

ASIAN THOUGHT AND CULTURE

*Reformed Social Ethics
and the Korean Church*

Nak Heong Yang

Reformed Social Ethics And The Korean Church

Wonho Jung



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Historical Dictionary of the Reformed Churches Benedetto, Guder, McKim, 1999-11-03 A historical dictionary of Reformed churches It includes a detailed chronology followed by specific entries on the geographical regions where Reformed faith has been rooted Other entries are devoted to outstanding figures who have nurtured and shaped t

Historical Dictionary of the Reformed Churches Robert Benedetto, Donald K. McKim, 2009-10-06 As its name implies the Reformed tradition grew out of the 16th century Protestant Reformation The Reformed churches consider themselves to be the Catholic Church reformed The movement originated in the reform efforts of Huldrych Zwingli 1484 1531 of Zurich and John Calvin 1509 1564 of Geneva Although the Reformed movement was dependent upon many Protestant leaders it was Calvin's tireless work as a writer preacher teacher and social and ecclesiastical reformer that provided a substantial body of literature and an ethos from which the Reformed tradition grew Today the Reformed churches are a multicultural multiethnic and multinational phenomenon The second edition of the Historical Dictionary of the Reformed Churches contains information on the major personalities events facts movements and beliefs of the Reformed churches This is done through a list of acronyms and abbreviations a chronology an introductory essay appendixes a bibliography and over 800 cross referenced dictionary entries on leaders personalities events facts movements and beliefs of the Reformed churches

Public Theology in Korea? Minseok Kim, 2021 Public Theology is one of the most important topics in the field of theology across the world but not in Korea There are several historical and theological reasons for this indifference of Korean Reformed Christianity as the mainstream in Korea In order to dispel doubts of Korean Reformed Christianity to the public theological approaches it is necessary to demonstrate a coherence between some characteristics of public theology and Reformed theology This study analyses and utilises the six characteristics of public theology presented by Heinrich Bedford Stroh as a lens to engage aspects of John Calvin's theology and the period of the Reformation in Geneva Based on this work the author re-examines the history of Korean Christianity with a public theological point of view and asserts the justification for Korean Reformed Christianity to actively embrace public theological approaches

Calvin's Doctrine of the State Mark J. Larson, 2009-01-08 Contemporary treatments of Calvin's political views often imply that he embraced a theocratic civil polity and that he was committed to holy war doctrine On the basis of the primary sources the first half of this volume argues that neither position is correct Calvin in his political thought maintained the superiority of a republic as a civil polity In addition he placed himself firmly within the medieval just war tradition that was established by Augustine of Hippo and later reaffirmed by Thomas Aquinas In terms of his commitment to classical just war teaching Calvin stood in continuity with Martin Luther even while he distanced himself from the holy war perspective of the Zurich Reformers Henry Bullinger and Peter Martyr Vermigli In the thinking of Calvin a war could only be authorized by the state not the church War had to be prosecuted with humanity and restraint and not in

the tradition of the medieval crusade The second half of the book sets forth what Calvin actually believed on the matter of government and war Here we examine his teaching on parliamentary resistance to monarchical tyranny and the full dimensions of his commitment to justice of war categories Unlike Luther and Bullinger Calvin provided a parliamentary remedy for the perennial evil of tyranny With Vermigli and Theodore Beza siding with Calvin on this right a body of Reformed doctrine was established to which succeeding generations could appeal for teaching direction and justification for taking up arms It is clear that Calvin's political legacy is profoundly evident in the American Revolutionary War and in the constitutional determination for a republic in the United States of America Calvin's ecclesiastical republicanism as it came to fruition in Presbyterian church government was a powerful impetus toward the creation of republican institutions in civil government

A History of Christianity in Asia, Vol. II Samuel Hugh Moffett, 2014-07-30 The story of Christianity in the West has often been told but the history of Christianity in the East is not as well known The seed was the same the good news of Jesus Christ for the whole world which Christians call the gospel But it was sown by different sowers it was planted in different soil it grew with a different flavor and it was gathered by different reapers It is too often forgotten that the faith moved east across Asia as early as it moved west into Europe Western church history tends to follow Paul to Philippi and to Rome and on across Europe to the conversion of Constantine and the barbarians With some outstanding exceptions only intermittently has the West looked beyond Constantinople as its center It was a Christianity that has for centuries remained unashamedly Asian A History of Christianity in Asia makes available immense amounts of research on religious pluralism of Asia and how Christianity spread long before the modern missionary movement went forth in the shelter of Western military might Invaluable for historians of Asia and scholars of mission it is stimulating for all readers interested in Christian history

