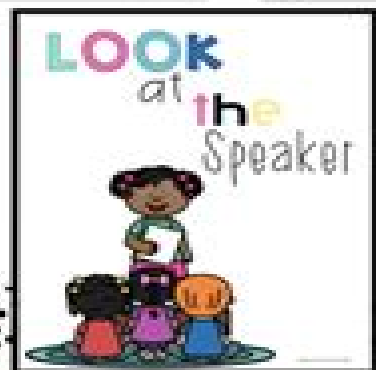
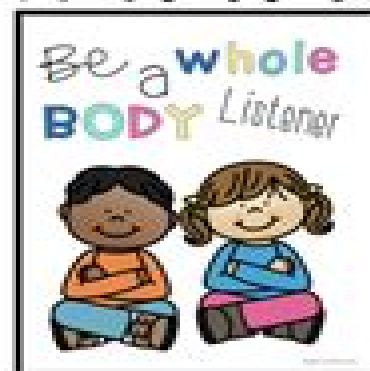


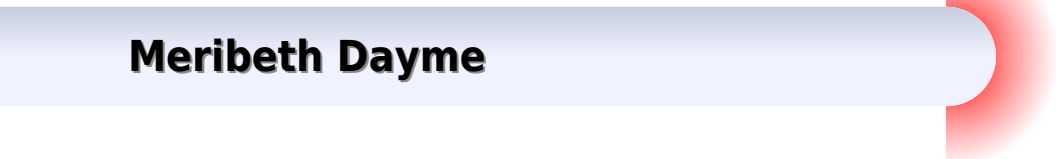
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This volume however demonstrates that the Nan ching should once again be regarded as a significant and innovative text in itself. It marked the apex and the conclusion of the initial development phase of a conceptual system of health care based on the doctrines of the Five Phases and yinyang. As the classic of the medicine of systematic correspondence, the Nan ching covers all aspects of theoretical and practical health care within these doctrines in an unusually systematic fashion. Most important is its innovative discussion of pulse diagnosis and needle treatment. Unschuld combines the translation of the text of the Nan ching with selected commentaries by twenty Chinese and Japanese authors from the past seventeen centuries. These commentaries provide insights into the processes of reception and transmission of ancient Chinese concepts from the Han era to the present time and shed light on the issue of progress in Chinese medicine. Central to the book and contributing to a completely new understanding of traditional Chinese medical thought is the identification of a patterned knowledge that characterizes in contrast to the monoparadigmatic tendencies in Western science and medicine the literature and practice of traditional Chinese health care. Unschuld's translation of the Nan ching is an accomplishment of monumental proportions. Anthropologists, historians, and sociologists as well as general readers interested in traditional Chinese medicine but who lack Chinese language abilities will at last have access to ancient Chinese concepts of health care and therapy. Filling an enormous gap in the literature, *Nan ching: The Classic of Difficult Issues* is the kind of landmark work that will shape the study of Chinese medicine for years to come. This title is part of UC Press's Voices Revived program, which commemorates University of California Press's mission to seek out and cultivate the brightest minds and give them voice, reach, and impact. Drawing on a backlist dating to 1893, Voices Revived makes high quality peer-reviewed scholarship accessible once again using print-on-demand technology. This title was originally published in 1986.

Lawyers' Reports Annotated Edmund Hamilton Smith, 1901

Structuring Mind Sebastian Watzl, 2017

What is attention? How does attention shape consciousness? In an approach that engages with foundational topics in the philosophy of mind, the theory of action psychology, and the neurosciences, this book provides a unified and comprehensive answer to both questions. Sebastian Watzl shows that attention is a central structural feature of the mind. The first half of the book provides an account of the nature of attention. Attention is prioritizing; it consists in regulating priority structures. Attention is not another element of the mind but constituted by structures that organize, integrate, and coordinate the parts of our mind. Attention thus integrates the perceptual and intellectual, the cognitive and motivational, and the epistemic and practical. The second half of the book concerns the relationship between attention and consciousness. Watzl argues that attentional structure shapes consciousness into what is central and what is peripheral. The center-periphery structure of consciousness cannot be reduced to the structure of how the world appears to the subject. What it is like for us thus goes beyond the way the world appears to us. On this basis, a new view of consciousness is offered. In each conscious experience, we actively take a stance on the world we appear to encounter. It is in this sense that our conscious experience is our subjective perspective.

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