



# Reflections On The Tantras

**Richard K. Payne**



## Reflections On The Tantras:

**Reflections on the Tantras** Sudhakar Chattopadhyaya, 1978 The brochur touches upon all the principal precepts of Tantra especially the esoteric practices an account of the Sakta pithas has also been given in the background of the ethnological divisions of India New light has been thrown on the origin of bija mantra and gayatri occurring in Tantric works The study may be regarded as a new one since scientific discussion of Tantricism has not yet progressed so far satisfactorily especially from the point of view of the Tantrics themselves

**Reflections on the Tantras** Sudhakar Chattopadhyaya, 1978

**The Supreme Understanding** Osho, Yoga Anurag, 1978

**Tantra Vidyā** Oscar Marcel Hinze, 1997 This contains two dissertations on understanding Archaic Astronomy and Parmenides and the Tantric Yoga Of these the first dissertation concerns with the understanding of Archaic Astronomy from the stand point of a psychologist of perception trained in Astronomy The author deals with the psychology of Perception and the seven Lotus flowers of the Kundalini Yoga by elucidating the study of Arthur Avalon giving parallels in other traditions while presenting a comparative study on its bearing on

*The Kulacūḍāmaṇi Tantra and the Vāmakeśvara Tantra. With the Jayaratha Commentary* Louise M. Finn, 1986-01-01 Both tantras relate to the cult of the Indian Mother Goddess and are translated from the original Sanskrit texts They appear to date from the 9th to 11th century AD and are important source material for the study of the Goddess in Hinduism The *Kulacūḍāmaṇi Tantra* is a manual that describes with candour sexual and magical rituals for which the Goddess cult became notorious The *Vāmakeśvara Tantra* deals with similar ritual procedures but its 13th century commentary by Jayaratha emphasizes the philosophical tenor of the text Together the two texts cover a wide range of Shakta thought and practice The translations are comprehensively annotated and are preceded by introductions which place the texts in their historical context suggest likely dates of composition and discuss in outline the philosophy of Shaktism Philosophic terms specific to the texts are explained in detail The translations should appeal to students of Hindu religious cults and to all those interested in comparative religion

*Tantra* Georg Feuerstein, 1998-07-28 Today's foremost yoga researcher offers a clear and lively introduction to the history philosophy and practice of the Tantric spiritual tradition Tantra often associated with Kundalini Yoga is a fundamental dimension of Hinduism emphasizing the cultivation of divine power shakti as a path to infinite bliss Tantra has been widely misunderstood in the West however where its practices are often confused with eroticism and licentious morality Tantra The Path of Ecstasy dispels many common misconceptions providing an accessible introduction to the history philosophy and practice of this extraordinary spiritual tradition The Tantric teachings are geared toward the attainment of enlightenment as well as spiritual power and are present not only in Hinduism but also Jainism and Vajrayana Buddhism In this book Georg Feuerstein offers readers a clear understanding of authentic Tantra as well as appropriate guidance for spiritual practice and the attainment of higher consciousness

[The Goddess in Hindu-Tantric Traditions](#) Anway Mukhopadhyay, 2018-04-20 The Great Goddess in her various puranic and tantric forms is often figured as sitting on a

