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# **Ring Des Nibelungen**

**Wakeling Dry** 

# **Ring Des Nibelungen:**

Der Ring Des Nibelungen Richard Wagner, 2003 An Introduction to Richard Wagner's Der Ring Des Nibelungen William O. Cord, 1995 Today more than a century after its first performance Richard Wagner's The Ring of Nibelung endures as one of the most significant artistic creations in the history of opera This monumental work not only altered previously accepted concepts of music and drama but also inspired creative and intellectual efforts far beyond the field of opera Previous studies of the Ring have appealed only to those already acquainted in some way with the Wagnerian art For the uninitiated Wagner and his landmark creation have seemed forbidding and those eager to learn about the masterpiece have faced a vast and frequently esoteric body of commentary Professor Cord addresses the interests of the non specialist by taking the reader first into Wagner's unique intent and then through the complete history of the Ring Cord who has attended forty performances of the Ring considers the conception of the poem its development into a music drama exemplifying Wagnerian thought its introduction to the world and the reactions and interpretation it elicits Ring, The Peter Bassett, 2003 This accessible text guides novice and seasoned opera listeners alike through Richard Wagner's renowned Ring cycle To aid in understanding this complex and often contradictory work a modern day prose translation of its four component operas is provided as is an explanation of The Nibelung's Ring's mythological background Wagner's creative process and the ideas conveyed throughout each component A section reviewing its numerous musical themes and how they bind the cycle together musically is also included Rarely seen lithographs by artist Hugo Braune illustrate the story The Nibelung's Ring Richard Wagner, 1877 The Story of the Rhinegold (Der Ring des Nibelungen) Told for Young People Anna Alice Chapin, We have all of us read of the Golden Age when the gods ruled over the world and giants and dragons dwarfs and water fairies inhabited the earth and mingled with mortals The giants were then a strong stupid race more rough than cruel and as a rule generous among themselves They were very foolish creatures and constantly did themselves and others harm but their race even at that time was dying out and there were left of it only two brothers Fasolt and Fafner The dwarfs or Nibelungs were entirely different They were small and misshapen but very shrewd and so skilful were their fingers that they were able to do the most difficult work in the finest metals They lived in an underground country called Nibelheim Home of the Dwarfs where they collected hoards of gold and gems and strange treasures of all kinds and Alberich was one of them He was a hideous creature so dark and evil looking with his small wicked eyes and his hair and beard the color of ink that he was always called Black Alberich a very suitable name As for the dragons they were rare even in those days and though we shall have to deal with one by and by when we are further on in my story I shall not say much about them now The water fairies were beautiful spirits who lived in the depths of the river Rhine They were simple and innocent as became children of the Golden Age and very lovely to look upon In the peaceful twilight land under the water they were perfectly happy dancing in and out among the rocks at the river bottom and singing soft songs which when wafted up to the surface of

the Rhine sounded like the faint sighing ripple of the river as it rolled onward through the valleys and the woods And the water fairies had one great happiness in their quiet shadowed lives I will tell you what it was On the top of a tall black rock in the river Rhine there rested a magical treasure more wonderful than any of the Nibelung hoards or the possessions of the gods themselves a bright beautiful Gold the radiance of which was so great that when the sun shone down into the river and touched it the gray green water was filled with golden light from depth to depth and the fairies of the Rhine circled about their treasure singing and laughing with delight What a wonderful time it must have been the Golden Age when such things were possible You smile and say that they were not possible even then Remember that this is a fairy tale a day dream such as might come to you while watching the sunlit ripples dancing on the water and hearing the little waves lapping on the pebbles a fairy tale that is all The Golden Age as I think of it seems a period in which anything might have happened Closing my eyes I can picture the majestic gods moving great kings and queens among human beings great kings and queens made young by Frieas apples of youth Frieawas the Goddess of Love Youth and Beauty She was the same as Venus the Roman goddess called Aphrodite by the Greeks of whom perhaps you have read elsewhere All that I am writing about happened you know in Germany and to the people there the gods or rather men s ideas of them and their names for them were different from those of other lands So the King God instead of being Jupiter or Zeus or Jove was called Wotan or sometimes Odin And the Queen Goddess was neither Juno nor Hera but Fricka and the wild Thunder God was Thor and the Goddess of the Earth Erda which means the earth She was the wisest of all the gods and goddesses though Logi the Fire God was the guickest and cleverest and she could prophesy strange things about the gods and the world and everything happened just as she prophesied

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<u>Richard Wagner's Ring des Nibelungen, in the Alliterative Verse of the Original</u> Alfred Forman, 2024-07-31 Reprint of the original first published in 1877 <u>The Language of Richard Wagner's Ring Des Nibelungen</u> John Schuler, 1909 <u>Wagner's Der Ring Des Nibelungen</u> Wakeling Dry, 1903

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