

the rising song of
African American Women



barbara omolade

Rising Song Of African American Women

Gregory Phipps



Rising Song Of African American Women:

The Rising Song of African American Women Barbara Omolade, 1994 Omolade explores the politics and visions of Black feminists in our world today providing a much needed historical political and sociological context for understanding the lives and experiences of Black women

Narratives of African American Women's Literary Pragmatism and Creative Democracy Gregory Phipps, 2018-11-02 This book charts an interdisciplinary narrative of literary pragmatism and creative democracy across the writings of African American women from the works of nineteenth century philosophers to the novels and short stories of Harlem Renaissance authors The book argues that this critically neglected narrative forms a genealogy of black feminist intersectionality and a major contribution to the development of American pragmatism Bringing together the philosophical writings of Maria Stewart Anna Julia Cooper and Mary Church Terrell and the fictional works of Jessie Fauset Nella Larsen and Zora Neale Hurston this text provides a literary pragmatist study of the archetypes tropes settings and modes of resistance that populate the narrative of creative democracy Above all this book considers how these philosophers and authors construct democracy as a lived experience that gains meaning not through state institutions but through communities founded on relationships among black women and their shared understandings of culture knowledge experience and rebellion

Black Intimacies Shirley Ann Hill, 2005 In *Black Intimacies A Gender Perspective on Families and Relationships* Shirley A Hill applies a gender lens to the multiple systems of oppression that have shaped the lives of African American women and men She challenges the image of a monolithic black population a legacy of the civil rights movement that she argues is impossible to sustain in the postmodern era Through a critique of intersectionality theory Hill examines the ways in which gender has affected experiences of intimacy family relationships child rearing and motherhood for contemporary African Americans Drawing on ethnographic material interviews and scholarly research Hill's work rethinks the cultural and historical definitions of black identity and reconceptualizes the various forms of oppression faced by black women This book will be useful to students and instructors of African American Studies Gender Studies Sociology Anthropology Marriage and Family and Social Work

Success Factors of Young African American Women at a Historically Black College Marilyn Ross, 2003-04-30 A companion to the author's *Success Factors of Young African American Males* 1998 this study examines the historical sociological and psychological adversity that African American women have had to transcend This volume contains case studies of young African American women The young women share their experiences and insights and show how they have overcome considerable obstacles and persevered in obtaining a college education at an historically black college The author compares contrasts and analyzes the comments of both groups male and female and their affect on each other The book includes first person narrations of young women growing up in an inner city environment From the voices and perspectives of college students readers will become aware of the obstacles still plaguing black youth Their individual interviews include accounts of violence murder poverty unwed motherhood prostitution

drug abuse one parent homes and lack of role models **Black Women's Intellectual Traditions** Kristin Waters, Carol B. Conaway, 2022-11-21 A new edition of a landmark work on Black women's intellectual traditions An astonishing wealth of literary and intellectual work by nineteenth century black women is being rediscovered and restored to print In Kristin B Waters's and Carol B Conaway's landmark edited collection *Black Women's Intellectual Traditions* sophisticated commentary on this rich body of work chronicles a powerful and interwoven legacy of activism based on social and political theories that helped shape the history of North America *Black Women's Intellectual Traditions* meticulously reclaims this American legacy providing a collection of critical analyses of the primary sources and their vital traditions Written by leading scholars this book is particularly powerful in its exploration of the pioneering thought and action of the nineteenth century Black woman lecturer and essayist Maria W Stewart abolitionist Sojourner Truth novelist and poet Frances Ellen Watkins Harper educator Anna Julia Cooper newspaper editor Mary Ann Shadd Cary and activist Ida B Wells The volume will interest scholars and readers of African American and women's studies history rhetoric literature poetry sociology political science and philosophy This updated edition features a new preface by the editors in light of current scholarship **Ella Baker and the Black Freedom Movement, Second Edition** Barbara Ransby, 2024-10-15 One of the most important African American leaders of the twentieth century and perhaps the most influential woman in the civil rights movement Ella Baker 1903-1986 was an activist whose remarkable career spanned fifty years and touched thousands of lives A gifted grassroots organizer Baker shunned the spotlight in favor of vital behind the scenes work that helped power the Black freedom struggle Making her way in predominantly male circles while maintaining relationships with a vibrant group of women students and activists Baker was a national officer and key figure in the NAACP a founder of the Southern Christian Leadership Conference and a prime mover in the creation of the Student Nonviolent Coordinating Committee In this definitive biography Barbara Ransby chronicles Baker's long and rich career revealing her complexity radical democratic worldview and enduring influence on group centered grassroots activism Beyond documenting an extraordinary life Ransby paints a vivid picture of the African American fight for justice and its intersections with other progressive struggles worldwide throughout the twentieth century **Undivided Rights** Loretta Ross, Elena Guti rrez, Marlene Gerber, Jael Silliman, 2016-05-10 *Undivided Rights* captures the evolving and largely unknown activist history of women of color organizing for reproductive justice **Progressive Black Masculinities?** Athena D. Mutua, 2006-11-06 In the struggle for pride and political agency the imperative to be a man has been central to the lives of black males Yet what it means to be a black man in terms of both racial and gender identity has been subject to continual debate in public and academic spheres alike *Progressive Black Masculinities* brings together leading black cultural critics including Michael Eric Dyson Mark Anthony Neal and Patricia Hill Collins to examine an alternatively demonized and mythologized black masculinity Collectively they offer a roadmap for new progressive models of black masculinity that may chart the course for the future of black men Knowing What We Know Gail Garfield, 2005-09-06

In recent years there has been an attempt by activists service providers and feminists to think about violence against women in more inclusive ways In *Knowing What We Know* activist and sociologist Gail Garfield argues that this effort has not gone far enough and that in order to understand violence we must take the lived experiences of African American women seriously Doing so she cautions goes far beyond simply adding voices of black women to existing academic and activist discourses but rather requires a radical shift in our knowledge of these women s lives and the rhetoric used to describe them Bringing together a series of life history interviews with nine women this unique study urges a departure from established approaches that position women as victims of exclusively male violence Instead Garfield explores what happens when women s ability to make decisions and act upon those choices comes into conflict with cultural and social constraints Chapters explore how women experience racialized or class based violence how these forms of violence are related to gendered violence and what these violations mean to a woman s sense of identity By showing how women maintain sustain and in some instances regain their sense of human worth as a result of their experiences of violation Garfield complicates the existing dialogue on violence against women in new and important ways

Black Political Thought Sherrow O. Pinder, 2019-11-14 In *Black Political Thought From David Walker to the Present* Sherrow O Pinder has brought together the writings and discourses central to black political thought and African American politics compiling a unique anthology of speeches and articles from over 150 years of African American history Providing in depth examinations and critical analyses of topics such as slavery reconstruction race and racism black nationalism and black feminism from a range of perspectives students are equipped with a comprehensive and informative account of how these issues have fundamentally shaped and continue to shape black political thinking Each of the six thematic parts is framed by an introduction written by black scholars working in the field and a list of further readings Individual chapters are then enhanced by end of chapter questions and author biographies Written for the interdisciplinary field of black studies and other social science and humanities disciplines this textbook offers a unique resource for political scientists sociologists historians feminists and the general reader of black political thought

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