

The Rise and Decline of Anglican Idealism in the Nineteenth Century

Timothy Maxwell Gouldstone



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Alan P.F. Sell



Rise And Decline Of Anglican Idealism In The Nineteenth Century:

The Rise and Decline of Anglican Idealism in the Nineteenth Century T. Gouldstone, 2005-02-11 Scientific and historical studies in the Nineteenth century challenged Christian believers to restate their faith in ways which took account of new knowledge An example of this is the influence of philosophical idealism on a generation of writers and theologians principally centred around the University of Oxford However these optimistic and socially privileged men and women failed to come to terms with the mass movements and rapid changes in fin de siècle England The Church moved out of touch with national life and is reaping the consequences today

The Development of Anglican Moral Theology, 1680-1950 Peter H. Sedgwick, 2024-01-15 The Development of Anglican Moral Theology is the successor volume to The Origins of Anglican Moral Theology It describes how Anglican theologians interacted closely with the moral philosophers of their day while providing a pastoral resource in the fast changing period between 1680 1950 The book shows how vibrant and intellectually rigorous the tradition was and includes detailed studies of the sermons of Butler Wesley and Newman the writings of William Law and Coleridge and the later work of Maurice Gore Scott Holland Moberly William Temple and Kirk This is the first account of this lively tradition of moral theology

Philosophy, History, and Theology Alan P.F. Sell, 2012-04-06 Alan Sell here presents a selection of his wide ranging informative and entertaining reviews Among philosophical themes discussed are Locke and the Enlightenment Richard Price John Stuart Mill philosophical idealism and analytical philosophy of education and of religion Historical studies run from the Middle Ages onwards and encompass English Welsh and Scottish Nonconformity the Evangelical Revival the Oxford Movement theological education American Reformed thinkers the crisis of belief and the Social Gospel in Canada and evangelical and liberal theology Theological topics include Origen Calvin and Dutch Reformed thinkers American Baptists Mercersburg Theology Scottish theology liberation theology assurance the atonement ecclesiology ecumenism art and theology Christian ethics worship and spirituality

Culture, Philanthropy and the Poor in Late-Victorian London Geoffrey A. C. Ginn, 2017-04-21 In refreshing our understanding of this obscure but eloquent activism Ginn approaches cultural philanthropy not simply as a project of class self interest nor as fanciful missionary aestheticism Rather he shows how liberal aspirations towards adult education and civic community can be traced in a number of centres of moralising voluntary effort Concentrating on Toynbee Hall in Whitechapel the People's Palace in Mile End Red Cross Hall in Southwark and the Bermondsey Settlement the discussion identifies the common impulses animating practical reformers across these settings Ginn shows how these were shaped by a distinctive diagnosis of urban deprivation and anomie

The Oxford Handbook of British Philosophy in the Nineteenth Century W. J. Mander, 2014-02 This is the first book to provide comprehensive coverage of the full range of philosophical writing in Britain in the nineteenth century A team of experts provide new accounts of both major and lesser known thinkers and explores the diverse approaches in the period to logic and metaphysics the passions morality criticism and politics

The High Church Revival in the Church of

England Jeremy Morris, 2016-09-19 In The High Church Revival in the Church of England new insights are opened up into one of the most significant movements of devotional and liturgical revival in the nineteenth and twentieth centuries. Attending closely to the social history of the movement as well as to its continental connections and its theological complexity, this research re-evaluates its historiographical legacy in the light of recent research and controversy. Traditional interpretations of High Churchmanship have presented it either as a heroic rediscovery of the real essence of Anglicanism or as an eccentric distortion of it. This volume asserts instead its theological creativity and its popular roots as a permanent enrichment of the Anglican tradition whilst also analysing and describing the nature and limits of its growth. Scripture, Skepticism, and the Character of God Dane Neufeld, 2019-07-11 During a period of great religious upheaval, Anglican philosopher and ecclesiastic Henry Longueville Mansel (1820-1871) became famous for his 1858 Bampton Lectures which sought to defend traditional faith by employing a skeptical philosophy. Understanding Mansel and the passionate debate that surrounded his career provides insight into the current struggle for ancient religions to articulate their traditions in a modern world. In Scripture, Skepticism, and the Character of God Dane Neufeld explores the life and thought of the now forgotten nineteenth-century theologian. Examining the ideological differences between this philosopher and his contemporaries, Neufeld makes a case for the coherence of Mansel's position and traces the vestiges of his thought through the generations that followed him. Mansel found himself at the centre of an explosive debate concerning the Christian scriptures and the moral character of the God they described. Though the rise of science is often credited with provoking a crisis of doubt, shifting ideas about humanity and God were just as central to the spiritual unrest of the nineteenth century. Mansel's central argument that the entire Bible must be read as a unified witness to the reality of God provoked disagreement among theologians, churchmen, and free thinkers alike who were uncomfortable with certain aspects of the scriptural portrayal of God's activity and character. Mansel's attempt to reconcile theological skepticism with scripturalism was misunderstood. He was branded a hopeless fideist by the free thinkers and a dangerous skeptic by high broad and evangelical churchmen alike. Many of the controversies in contemporary Christianity concern the collision between modern morality and biblical renderings of God. Neufeld argues that Henry Mansel, while a deeply polarizing figure, brought clarity and precision to this debate by exposing what was at stake for Christian belief and biblical interpretation in the Victorian period. *Archbishop Randall Davidson* Michael Hughes, 2017-08-15 Randall Davidson was Archbishop of Canterbury for a quarter of a century. Davidson was a product of the Victorian ecclesiastical and social establishment whose advance through the Church was dependent on the patronage of Queen Victoria, but he became Archbishop at a time of huge social and political change. He guided the Church of England through the turbulence of the Edwardian period when it faced considerable challenges to its status as the established Church, as well as helping shape its response to the horrors of the First World War. Davidson inherited a Church of England that was sharply divided on a range of issues, and he devoted his