The Globalization of Christianity Gordon L. Heath, Steven M. Studebaker, 2015-01-20 While Christianity appears to be in decline in the West it is growing robustly in the global South What does this mean for the Christianity that was once considered to be the religion of the West The new contexts and trajectories require innovative responses and relevant theological reflection in the church This volume addresses these changes through identifying and analyzing global shifts highlighting practical innovations in the church that attempt to deal with new trajectories and proposing theological positions intended to help face the issues and challenges of the twenty first century Contributors to this volume include Philip Jenkins The Next Christendom The New Faces of Christianity God's Continent Steven M Studebaker Gordon L Heath Bradley K Broadhead Christof Sauer Lee Beach Michael P Knowles Peter Althouse Michael Wilkinson John H Issak David K Taurus and Seongho Kang

Changing Church and State Relations in Hong Kong, 1950-2000 Beatrice Leung, Shun-hing Chan, 2003-08-01 The transition of the Churches from the traditional colonial setting of Hong Kong in the aftermath of World War II to the mature Christian community of post industrial post colonial Hong Kong is analysed with considerable skill by Beatrice Leung Kit fun and Shun hing Chan The two authors add significantly to our understanding of the dilemmas which

confronted not only the Churches in adjusting to the transition from British rule but the wider community as well. The book gave detailed account of Hong Kong's church-state relationship in metamorphosis. It should be an important text for students in both political science and China studies and especially in the history of Hong Kong. A timely effort to fill a major gap in the study of Hong Kong society church-state relations. Students of Hong Kong research will find it most informative and useful. But its relevance goes beyond Hong Kong; this is a major reference for those who are interested in the areas of sociology of religion, civil society, political science and East Asian studies. The book is the first piece of substantial research to analyze Church-State relations in Hong Kong during the critical period of the handover from British to Chinese governance. It is certainly an original contribution in such scale to raise the attention on an under-studied controversial and important area which may critically affect the changing socio-political dynamics in Hong Kong. This manuscript is an informative, insightful and timely study of Church-State relations in Hong Kong over the past 50 years. *Justification* Paul ChulHong Kang, 2006. This book returns to the true nature of the gospel justification by grace alone through faith alone because of Christ alone. Fundamental to the book's argument is a rejection of the biblical truth and the faithful heritage of the gospel. By tracing the development of Reformation theology in Luther and Calvin, the giants in the American Great Awakening and the Korean revivals are brought up for analysis. Jonathan Edwards, Timothy Dwight, Sun Ju Kil, Ik Doo Kim, Yong Do Lee and Sung Bong Lee. Paul ChulHong Kang makes clear what can be at stake, not merely for academic theologians but for all Christians: the gospel itself. **World Philosophies** Ninian Smart, 2013-12-19. *World Philosophies* presents in one volume a superb introduction to all the world's major philosophical and religious traditions. Covering all corners of the globe, Ninian Smart's work offers a comprehensive and global philosophical and religious picture. In this revised and expanded second edition, a team of distinguished scholars assembled by the editor Oliver Leaman have brought Ninian Smart's masterpiece up to date for the twenty-first century. Chapters have been revised by experts in the field to include recent philosophical developments, and the book includes a new bibliographic guide to resources in world philosophies. A brand new introduction which celebrates the career and writings of Ninian Smart and his contribution to the study of world religions helps set the work in context. *The Confucian Roots of Fundamentalist Ethos in the Korean Presbyterian Church* Weon Yeol Chu, 2006. Locates the cultural roots of the fundamentalist ethos of the Korean Presbyterian Church in Confucian social conservatism and Korean Neo-Confucian fundamentalism. *Redemption That Liberates* Wonho Jung, 2018-02-08. This book is for both evangelicals and ecumenicals interested in a holistic approach to the Christian vision of social transformation. The author compares Richard Mouw's Reformed political theology and Nam Dong Suh's Minjung theology to suggest a vision of transformation that is theologically more cogent and politically more engaged. In general, Minjung theology understands transformation in terms of political liberation, and Reformed theology in terms of spiritual redemption, and theologians of the two theologies have criticized the other's approach as theologically inadequate. However, Suh's formulation of Minjung