corpse which is identified as Shiva as shava God Shiva the consort of the Devi and an iconic representation of the Absolute without attributes the Nirguna Brahman Hence most of the existing critical works and ethnographic studies on Shaktism and the tantras have focused on the theological and symbolic paraphernalia of the corpses which operate as the asanas seats of the Devi in her various iconographies This book explores the figurations of the Goddess as corpse in several Hindu puranic and Shakta tantric texts popular practices folk belief systems legends and various other cultural phenomena based on this motif It deals with a more intricate and fundamental issue than existing works on the subject how and why is the Devi herself figured as a corpse in the Shakta texts belief systems and folk practices associated with the tantras The issues which have been raised in this book include how does death become a complement to life within this religious epistemology How does one learn to live with death thereby lending new definitions and new epistemic and existential dimensions to life and death And what is the relation between death and gender within this kind of figuration of the Goddess as death and dead body Analysing multiple mythic narratives hymns and scriptural texts where the Devi herself is said to take the form of the Shava the corpse as well as the Shakti who animates dead matter this book focuses not only on the concept of the theological equivalence of the Shava Shiva as corpse and the Shakti Energy in tantras but also on the status of the Divine Mother as the Great Bridge between the apparently irreconcilable opposites the mediatrix between Spirit and Matter death and life existence in stasis and existence in kinesis This book makes an important contribution to the fields of Hindu Studies Goddess Spirituality South Asian Religions Women and Religion India Studies in Shaktism and Tantra Cross cultural Religious Studies Gender Studies Postcolonial Spirituality and Ecofeminism *Black Magic, Witchcraft and Occultism* Sajal Nag, 2023-06-09 Black magic occult practices and witchcraft still evoke huge curiosity interest and amazement in the minds of people Although witchcraft in Europe has been a widely studied phenomenon black magic and occult are not yet a popular theme of academic research even though India is known as a land of magic tantra and occult The Indian State of Assam was historically feared as the land of Kamrup Kamakhya black magic witchcraft and occultic practices It was where different Tantric cults as well as other occult practices thrived The Khasi Hills are known for the practice of snake vampire worship The village of Mayong is the village where magic and occult is still practiced as a living tradition This book is one of the rarest collections where such practices are researched recorded and academically analyzed It is one of those collections where studies of all three practices of Black Magic Witchcraft and Occult are combined into one single book

**Abhinavaguptapranīṭā Īśvarapratyabhijñāvimarsīnī** Abhinavagupta (Rājānaka.), 1986 Commentary and supercommentary with text on varapratyabhij classical verse work expounding the Trika philosophy in Kashmir Sivaism by Utpala fl 900 950 The Buddhist Tantras David B. Gray, 2023 The tantric Buddhist traditions emerged in India beginning in the seventh century CE and flourished there until the demise of Buddhism in India circa the fifteenth century These traditions were disseminated to Central East and Southeast Asia and continue to be practiced most notably in Nepal Tibet

and Japan as well as in the numerous Tibetan traditions disseminated around the world by Tibetan masters living in diaspora. The central scriptures for these traditions were generally designated by the term tantra. Tantras are works that purport to relate secret teachings of the buddhas that enable awakening in as short as one lifetime. As such they are understood by their advocates to be the inspired speech of a buddha and hence worthy of inclusion in the canons of Buddhist traditions. Over the past twenty years there has been considerable growth in the study of tantras as well as translations of these works into Western languages. This volume provides a detailed introduction to the Buddhist tantras. It addresses their development in India, their dissemination to Central East and Southeast Asia and their reception in these contexts. It introduces the key teachings in the tantras as well as the history of their interpretation and their connection to traditions of ritual and contemplative practices. It also introduces the classification of the tantras and their place in Buddhist scriptural canons. It concludes with a look at the transgressive rhetoric that characterizes many of the tantras, the impact this had on their dissemination and translation and the ways in which Buddhists explained this. It suggests that transgressive rhetoric and practices served an important role in Buddhist tantric traditions, which may be why they persist despite the challenges they have presented to the dissemination of these traditions. *Introducing Hinduism* Hillary P. Rodrigues, 2023-01-06

*Introducing Hinduism* 2nd Edition is the ideal sourcebook for those seeking a comprehensive overview of the Hindu tradition. This second edition includes substantial treatments of Tantra, South India and women as well as expanded discussions of yoga, Vedanta and contemporary configurations of Hinduism in the West. Its lively presentation features case studies, photographs and scenarios that invite the reader into the lived world of Hinduism, introductory summaries, key points, discussion questions and recommended reading lists at the end of each chapter, narrative summaries of the great epics and other renowned Hindu myths and lucid explanations of complex Indian philosophical teachings including Sankhya and Kashmir Saivism and a glossary, timeline and pronunciation guide for an enhanced learning experience. This volume is an invaluable resource for students in need of an introduction to the key tenets and diverse practice of Hinduism past and present. [Reflections on a Mountain Lake](#)

