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Reflexions Sur La Question Juive

Jean Paul Sartre



Reflexions Sur La Question Juive:

Reflexions Sur la Question Juive ,1946 Réflexions sur la question juive Jean-Paul Sartre,1976 Reflexions Sur la Question Juive ,1982 **Frantz Fanon's 'Black Skin, White Masks'** Max Silverman,2017-10-03 First published in 1952 Frantz Fanon's Black Skin White Masks is one of the most important anti colonial works of the post war period It is both a profound critique of the conscious and unconscious ways in which colonialism brutalises the colonised and a passionate cry from deep within a black body alienated by the colonial system and in search of liberation from it This volume is the first collection of essays specifically devoted to Fanon's text It offers a wide range of interpretations of the text by leading scholars in a number of disciplines Chapters deal with Fanon's Martinican heritage Fanon and Creolism ideas of race and racism and new humanism Fanon and Sartre representations of Blacks and Jews and the psychoanalysis of race gender and violence Contributors offer new ways of reading the text and the volume as a whole constitutes an important contribution to the growing field of Fanon studies **Réflexions sur la question juive** Jean Paul Sartre,2005 Violent Histories David Gascoigne,2007 This series aims to publish new research monographs and essays into relationships and interactions between culture and identity The notions of both culture and identity are broadly conceived interdisciplinary and theoretically diverse approaches are encouraged in a series designed to promote a better understanding of the processes of identity formation both individual and collective *Réflexions sur les questions juives* Annie Kriegel,1984-01-01T00:00:00+01:00 Non pas la question juive comme on disait jadis la question sociale abstraite quasi métaphysique mais les questions que pose la présence juive dans l'histoire la vie communautaire le sionisme Israélien et leurs corollaires l'antisémitisme l'antisionisme le terrorisme la guerre et la paix au Proche Orient A la fois historienne et journaliste Annie Kriegel nous livre ici le fruit d'une réflexion dont l'actualité baigne dans l'eau vive d'une histoire immémoriale , **Jean-Paul Sartre and the Jewish Question** Jonathan Judaken,2006-12-01 Examines the image of the Jew in Sartre's work to rethink not only his oeuvre but also the role of the intellectual in France and the politics and ethics of existentialism This book explores how French identity is defined through the abstraction and allegorization of the Jew **The Existentialist Moment** Patrick Baert,2015-08-20 Choice Outstanding Academic Title for 2015 Jean Paul Sartre is often seen as the quintessential public intellectual but this was not always the case Until the mid 1940s he was not so well known even in France Then suddenly in a very short period of time Sartre became an intellectual celebrity How can we explain this remarkable transformation The Existentialist Moment retraces Sartre's career and provides a compelling new explanation of his meteoric rise to fame Baert takes the reader back to the confusing and traumatic period of the Second World War and its immediate aftermath and shows how the unique political and intellectual landscape in France at this time helped to propel Sartre and existentialist philosophy to the fore The book also explores why from the early 1960s onwards in France and elsewhere the interest in Sartre and existentialism eventually waned The Existentialist Moment ends with a bold new theory for the study of intellectuals and a provocative

challenge to the widespread belief that the public intellectual is a species now on the brink of extinction **In the Shadow of Vichy** Joyce Block Lazarus, 2008 In the immediate aftermath of World War II a judicial case involving the custody of two Jewish orphans mushroomed into a major crisis of Jewish Christian relations in France A New York Times journalist called this affair the worst religious storm of post war France The Finaly Affair 1945 1953 which is best understood in the context of post Vichy anti Semitism came about when Catholic fundamentalist beliefs came into conflict with France s republican principles This affair polarized the French nation and was transformed into a national crisis by the explosive power of the French press It had lasting consequences for interfaith relations in France and for the French Jewish community In the Shadow of Vichy captures this astonishing story of how the Church s kidnapping of two Jewish children just after World War II helped to hasten the revolutionary changes of Vatican II **Antisemitism and Philosemitism in the Twentieth and Twenty-first Centuries** Phyllis Lassner, Lara Trubowitz, 2008 This book of essays provides a significant reappraisal if discussions of antisemitism and philosemitism The contributors demonstrate that analysis of philosemitic attitudes is as crucial to the history of representations of Jews and Jewish culture as are investigations of antisemitism **Regards français sur l'Amérique** Edward Dawley, 2009 Une analyse des r actions de divers intellectuels fran ais concernant certains aspects de la culture et de la politique am ricaines entre 1945 et 1953 Les observations l gard des Etats Unis tir es de la revue Temps modernes fond e par J P Sartre avec S de Beauvoir sont examin es Quelques perceptions plus r centes de l Am rique sont abord es en fin d ouvrage **Confronting Antisemitism from Perspectives of Philosophy and Social Sciences** Armin Lange, Kerstin Mayerhofer, Dina Porat, Lawrence H. Schiffman, 2021-11-08 The five volumes provide a compendium of the history of and discourse about antisemitism both as a unique cultural and religious category Antisemitic stereotypes function as religious symbols that express and transmit a belief system of Jew hatred which are stored in the cultural and religious memories of the Western and Muslim worlds This volume explores the phenomenon from the perspectives of Philosophy and Social Sciences **Historicizing Theory** Peter C. Herman, 2012-02-01 Historicizing Theory provides the first serious examination of contemporary theory in relation to the various twentieth century historical and political contexts out of which it emerged Theory a broad category that is often used to encompass theoretical approaches as varied as deconstruction New Historicism and postcolonialism has often been derided as a mere relic of the 1960s In order to move beyond such a simplistic assessment the essays in this volume examine such important figures as Harold Bloom Paul de Man Jacques Derrida Michel Foucault Stephen Greenblatt and Edward Said situating their work in a variety of contexts inside and outside of the 1960s including World War II the Holocaust the Algerian civil war and the canon wars of the 1980s In bringing us face to face with the history of theory Historicizing Theory recuperates history for theory and asks us to confront some of the central issues and problems in literary studies today **Sartre, Jews, and the Other** Manuela Consonni, Vivian Liska, 2020-02-24 The starting point for this compilation is the wish to rethink the concept of antisemitism

