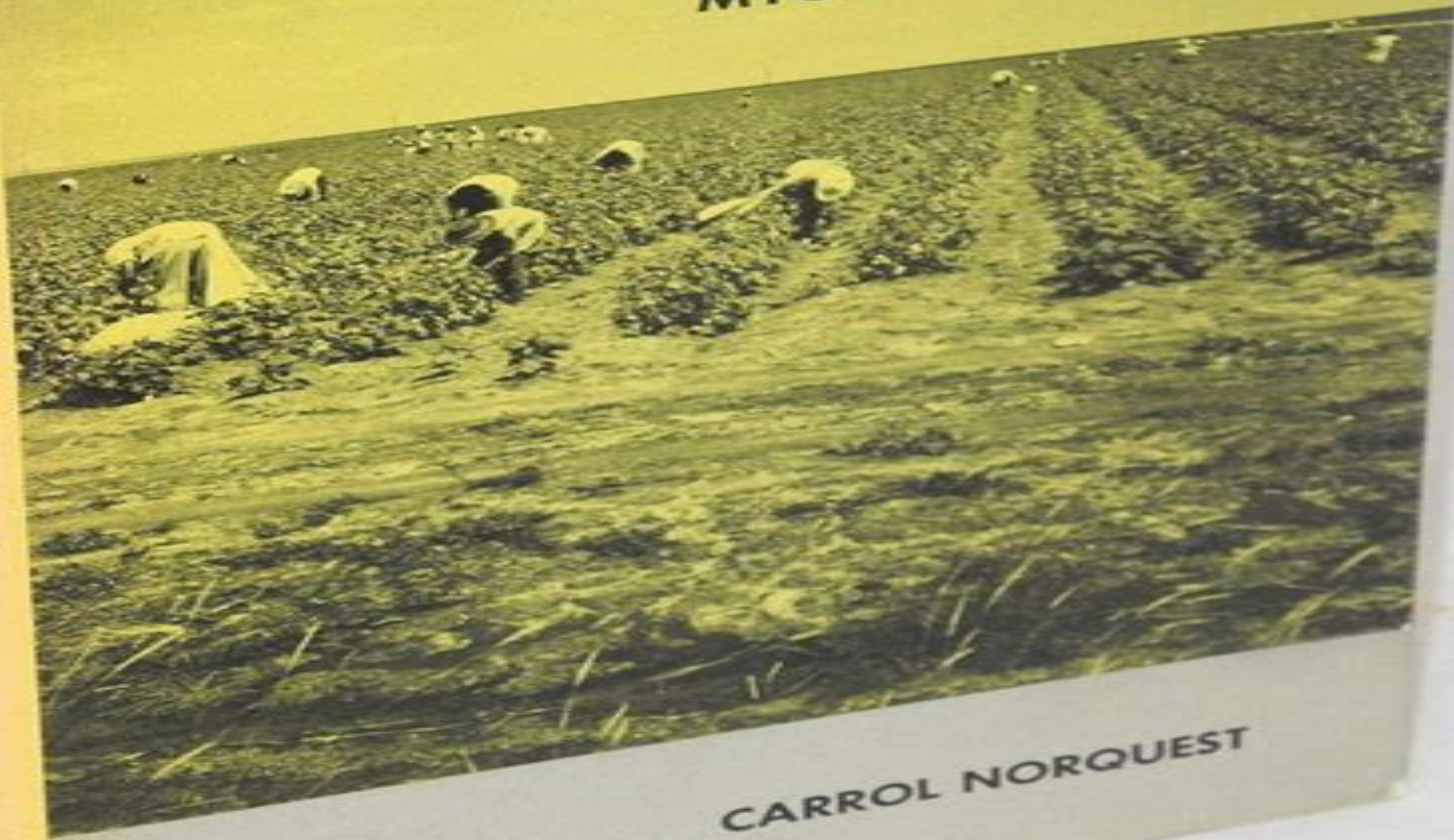


Rio Grande **WETBACKS**

MEXICAN
MIGRANT WORKERS



CARROL NORQUEST

Rio Grande WETBACKS

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Rio Grande Wetbacks Mexican Migrant Workers

Chad Richardson



Rio Grande Wetbacks Mexican Migrant Workers:

Rio Grande Wetbacks Carrol Norquest, 1972 Personal account of the migration of Mexican migrant workers to the South West of the USA particularly during the historical period from 1930 to 1950 includes anecdotes revealing the sociological aspects and cultural factors involved comments on the illegal status of migrants etc and presents the attitudes of the author and his friends farmers in the local level rural community towards the migrants **Managed Migrations**

