

**The Rise and Fall
of an African Utopia:
A Wealthy Theocracy in
Comparative Perspective**

Stanley R. Barrett

Rise And Fall Of An African Utopia

Linda S Cordell, Stephen Beckerman



Rise And Fall Of An African Utopia:

The Rise and Fall of an African Utopia Stanley Barrett, 2010-10-30 In 1947 a group of Yoruba speaking fishermen who had been persecuted because of their religious beliefs founded their own community in order to worship in peace Although located in an impoverished part of Nigeria within a few years the village enjoyed remarkable economic success This was partly because the fishermen held all goods in common pooled the profits in the community treasury and attempted to reduce the importance of the family and marriage After about a generation the utopia began to fall apart The early religious zeal faded private enterprise replaced communalism and the family became strong once more In an attempt to explain the initial success and eventual decline of the utopia the author compares it with neighbouring villages that embraced similar religious beliefs but did not enjoy the same economic success He sets the problem firmly in a broad comparative framework and draws the implications for theories of development especially Weber s Protestant ethic thesis

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Utopias and Utopians Richard C.S. Trahair, 2013-10-31 Utopian ventures are worth close attention to help us understand why some succeed and others fail for they offer hope for an improved life on earth *Utopias and Utopians* is a comprehensive guide to utopian communities and their founders Some works look at literary utopias or political utopias etc and others examine the utopias of only one country this work examines utopias from antiquity to the present and surveys utopian efforts around the world Of more than 600 alphabetically arranged entries roughly half are descriptions of utopian ventures the other half are biographies of those who were involved Entries are followed by a list of sources and a general bibliography concludes the volume

A History of Christianity in Africa Elizabeth Isichei, 1995 Isichei s thorough study surveys the full breadth of Christianity in Africa from the early story of Egyptian Christianity to the churches of the Middle Years 1500 1800 to the prolific success of missions throughout the 1900s This important book fills a conspicuous void of scholarly works on Africa s Christian history Includes 26 maps

The Rebirth of Anthropological Theory Stanley R. Barrett, 1992-12-15 Innovative and often controversial Barrett s study ranges over the entire scope of anthropological theory It provides a fresh interpretation of the history of theory and

mounts an alternative perspective built around dialectics that is eminently suitable to post colonial anthropology He argues that anthropological theory has failed to be cumulative It has been characterized by oscillation and repetition theoretical orientations have appeared and disappeared only to be discovered once again Addressing numerous conceptual contradictions which have never been resolved he introduces novel concepts such as salvage theory and backward theory and argues that in many respects anthropological theory resembles the structuralists interpretation of myth Social life he asserts is inherently contradictory although concealed by numerous mechanisms most of which reinforce the status quo Attacking the illusion of simplicity which has dominated positivistic approaches and the out dated identification of anthropology with non Western primitive and tribal societies Barrett contends that power and privilege everywhere should be the basic concerns of anthropological inquiry

Globalization of Communes Yaacov Oved, 2017-09-08 After World War II communes and cooperative communities became internationally oriented in their membership and networking began to develop Unlike earlier such enterprises these groups shared an openness to international relationships This was evident both in the groups social composition and in the extension of networks beyond their own country Such globalization opened up the possibility of comparative analysis which has become a trend in research since the 1950s The dynamism and speed with which voluntary communities have spread throughout the world is impressive In the 1950s there were only a few hundred such societies but by the end of the last century there were thousands These have taken a variety of forms There are religious and secular communes intentional communities ecological communities co housing projects various types of Christian communities communities of Eastern religions and spiritual communities inspired by New Age thought Yaacov Oved shows that such societies maintain a community based on cooperation and expand their influence through newspapers television and the Internet Their chief characteristic is their openness to the outside world and their search for a way to move beyond a world of individualism and competitiveness To accomplish this they embrace all the tools of the modern world Oved observes that those who predicted the failure of communes and intentional communities failed to appreciate the extent to which people in today s society aspire to communal life This book answers the doubters and does so with a sense of deep historical understanding

Utopianism in Postcolonial Literatures Bill Ashcroft, 2016-11-10 Postcolonial Studies is more often found looking back at the past but in this brand new book Bill Ashcroft looks to the future and the irrepressible demands of utopia The concept of utopia whether playful satire or a serious proposal for an ideal community is examined in relation to the postcolonial and the communities with which it engages Studying a very broad range of literature poetry and art with chapters focussing on specific regions Africa India Chicano Caribbean and Pacific this book is written in a clear and engaging prose which make it accessible to undergraduates as well as academics This important book speaks to the past and future of postcolonial scholarship

The Church in Africa, 1450-1950 Adrian Hastings, 1995-01-05 I can merely admire his courage in tackling so complex and difficult a subject he should succeed in stimulating a fresh generation of research this

well written intelligent and lively study will greatly stimulate anyone fortunate enough to read it Christianity provided the constitutive identity of historic Ethiopia From the sixteenth century and increasingly from the nineteenth it entered decisively into the life and culture of an increasing number of other African peoples In the course of the twentieth century African Christians have become a major part of the world Church and arguably modern African history as a whole is not intelligible without its powerful Christian element Yet despite the great advance in African historiography over the last forty years this is the first major volume to consider the historical development and character of the Christian Church in Africa as a whole linking together Ehtiopia Orthodoxy Roman Catholicism Protestantism and the numerous Independent churches of modern times The book focuses throughout on the role of conversion the shaping of Church life and its relationship to traditional values and the impact of political power Professor Hastings also compares the relation of Christian history to the comprable development of Islam in Africa

Administration for Development in Nigeria Paul D. Collins, This classic text originally published in 1948 is a study of the public administration movement from the viewpoint of political theory and the history of ideas It seeks to review and analyze the theoretical element in administrative writings and to present the development of the public administration movement as a chapter in the history of American political thought The objectives of The Administrative State are to assist students of administration to view their subject in historical perspective and to appraise the theoretical content of their literature It is also hoped that this book may assist students of American culture by illuminating an important development of the first half of the twentieth century It thus should serve political scientists whose interests lie in the field of public administration or in the study of bureaucracy as a political issue the public administrator interested in the philosophic background of his service and the historian who seeks an understanding of major governmental developments This study now with a new introduction by public policy and administration scholar Hugh Miller is based upon the various books articles pamphlets reports and records that make up the literature of public administration and documents the political response to the modern world that Graham Wallas named the Great Society It will be of lasting interest to students of political science government and American history

The Versatility of Kinship Linda S Cordell, Stephen Beckerman, 2014-05-12 Studies in Anthropology The Versatility of Kinship focuses on the dynamics involved in the special class of interpersonal ties that bind individuals to others The selection first offers information on the variant usage in American kinship uses of kinship in Kwaio Solomon Islands and incest and kinship structure Discussions focus on incest categories in Cachama and Mamo childhood bonds and adult residence kinship with the dead kinship social identities and behavior and models of relatedness The text then explores the biological linguistic and cultural aspects of the Hopi Tewa system of mating in First Mesa Arizona and the Navajo exogamic rules and preferred marriages The publication ponders on the Kpelle negotiation of marriage and matrilateral ties and kinship and descent in the ethnic reassertion of the Eastern Creek Indians Topics include social and cultural history genealogy as social instrument crystallization of the Eastern Creek

community Kpelle marriage and matrilateral ties ethnographic background and the negotiation of marriage and matrilateral ties The selection is a valuable reference for anthropologists sociologists and readers interested in the dynamics of kinship

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