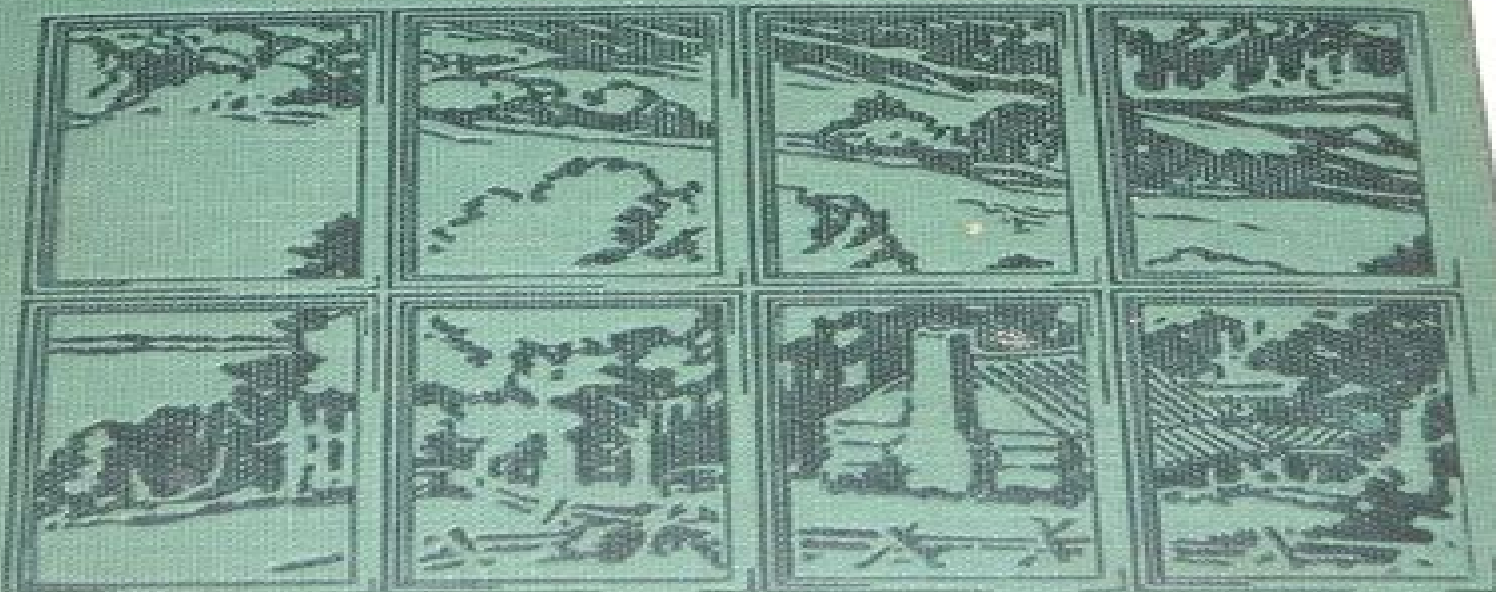


THE GLASS WINDOW

by
LUCY
FURMAN



Lucy Furman The Glass Window

Jin-Ying Zhang



Lucy Furman The Glass Window:

All That Is Native and Fine David E. Whisnant, 2018-08-25 In the American imagination Appalachia designates more than a geographical region. It evokes fiddle tunes, patchwork quilts, split rail fences, and all the other artifacts that decorate a cherished romantic region in the American mind. In this classic work, David Whisnant challenges this view of Appalachia and consequently a broader imaginative tendency by exploring connections between the comforting simplicity of cultural myth and the troublesome complexities of cultural history. Looking at the work of ballad hunters and collectors, folk and settlement school founders, folk festival promoters, and other culture workers, Whisnant examines a process of intentional and systematic cultural intervention that had and still has far-reaching consequences. He opens the way into a more sophisticated understanding of the politics of culture in Appalachia and other regions. In a new foreword for this twenty-fifth anniversary edition, Whisnant reflects on how he came to write this book, how readers responded to it, and how some of its central concerns have animated his later work. Writing Appalachia Katherine Ledford, Theresa Lloyd, Rebecca Stephens, 2020-03-17 Despite the stereotypes and misconceptions surrounding Appalachia, the region has nurtured and inspired some of the nation's finest writers. Featuring dozens of authors born into or adopted by the region over the past two centuries, *Writing Appalachia* showcases for the first time the nuances and contradictions that place Appalachia at the heart of American history. This comprehensive anthology covers an exceedingly diverse range of subjects, genres, and time periods, beginning with early Native American oral traditions and concluding with twenty-first-century writers such as Wendell Berry, bell hooks, Silas House, Barbara Kingsolver, and Frank X Walker. Slave narratives, local color writing, folklore, work songs, modernist prose—each piece explores unique Appalachian struggles, questions, and values. The collection also celebrates the significant contributions of women, people of color, and members of the LGBTQ community to the region's history and culture. Alongside Southern and Central Appalachian voices, the anthology features northern authors and selections that reflect the urban characteristics of the region. As one text gives way to the next, a more complete picture of Appalachia emerges: a landscape of contrasting visions and possibilities. *Utah Payroll Builder*, 1929 *Saturday Night*, 1925 **The Log Cabin** Alison K. Hoagland, 2018-03-19 For roughly a century, the log cabin occupied a central and indispensable role in the rapidly growing United States. Although it largely disappeared as a living space, it lived on as a symbol of the settling of the nation. In her thought-provoking and generously illustrated new book, Alison Hoagland looks at this once-common dwelling as a practical shelter solution, easy to construct, built on the frontier's abundance of trees, and not necessarily meant to be permanent. And its evolving place in the public memory. Hoagland shows how the log cabin was a uniquely adaptable symbol responsive to the needs of the cultural moment. It served as the noble birthplace of presidents, but it was also seen as the basest form of housing, accommodating the lowly poor. It functioned as a paragon of domesticity, but it was also a basic element in the life of striving and wandering. Held up as a triumph of westward expansion, it was also perceived as a building