Jetsunma Tenzin Palmo, 2023-07-04. Tenzin Palmo is one of the most genuine and accomplished of western practitioners. Her voice is simple and pure, wise and true. Jack Kornfield, author of *Path with a Heart*. This sparkling collection of Dharma teachings by Tenzin Palmo addresses issues of common concern to Buddhist practitioners from all traditions. Personable, witty and insightful, Tenzin Palmo presents an inspiring and no-nonsense view of Buddhist practice. *The Supreme Understanding* Bhagwan Shree Rajneesh, Swami Amrit Pathik, Ma Yoga Anurag, 1978. **The Oxford Handbook of Tantric Studies** Payne, 2023-11-15. Since the earliest encounters between tantric traditions and Western scholars, tantra has posed a challenge. Representation of tantra has tended to emphasize the antinomian, decadent aspects which, as attention-grabbing as they were for Western audiences, hampered the study of the field. The *Oxford Handbook of Tantric Studies* is intended to overcome these obstacles, facilitating collaboration between scholars working on different forms of tantra and in

different disciplines With more than forty chapters and a global pool of contributors the Handbook aims to be the definitive reference work in the field exploring core topics such as action transformation embodiment art language and social movements The first chapter provides an overview of major issues confronting the field today including debates regarding the definition and category of tantra historical origins and dating and recent developments in gender studies and tantra ethnography and lived tantra and cognitive approaches to the study of tantra Using a topical framework the opening section explores the concept of action one of the most prominent features of tantra which includes performing rituals practicing meditation chanting embarking on a pilgrimage or reenacting moments from a sacred text From there the sections cover broad topics such as transformation e g soteriology and healing gender and embodiment extraordinary beings such as deities and saints art and visual expressions language and literature social organizations and the history and historiography of tantra Keywords tantric studies tantra Buddhism Hinduism Jainism ritual soteriology meditation embodiment yoga

**Esoteric Buddhism and the Tantras in East Asia** Charles Orzech, Henrik Sørensen, Richard Payne, 2011 This volume the result of an international collaboration of forty scholars provides a comprehensive resource on Esoteric Buddhism and the Tantras in their Chinese Korean and Japanese contexts from the first few centuries of the common era to the present

Esoteric Pure Land Buddhism Aaron P. Proffitt, 2023 What if anything is Esoteric Pure Land Buddhism In 1224 the medieval Japanese scholar monk Dohan 1179 1252 composed The Compendium on Esoteric Mindfulness of Buddha Himitsu nenbutsu sho which begins with another seemingly simple question Why is it that practitioners of mantra and meditation rely on the recitation of the name of the Buddha Amitabha To answer this question Dohan explored diverse areas of study spanning the whole of the East Asian Mahayana Buddhist tradition Although contemporary scholars often study Esoteric Buddhism and Pure Land Buddhism as if they were mutually exclusive diametrically opposed schools of Buddhism in the present volume Aaron Proffitt examines Dohan s Compendium in the context of the eastward flow of Mahayana Buddhism from India to Japan and uncovers Mahayana Buddhists employing multiple overlapping so called esoteric approaches along the path to awakening Proffitt divides his study into two parts In Part I he considers how early Buddhologists working under colonialism first constructed Mahayana Buddhism Pure Land Buddhism and Esoteric Buddhism as discrete fields of inquiry He then surveys the flow of Indian Buddhist spells dhara ni and mantra texts into China and Japan and the diverse range of Buddhist masters who employed these esoteric techniques to achieve rebirth in Sukhavati the Pure Land of Bliss In Part II he considers the life of Dohan and analyzes the monk s comprehensive view of buddhanusmrti as a form of ritual technology that unified body and mind Sukhavati as a this worldly or other worldly soteriological goal synonymous with nirvana itself and the Buddha Amitabha as an object of devotion beyond this world of suffering The work concludes with the first full translation of Dohan s Himitsu nenbutsu sho into a modern language

**The Complete Nyingma Tradition from Sutra to Tantra, Books 1 to 10** Choying Tobden Dorje, 2015-06-02 In 1838 Choying Tobden Dorje a Buddhist yogi scholar of eastern Tibet

completed a multivolume masterwork that traces the entire path of the Nyingma tradition of Tibetan Buddhism from beginning to end Written by a lay practitioner for laypeople it was intended to be accessible informative inspirational and above all practical Its twenty five books or topical divisions offer a comprehensive and detailed view of the Buddhist path according to the early translation school of Tibetan Buddhism spanning the vast range of Buddhist teachings from the initial steps to the highest esoteric teachings of great perfection Choying Tobden Dorje s magnum opus appears in English here for the first time In Foundations of the Buddhist Path which covers the first ten of the treatise s twenty five books the author surveys the scope of the entire work and then begins with the topics that set the cornerstones for all subsequent Buddhist practice what constitutes proper spiritual apprenticeship how to receive the teachings how to make the best use of this life and how to motivate ourselves to generate effort on the spiritual path He then describes refuge and the vows that define the path of individual liberation before turning to the bodhisattva s way buddha nature how to uplift the mind to supreme awakening the bodhisattva s training and the attainments of the paths leading to supreme awakening