Cristina Salinas, 2018-11-14 2020 National Association for Chicana and Chicano Studies NACCS Book Award Winner Honorable Mention Ramirez Family Award for Most Significant Scholarly Book Texas Institute of Letters 2019 Managed Migrations examines the concurrent development of a border agricultural industry and changing methods of border enforcement in the Rio Grande Valley of Texas during the past century Needed at one moment scorned at others Mexican agricultural workers have moved back and forth across the US Mexico border for the past century In South Texas Anglo growers dreams of creating a modern agricultural empire depended on continuous access to Mexican workers While this access was officially regulated by immigration laws and policy promulgated in Washington DC in practice the migration of Mexican labor involved daily on the ground negotiations among growers workers and the US Border Patrol In a very real sense these groups set the parameters of border enforcement policy Managed Migrations examines the relationship between immigration laws and policy and the agricultural labor relations of growers and workers in South Texas and El Paso during the 1940s and 1950s Cristina Salinas argues that immigration law was mainly enacted not in embassies or the halls of Congress but on the ground as a result of daily decisions by the Border Patrol that growers and workers negotiated and contested She describes how the INS devised techniques to facilitate high volume yearly deportations and shows how the agency used these enforcement practices to manage the seasonal agricultural labor migration across the border Her pioneering research reveals the great extent to which immigration policy was made at the local level as well as the agency of Mexican farmworkers who managed to maintain their mobility and kinship networks despite the constraints of grower paternalism and enforcement actions by the Border Patrol Migrant and Seasonal Farm Workers David R. Hoyt, 1978

Crowding Out Latinos Marco Portales, 2010-06-17 A provocative study of Latino education media representation and Chicano literature *Batos, Bolillos, Pochos, and Pelados* Chad Richardson, 2010-07-05 The Valley of South Texas a recent joke goes is a great place to live It s so close to the United States Culturally this borderland region is both Mexican and Anglo American and its people span the full spectrum from a minority who wish to remain insulated within strictly Anglo or Mexican communities and traditions to a majority who daily negotiate both worlds This fascinating book offers the fullest portrait currently available of the people of the South Texas borderlands An outgrowth of the Borderlife Research Project conducted at the University of Texas Pan American it uses the voices of several hundred Valley residents backed by the findings of sociological surveys to describe the lives of migrant farm workers colonia residents undocumented domestic

servants maquila workers and Mexican street children Likewise it explores race and ethnic relations among Mexican Americans permanent Anglo residents Winter Texans Blacks and Mexican immigrants From this firsthand material the book vividly reveals how social class race and ethnicity have interacted to form a unique border culture **Undocumented Workers** United States. Department of Labor. Library,1977 **Monthly Review - Immigration and Naturalization Service** United States. Immigration and Naturalization Service,1950 **Monthly Review - Immigration and Naturalization Service** ,1949 **My Demons Were Real** Bob Ybarra,2010-11-30 Even as a teenager Joseph Albert Calamia understood the need to live by the rule of law In high school a class bullys continual harassment of a skinny Hispanic kid led Joseph to confront him But he wisely did so with the coachs permission challenging the boy to a boxing match The tormentor went down quickly and Calamia settled the score under the jurisdiction of the high school coach Calamia began his career as a criminal defense attorney in El Paso Texas in 1949 He was a crusader for justice considered by many to be akin to Don Quixote tilting at windmills But he disagreed The big difference is that my demons were real His demons were the institutionalized practices that favored expediency over the rights of individuals he spent his lifetime fighting to ensure peoples rights were not trampled by law makers and enforcers A World War II veteran Calamia grew up in El Pasos Segundo Barrio a few blocks from the Rio Grande River that separated Mexico from the United States He grew up in a world that expected those of Mexican descent to maintain their inferior status But he couldnt stand by and let injustice occur without a fight Over the course of his long career Calamia successfully challenged a host of attacks against civil liberties including police undercover tactics and the constitutionality of searches and seizures in drug immigration and other cases Published as part of Hispanic Civil Rights Series this enlightening book documents the efforts of one man who devoted his life to protecting the Constitution and the Bill of Rights *International Labour Documentation* International Labour Office. Central Library and Documentation Branch,1974

Decoding **Rio Grande Wetbacks Mexican Migrant Workers**: Revealing the Captivating Potential of Verbal Expression

In a period characterized by interconnectedness and an insatiable thirst for knowledge, the captivating potential of verbal expression has emerged as a formidable force. Its power to evoke sentiments, stimulate introspection, and incite profound transformations is genuinely awe-inspiring. Within the pages of "**Rio Grande Wetbacks Mexican Migrant Workers**," a mesmerizing literary creation penned by a celebrated wordsmith, readers attempt an enlightening odyssey, unraveling the intricate significance of language and its enduring impact on our lives. In this appraisal, we shall explore the book's central themes, evaluate its distinctive writing style, and gauge its pervasive influence on the hearts and minds of its readership.

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