

LOOKING BACKWARD

*A Critical Appraisal of
Communitarian
Thought*

DEREK L. PHILLIPS

Looking Backward A Critical Appraisal Of Communitarian Thought

Sherel Jeevan Joseph Mendonsa



Looking Backward A Critical Appraisal Of Communitarian Thought:

Looking Backward Derek L. Phillips, 2014-07-14 When social reformers blame the current ills of Western culture on the loss of community they often evoke an ideal past in which societies were characterized by shared values respect for tradition commitment to the common good and similar attributes Communitarians assert that community was prominent in the past and argue that reclaiming the role community formerly played is necessary to counter the negative effects of individualism and liberal thinking Considering the relevance of community for our moral and political life today Derek Phillips offers the first thorough critique of the historical often nostalgic claims that underlie dominant versions of communitarian philosophy Originally published in 1993 The Princeton Legacy Library uses the latest print on demand technology to again make available previously out of print books from the distinguished backlist of Princeton University Press These editions preserve the original texts of these important books while presenting them in durable paperback and hardcover editions The goal of the Princeton Legacy Library is to vastly increase access to the rich scholarly heritage found in the thousands of books published by Princeton University Press since its founding in 1905

Alasdair MacIntyre's Views and Biological Ethics Sherel Jeevan Joseph Mendonsa, 2022-11-29 Some of the most fundamental questions which moral philosophers have been grappling with include What makes us moral beings Is morality a product of culture or nature or both Are ethical norms and principles universal and unchanging or are they relative being rooted in specific socio political and historical contexts Can ethical conclusions be derived from descriptive statements This book addresses these and similar questions through a comparative study between Alasdair MacIntyre's views and biological ethics It discusses how both MacIntyre's views and biological ethics highlight the importance of human biology for human morality Based on this discussion the book proposes that both the rational and the biological including the emotional dimensions of humans have to be considered in order to understand the complex and multi layered phenomenon of human morality As such it will prove to be a valuable resource for undergraduate and postgraduate students of moral philosophy especially those interested in studying the biological approach toward ethics Thomistic Aristotelian ethics and metaethics

Instruction pour le Bureau d'expéditions du Conseil du Gouvernement-général des Pays-Bas, 1787* **The Ethics of Community** Frank G. Kirkpatrick, 2001-05-25 In this

important and timely study Frank Kirkpatrick draws on theology political philosophy and the social sciences more generally to develop a Christian ethic of community

The Evolution of Communitarian Ideas Henry Tam, 2019-11-02 This book deals with three key questions about communitarian ideas how to distinguish what constitutes communitarian thinking what lessons to take from the historical development of communitarian arguments and why their practical implications are relevant in devising reforms at the local national and global levels Each chapter covers a distinct period with a critical exposition of the leading thinkers of that time who contributed to communitarian philosophy and politics Beginning with an examination of the rise of proto communitarian ideas in classical Western and Eastern thought the book closes with a review

of communitarian responses to the emergent social and technological changes in the 21st century Readers will learn about the core features and significance of communitarian theories and practices in relation to morality education the economy freedom and security community development and democratic governance and how they compare and contrast with other ethical and intellectual outlooks **Making a Difference: Progressive Values in Public Administration** Richard C

Box,2009-02-15 This inspirational work encourages Public Administration professionals to participate in progressive social change by advocating progressive values to counter the regressive values currently dominant in American society The book begins with an analysis of regressive and progressive societal values and then discusses specific actions PA practitioners scholars and teachers can take to build awareness and use of progressive values The author presents regressive and progressive values in five matched pairs each representing a continuum of thought and action aggressiveness and cooperation belief and knowledge economics as end and economics as means great inequality and limited inequality and Earth as resource and Earth as home **Europe, Phenomenology, and Politics in Husserl and Patocka** Lorenzo

Girardi,2023-09-27 Europe is often discussed in the context of crisis usually economic or political Less prominent these days is Europe s spiritual crisis an important topic throughout the previous century Various catastrophes put in doubt the rationalist principles on which Europe had based itself The current relativist intellectual and political climate can still be seen as an expression of this Rather than following attempts to counter this via the restoration of a supposedly European essence often in terms of Christianity or rationalism this book attempts to think the crisis through to its end and to articulate the truth which manifests itself in it The themes of this book Europe phenomenology and politics share a concern with the crisis as the dissolution of the world that is the dissolution of a shared horizon of human existence Among phenomenologists Husserl and Patocka foremost have linked this problematic to reflections on the idea of Europe itself They represent two distinct perspectives corresponding to different historical situations Nonetheless what is presented here is not primarily the continuity between their thought and their historical circumstances but rather the underexamined continuity between their phenomenology and their thought on Europe and politics Applying phenomenology to politics Husserl s and Patocka s thought are used to assess the justification for and limits of liberal and agonistic political philosophy respectively By analysing the concrete ways in which our world is structured experientially the limits of the ideal of rational reconciliation are shown An alternative conception of politics is developed on the basis of the breakdown of Europe s rationalist ideal that is on the basis of the truth which manifests itself in Europe s crisis without lapsing into a relativism where anything goes This leads to an agonistic conception of liberal democracy based on Patocka s phenomenological concept of problematicity

Miki Kiyoshi, 1897-1945 Susan C. Townsend,2009 This book takes us on a fascinating journey through the world of thought of Miki Kiyoshi one of Japan s pre eminent philosophers before the Pacific War and thus makes us discover the man behind the philosopher His collaboration with government think tanks in the late 1930s has made him highly controversial in

historiographical debates His death in prison six weeks after Japan's defeat hastened the lifting of pre war restrictions on civil rights in Japan He was a prolific diverse and original thinker revered by the Japanese as a plain speaking deeply humanistic philosopher who connected with the real lives of the people As a translator editor and journalist he introduced many works of western European literature and philosophy into Japan *Divorcing Responsibly* Helen Reece, 2003-08 This book analyses the increasing impact of post liberalism which replaces choice with self discovery on general and divorce law

The clamour of nationalism Sivamohan Valluvan, 2019-07-26 Nationalism has reasserted itself today as the political force of our times remaking European politics wherever one looks Britain is no exception and in the midst of Brexit it has even become a vanguard of nationalism's confident return to the mainstream Intellectual attempts to account for nationalism's resurgence have however floundered Desperately trying to read nationalism through one overarching cause as capitalist crisis as cultural backlash or as social media led anti Establishment politics these accounts have proven woefully inadequate This book argues that the only way to understand nationalism is through nationalism itself To understand it as the key force of modernity that calls upon all existing ideological traditions in asserting its appeal whether it is liberal conservative neoliberal or left wing This ideological clamour that characterises today's British nationalism requires both recognition and theorisation A meaningful understanding of new nationalism must reckon with the ideological range animating it and the deeply hostile aversion to different racial minorities that pervades its respective ideologies Drawing on a variety of cultural and political themes ranging from Corbyn's dithering the cult of Churchillism the neoliberal fixation with a point system immigration policy the muscular secularism of Richard Dawkins and friends fears that the white working class have become black and even simply the strange appeal of Harry Potter and Game of Thrones this book provides a dazzling but always detailed study of how nationalism is the politics of today only because it is a politics of everything

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