race and gender in light of Sartre's pioneering *Réflexions sur la Question Juive* seventy years after its publication. The book gathers texts by prestigious scholars from different disciplines in the Humanities and the Social Sciences with the objective of revisiting this work, locating it within the setting of two other pioneering and we argue related publications, namely Simone de Beauvoir's *Le deuxième sexe* of 1949 and Franz Fanon's *Peau noire et masques blancs* of 1952. This particular and original standpoint sheds new light on the different meanings and political functions of the concept of antisemitism in a political and historical context marked by the post-modern concepts of multi-ethnicity and multiculturalism. *Propaganda and*

Persecution Renée Poznanski, 2024-01-23 Renée Poznanski's magisterial history of the French Resistance during World War II offers a comprehensive exploration of the most significant issue in that period's social imaginary: the Jewish question. With extraordinary nuance, she analyzes the discourse around Jews and Judaism that pervaded the Resistance's propaganda and debates while closely examining the fate of Jews under Vichy and after. Poznanski argues that Jews in France suffered a double persecution: one led by the Vichy government, the other imposed by the Nazis. Marginalization and exclusion soon led to internment and deportation to terrifying places. Meanwhile, a propaganda war developed between the Resistance and the official voice of Vichy. Poznanski draws on a breathtaking array of sources, especially clandestine publications and French language BBC transmissions, to show how the Resistance both fought and accommodated the deeply entrenched antisemitism within French society. Her close readings of propaganda texts against public opinions probe ambiguities and silences in Resistance writing about the persecution of the Jews and in parallel the numerous and detailed denunciations that could be read in the Jewish clandestine press. This extensive synthesis extends to the post-Liberation period during which the ongoing persecution of Jews in Europe and North Africa would be portrayed as secondary to the suffering of the nation. The winner of the 2009 Henri Hertz Prize by the Chancellerie des Universités de Paris Sorbonne, *Propaganda and Persecution* makes major contributions to the study of the Resistance and of antisemitism. Lenn J. Schramm's English translation brings Poznanski's dynamic prose to life. *Studia Litteraria Universitatis Jagellonicae Cracoviensis* vol. 6 (2011), **Jean-Paul Sartre: A**

Bibliography of International Criticism Robert Wilcocks, 1975 A large comprehensive compilation of journalism and international criticism of the works and activities of Jean-Paul Sartre. The work covers Sartre's stormy career from 1937 to 1975, containing nearly 700,000 entries and over 3,200 authors. **Feminist Interpretations of Jean-Paul Sartre** Julien S. Murphy, 2010-11-01 While Sartre was committed to liberation struggles around the globe, his writing never directly addressed the oppression of women. Yet there is compatibility between his central ideas and feminist beliefs. In this first feminist collection on Sartre, philosophers reassess the merits of Sartre's radical philosophy of freedom for feminist theory. Contributors are Hazel E. Barnes, Linda A. Bell, Stuart Z. Charme, Peter Diers, Kate Edward, Fullbrook, Karen Green, Sarah Lucia Hoagland, Sonia Kruks, Guillermine de Lacoste, Thomas Martin, Phyllis Sutton, Morris Constance Mui, Iris Marion Young.

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