theology and Mouw's Reformed political theology based on the neo Calvinist worldview show significant affinities with each other in their understanding of transformation in Christ Both Suh and Mouw show a broad understanding of liberation and redemption They develop their theologies in an inclusive both and way of thinking and their holistic approach is contrasted with the exclusive either or way of thinking in the Minjung theology of Byung mu Ahn and the Reformed theology of David VanDrunen The book concludes that redemption in Christ aims at an all encompassing transformation that includes not only spiritual renewal but also liberation from social alienation economic inequality and political oppression **The Calvin**

Handbook H. J. Selderhuis, 2009-08-05 Research on French theologian John Calvin is flourishing around the world and his quinqucentennial in 2009 has given such research even greater momentum Designed to support and stimulate this research The Calvin Handbook gathers contributions from internationally renowned scholars Offering a comprehensive view of Calvin's life his theology and the history of his reception this handbook is a uniquely helpful resource on Calvin for readers of every interest level Karl Barth's Reception in Korea Young-Gwan Kim, 2003 This book describes the unique relationship

between Christianity and Confucianism Korean Confucianism played an important role in the explosive growth of the Christian community and provided a basic foundation for the reception of Barth's theology in Korea The author analyses whether Barth's ecclesiology especially his theology of mission pays sufficient attention to different cultures and religions and whether Barth's Christocentric theology is compatible with Korean Confucianism Asian Thought & Society, 2000

The Korean Tradition of Religion, Society, and Ethics Chai-sik Chung, 2016-11-10 By making Korea a central part of comparative history of East Asian religion and society this book traces the evolution of Korean religion from the oldest representation to that of the current day by utilizing wide ranging interdisciplinary and comparative resources This book presents a holistic view of the enduring religious tradition of Korea and its cultural and social significance within the wider horizons of modern and globalizing changes Reflecting nearly five decades of the author's work on the subject it presents an understanding of the main current in Korean religion and social thought throughout history It then goes on to examine discourses on values and morality involving the relationship between religion and society in particular the human meaning of economy and society which is one of the most central and practical problems in the contemporary world with global relevance beyond Korea and Asia Addressing the overview of the Korean religious tradition in the context of its impact on the making of modern society and economy this book will appeal to students and scholars of Religious Studies Korean Studies and Asian Studies **Missionalia**, 2001 Contains abstracts of missiological contributions book reviews and articles

Forthcoming Books Rose Army, 1995-02 **Asian Christian Theologies: Northeast Asia** John C. England, 2002 V 1 Asia region 7th 20th centuries South Asia Austral Asia v 2 Southeast Asia v 3 Northeast Asia **Calvinus Pastor Ecclesiae** Herman J. Selderhuis, Arnold Huijgen, 2016-08-15 This volume contains the collection of papers presented at the 11th International Congress on Calvin Research that took place in Zurich in 2014 While many colleagues of Calvin addressed him

in their letters as Pastor Ecclesiae Pastor of the Church this is also the position he held when he passed away 450 years before the congress in Zurich took place The first part of the book consists of the plenary papers In the second part the seminars held at the Congress are published and the third part consists of a selection of short papers

Adopting the Tune of Term: An Psychological Symphony within **Reformed Social Ethics And The Korean Church**

In some sort of taken by displays and the ceaseless chatter of instant communication, the melodic elegance and psychological symphony produced by the written term frequently disappear in to the back ground, eclipsed by the constant sound and disruptions that permeate our lives. But, set within the pages of **Reformed Social Ethics And The Korean Church** an enchanting fictional value full of organic feelings, lies an immersive symphony waiting to be embraced. Constructed by an outstanding composer of language, this captivating masterpiece conducts visitors on a psychological journey, well unraveling the hidden melodies and profound affect resonating within each carefully crafted phrase. Within the depths of the touching review, we will investigate the book is key harmonies, analyze its enthralling writing design, and submit ourselves to the profound resonance that echoes in the depths of readers souls.

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