**The Complete Nyingma Tradition from Sutra to Tantra, Book 13** Choying Tobden Dorje, 2017-11-21 Ch ying Tobden Dorje s magnum opus presented in English for the first time in an authoritative translation prepared under the auspices of well known and highly respected Tibetan teachers and translators In 1838 Choying Tobden Dorje a yogin and scholar of northeastern Tibet completed a multivolume masterwork that traces the entire path of the Nyingma tradition of Tibetan Buddhism from beginning to end Written by a mantra practitioner for the benefit of mantra practitioners living among the lay community it was intended to be informative inspirational and above all practical Its twenty five books or topical divisions offer a comprehensive and detailed view of the Buddhist path according to the early translation school of Tibetan Buddhism spanning the vast range of Buddhist teachings from the initial steps to the highest esoteric teachings of great perfection Choying Tobden Dorje s magnum opus appears in English here for the first time Book 13 presents the philosophical systems of India and Tibet according to the writings of Longchen Rabjam and the revelations of Orgyan Lingpa First it discusses the views attributed to classical Hinduism Jainism materialism and nihilism Second it describes the standpoints of the Vaibhashika and Sautrantika exponents of the lesser vehicle exemplified by pious attendants and hermit buddhas and the Cittamatra mind only and Madhyamaka middle way commentators of the great vehicle exemplified by great bodhisattva beings Third it analyzes the inner and outer vehicles of the Buddhist tantras with an emphasis on the three classes of the great perfection Fourth it documents the lines of philosophical transmission within Tibet including Bon Nyingma Kagyu Sakya Kadampa and Geluk It concludes with an extract from a well known treatise of the Fifth Dalai Lama applying the techniques of consequential reasoning to the first chapter of Vasubandhu s Treasury of Phenomenology

**The Second Karma Karma Pakshi** Charles Manson, 2022-11-29 The life and writings of a Tibetan meditation master who became the Buddhist priest to two Mongol emperors and is recognized as one of the earliest reincarnated lamas in Tibet Karma Pakshi is

considered influential in the development of the reincarnate lama tradition a system that led to the lineage of the Dalai Lamas Born in East Tibet in the thirteenth century Karma Pakshi himself was the first master to be named Karmapa a lineage that continues to modern times and has millions of admirers worldwide During his lifetime Karma Pakshi was widely acknowledged as a mah siddha a great spiritual adept and was therefore invited to the Mongol court at the apogee of its influence in Asia He gave spiritual advice and meditation instructions to the emperor M ngke Khan whom he advised to engage in social policies to release prisoners and to adopt a vegetarian diet After M ngke s death Karma Pakshi was imprisoned by the successive emperor Kubilai Khan and much of Karma Pakshi s writing was done while he was captive in northeast China He was eventually released and returned to Tibet where he commissioned one of the medieval world s largest metal statues a seated Buddha sixty feet high Centuries later two Buddhist meditation masters the First Mingyur Rinpoche and Ch gyam Trungpa Rinpoche were inspired by Karma Pakshi to write meditation practices that are profoundly important to contemporary Tibetan Buddhist practitioners respectively the Karma Pakshi Guru Yoga and the S dhana of Mah mudr This first ever comprehensive biography of Karma Pakshi in English reveals new information about a pivotal historical figure in the development of Tibetan Buddhism and his interactions with two Mongol emperors Also included are translations of several newly available songs attributed to Karma Pakshi and translations of ten excerpts of his writings on reincarnation meditation dreams visionary experiences tantra and consecration Details on the music of Karma Pakshi s singing of the ma i mantra are also given

Tantric Buddhism in East Asia Richard K. Payne, 2006 Although Indian and Tibetan versions of tantric Buddhism are increasingly recognized the East Asian variations on this practice remain largely overlooked The only book to present the entire breadth of tantric Buddhism in East Asia this collection remedies that situation with 12 key essays drawn from rare sources Organized into four sections China and Korea Japan Deities and Practices and Influences on Japanese Religion the book brings together a critical mass of scholarship with the potential to create a sea change in the understanding of this subject



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