

Major Black Religious Leaders



HENRY J.
YOUNG

Major Black Religious Leaders Since 1940

Bloomsbury Publishing



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Apocalyptic Fever Richard G. Kyle, 2012-08-01 How will the world end Domsday ideas in Western history have been both persistent and adaptable peaking at various times including in modern America Public opinion polls indicate that a substantial number of Americans look for the return of Christ or some catastrophic event The views expressed in these polls have been reinforced by the market process Whether through purchasing paperbacks or watching television programs millions of Americans have expressed an interest in end time events Americans have a tremendous appetite for prophecy more than nearly any other people in the modern world Why do Americans love doomsday In *Apocalyptic Fever* Richard Kyle

attempts to answer this question showing how dispensational premillennialism has been the driving force behind doomsday ideas Yet while several chapters are devoted to this topic this book covers much more It surveys end time views in modern America from a wide range of perspectives dispensationalism Catholicism science fringe religions the occult fiction the year 2000 Islam politics the Mayan calendar and more

Dudley Randall, Broadside Press, and the Black Arts Movement in Detroit, 1960-1995 Julius E. Thompson, 2005-02-15 In 1965 Dudley F Randall founded the Broadside Press a company devoted to publishing distributing and promoting the works of black poets and writers In so doing he became a major player in the civil rights movement Hundreds of black writers were given an outlet for their work and for their calls for equality and black identity Though Broadside was established on a minimal budget Randall s unique skills made the press successful He was trained as a librarian and had spent decades studying and writing poetry most importantly Randall was totally committed to the advancement of black literature The famous and relatively unknown sought out Broadside including such writers as Gwendolyn Brooks Margaret Walker Mae Jackson Lance Jeffers Etheridge Knight Sonia Sanchez Nikki Giovanni Audre Lorde and Sterling D Plumpp His story is one of battling to promote black identity and equality through literature and thus lifting the cultural lives of all Americans

Bishop Henry McNeal Turner and African-American Religion in the South Stephen Ward Angell, 1992 Henry McNeal Turner was an epoch making man as his colleague Reverdy Ransom called him A bishop in the African Methodist Episcopal Church from 1880 to 1915 Turner was also a politician and Georgia legislator during Reconstruction U S Army chaplain newspaper editor prohibition advocate civil rights and back to Africa activist African missionary and early proponent of black theology This richly detailed book the first full length critical biography of Turner firmly places him alongside DuBois and Washington as a preeminent visionary of the postbellum African American experience The strength and vitality of today s black church tradition owes much to the herculean labors of pioneers such as Turner one of the most skillful denominational builders in American history When emancipation created the prerequisites for a strong national religious organization Turner with his boldness charisma political wisdom eloquence and energy took full advantage of the opportunity Combining evangelicalism with forthright agitation for racial freedom he instigated the most momentous transformation in A M E Church history the mission to the South Stephen Angell views Turner s advocacy of ordination for women and his missionary work in Africa as a further outgrowth of the bishop s deep evangelical commitment The book s epilogue offers the first serious analysis of Turner s theology and his replies to racist distortions of the Christian message

God and Human Responsibility Rufus Burrow, 2003 Walker took seriously God s expectation that justice be done in righteous ways and that persons respect the humanity and dignity of self and others fundamental claims of the Hebrew Prophets

The Harvard Guide to African-American History Evelyn Brooks Higginbotham, 2001 This massive guide sponsored by the W E B Du Bois Institute for Afro American Research at Harvard University and compiled by renowned experts offers a compendium of information and interpretation on over 500 years of black experience in America

In an

Inescapable Network of Mutuality Lewis V. Baldwin, Paul R. Dekar, 2013-08-30 The scholarship on Martin Luther King Jr has too often cast him in the image of the Southern black preacher and the American Gandhi while ignoring or trivializing his global connections and significance This groundbreaking work written by scholars religious leaders and activists of different backgrounds addresses this glaring pattern of neglect in King studies King is treated here as both a global figure and a forerunner of much of what is currently associated with contemporary globalization theory and praxis The contributors to this volume agree that King must be understood not only as a thinker visionary and social change agent in his own historical context but also in terms of his meaning for the different generations who still appeal to him as an authority inspiration and model of exemplary service to humanity The task of engaging King both in context and beyond context is fulfilled in remarkable ways in this volume without doing essential violence to this phenomenal figure *Review of Religious Research*, 1987

The Will to Arise Caleb Oluremi Oladipo, 2006 One of the most important developments of Christianity in the twentieth century was its transformation in South Africa where it became a vibrant religion rooted in African idioms and cultures The church also became engaged in the struggle against social and political injustice and church leaders employed the vocabularies of faith to secure civil liberty This hard hitting book focuses on post apartheid Christian character and establishes the theological and spiritual authority of African Christians calling contemporary Christians to renew their faith and Christian identity It shows too that one cannot seriously consider contemporary Christianity apart from the African experience

Redeeming Men Stephen Blake Boyd, W. Merle Longwood, Mark William Muesse, 1996-01-01 Contributors to this book historians biblical specialists theologians ethicists and scholars of comparative religions examine the relationship between religious tradition and manhood The essays cover a broad range of topics from the dynamics of power in shaping masculine identity to the role religion plays in shaping masculine identity to the experience of myth ritual spiritual discipline and community in the lives of men

African American Folklore Anand Prahlad, 2016-08-08 African American folklore dates back 240 years and has had a significant impact on American culture from the slavery period to the modern day This encyclopedia provides accessible entries on key elements of this long history including folklore originally derived from African cultures that have survived here and those that originated in the United States Inspired by the author's passion for African American culture and vernacular traditions *African American Folklore An Encyclopedia for Students* thoroughly addresses key elements and motifs in black American folklore especially those that have influenced American culture With its alphabetically organized entries that cover a wide range of subjects from the word conjure to the dance style of twerking this book provides readers with a deeper comprehension of American culture through a greater understanding of the contributions of African American culture and black folk traditions This book will be useful to general readers as well as students or researchers whose interests include African American culture and folklore or American culture It offers insight into the histories of African American folklore motifs their importance within African American groups and their relevance to

the evolution of American culture The work also provides original materials such as excerpts from folktales and folksongs and a comprehensive compilation of sources for further research that includes bibliographical citations as well as lists of websites and cultural centers

1950, Crossroads of American Religious Life Robert S. Ellwood, 2000-01-01 The year 1950 saw the height of the postwar religious boom in America and also the depths of the Cold War It was a year when religious enthusiasm and postwar affluence coexisted with anxiety about global communism and an ever present nuclear threat McCarthyism the advent of the hydrogen bomb and the onset of the Korean War provoked ardent and diverse responses from religious leaders and occasioned lively debate in flourishing religious journalism Robert Ellwood's 1950 is a cultural time capsule recovering the impetus for many of today's trends remembering endings and beginnings and documenting many other developments in American religious life of fifty years ago It highlights the parallels and divergences between religious culture then and now

The Enigmatic Realm of **Major Black Religious Leaders Since 1940**: Unleashing the Language is Inner Magic

In a fast-paced digital era where connections and knowledge intertwine, the enigmatic realm of language reveals its inherent magic. Its capacity to stir emotions, ignite contemplation, and catalyze profound transformations is nothing lacking extraordinary. Within the captivating pages of **Major Black Religious Leaders Since 1940** a literary masterpiece penned by a renowned author, readers attempt a transformative journey, unlocking the secrets and untapped potential embedded within each word. In this evaluation, we shall explore the book's core themes, assess its distinct writing style, and delve into its lasting impact on the hearts and minds of those that partake in its reading experience.

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