type to be discarded in favor of more civilized forms In the twentieth century the log cabin became ingrained in popular culture serving as second homes and motels as well as restaurants and shops striking a rustic note The romantic view of the past combined with the log cabin s simplicity solidity and compatibility with nature has made it an enduring architectural and cultural icon Preparation of this volume has been supported by Furthermore a program of the J M Kaplan Fund **The Atlantic Monthly** ,1925 Weavers of the Southern Highlands Philis Alvic,2021-12-14 Weaving centers led the Appalachian Craft Revival at the beginning of the twentieth century Soon after settlement workers came to the mountains to start schools they expanded their focus by promoting weaving as a way for women to help their family s financial situation Women wove thousands of guest towels baby blankets and place mats that found a ready market in the women s network of religious denominations arts organizations and civic clubs In Weavers of the Southern Highlands Philis Alvic details how the Fireside Industries of Berea College in Kentucky began with women weaving to supply their children s school expenses and later developed student labor programs where hundreds of students covered their tuition by weaving Arrowcraft associated with Pi Beta Phi School at Gatlinburg Tennessee and the Penland Weavers and Potters begun at the Appalachian School at Penland North Carolina followed the Berea model Women wove at home with patterns and materials supplied by the center returning their finished products to the coordinating organization to be marketed Dozens of similar weaving centers dotted mountain ridges **Author-title Catalog** University of California, Berkeley. Library,1963 *The History of Southern Women's Literature* Carolyn Perry,Mary Weeks-Baxter,2002-03-01 Many of America s foremost and most beloved authors are also southern and female Mary Chesnut Kate Chopin Ellen Glasgow Zora Neale Hurston Eudora Welty Harper Lee Maya Angelou Anne Tyler Alice Walker and Lee Smith to name several Designating a writer as southern if her work reflects the region s grip on her life Carolyn Perry and Mary Louise Weeks have produced an invaluable guide to the richly diverse and enduring tradition of southern women s literature Their comprehensive history the first of its kind in a relatively young field extends from the pioneer woman to the career woman embracing black and white poor and privileged urban and Appalachian perspectives and experiences *The History of Southern Women s Literature* allows readers both to explore individual authors and to follow the developing arc of various genres across time Conduct books and slave narratives Civil War diaries and letters the antebellum postbellum and modern novel autobiography and memoirs poetry magazine and newspaper writing these and more receive close attention Over seventy contributors are represented here and their essays discuss a wealth of women s issues from four centuries race urbanization and feminism the myth of southern womanhood preset images and assigned social roles from the belle to the mammy and real life behind the facade of meeting others expectations poverty and the labor movement responses to Uncle Tom s Cabin and the influence of *Gone with the Wind* The history of southern women s literature tells ultimately the story of the search for freedom within an insidious tradition to quote Ellen Glasgow This teeming volume validates the deep contributions and pleasures of an impressive body of writing and marks a major

achievement in women s and literary studies **The Tangled Roots of Feminism, Environmentalism, and Appalachian Literature** Elizabeth Sanders Delwiche Engelhardt,2003 In this study Elizabeth Engelhardt finds in the work of four women writers from Appalachia the origins of what is recognized today as ecological feminism a wide reaching philosophy that values the connections between humans and non humans and works for social and environmental justice *The Forum* Loretta Sutton Metcalf,Walter Hines Page,Joseph Mayer Rice,Frederic Taber Cooper,Arthur Hooley,George Henry Payne,Henry Goddard Leach,1925 *The American Mercury* George Jean Nathan,Henry Louis Mencken,1925 *Book Notes Illustrated* ,1926 **Negotiating a Perilous Empowerment** Erica Abrams Locklear,2011-11-19 In many parts of Appalachia family ties run deep constituting an important part of an individual s sense of self In some cases when Appalachian learners seek new forms of knowledge those family ties can be challenged by the accusation that they have gotten above their raisings a charge that can have a lasting impact on family and community acceptance Those who advocate literacy sometimes ignore an important fact although empowering newly acquired literacies can create identity conflicts for learners especially Appalachian women In *Negotiating a Perilous Empowerment* Erica Abrams Locklear explores these literacy initiated conflicts analyzing how authors from the region portray them in their fiction and creative nonfiction Abrams Locklear blends literacy studies with literary criticism to analyze the central female characters in the works of Harriette Simpson Arnow Linda Scott DeRosier Denise Giardina and Lee Smith She shows how these authors deftly overturn stereotypes of an illiterate Appalachia by creating highly literate characters women who not only cherish the power of words but also push the boundaries of what literacy means *Negotiating a Perilous Empowerment* includes in depth interviews with Linda Scott DeRosier and Lee Smith making this an insightful study of an important literary genre *The World's Work* ,1925 **A.L.A. Catalog, 1926** Isabella Mitchell Cooper,Marion Horton,1926 **New York State Library Bulletin** New York State Library,1922 *Bibliography Bulletin* ,1919 *A Selected List of Books, Pamphlets and Magazine Articles on Part-time Education* Dorothy Alice Plum,New York State Library. School,1921 **Dictionary Catalog of the Research Libraries of the New York Public Library, 1911-1971** New York Public Library. Research Libraries,1979

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Lucy Furman The Glass Window Introduction

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