career as Archbishop to securing its unity whilst ensuring that its voice continued to be heard both nationally and internationally. A modest and pragmatic man, he was widely respected both within the Church of England and beyond, helping to find solutions to a range of political and ecclesiastical problems. This book explores Davidson's role within the Church and in the life of Britain more broadly during his time at Canterbury. It includes a large selection of documents that help to reveal the Archbishop's character and cast light on the way in which he carried out his varied and demanding duties.

A People's Church Jeremy Morris, 2022-04-07. A masterly vivid and original sketch, not just of the history but of the culture or cultures of the Church of England across nearly five centuries. Rowan Williams, poet and former Archbishop of Canterbury. It is hard to comprehend the last 500 years of England's history without understanding the Church of England. From its roots in Catholicism through to the present day, this is the extraordinary history of a familiar but much misunderstood institution. The Church has frequently been divided between high and low, Evangelical and Anglo-Catholic. For its first 150 years, people sacrificed their lives to defend it. The Anglican Church is and has always been defined by its complicated relationship to the state and power. As Jeremy Morris shows, the story of the Church, central to British life, has never been straightforward. Weaving social, political, and religious context together with the significance of its music and architecture, *A People's Church* skilfully illuminates a complex and pre-eminent institution.

British Idealism and International Thought Nazli Pinar Kaymaz, 2020-07-09. This book gives a comprehensive account of the British Idealist approach to international relations from the 1880s to the 1930s. In an attempt to historically contextualise the shifts in several British Idealists' approaches to the nature of international relations and human rights, it focuses on their reflections on the Second Boer War, the Great War, and the League of Nations. The ensuing discussion offers valuable insights into British Idealists' evolving approaches to the topics of imperialism, cosmopolitanism, internationalism, multiculturalism, and human rights. While the pioneering Idealists like T. H. Green and Bernard Bosanquet are acknowledged as those who set the tone of discussion on these central issues, works by minor British Idealists such as J. S. Mackenzie, J. H. Muirhead, Henry Jones, R. B. Haldane, and H. J. W. Hetherington reveal British Idealism's capacity for adaptation to novel ideational positions under adverse international conditions.

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Table of Contents Rise And Decline Of Anglican Idealism In The Nineteenth Century

1. Understanding the eBook Rise And Decline Of Anglican Idealism In The Nineteenth Century
 - The Rise of Digital Reading Rise And Decline Of Anglican Idealism In The Nineteenth Century
 - Advantages of eBooks Over Traditional Books
2. Identifying Rise And Decline Of Anglican Idealism In The Nineteenth Century
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Rise And Decline Of Anglican Idealism In The Nineteenth Century
 - User-Friendly Interface
4. Exploring eBook Recommendations from Rise And Decline Of Anglican Idealism In The Nineteenth Century
 - Personalized Recommendations
 - Rise And Decline Of Anglican Idealism In The Nineteenth Century User Reviews and Ratings

- Rise And Decline Of Anglican Idealism In The Nineteenth Century and Bestseller Lists
- 5. Accessing Rise And Decline Of Anglican Idealism In The Nineteenth Century Free and Paid eBooks
 - Rise And Decline Of Anglican Idealism In The Nineteenth Century Public Domain eBooks
 - Rise And Decline Of Anglican Idealism In The Nineteenth Century eBook Subscription Services
 - Rise And Decline Of Anglican Idealism In The Nineteenth Century Budget-Friendly Options
- 6. Navigating Rise And Decline Of Anglican Idealism In The Nineteenth Century eBook Formats
 - ePub, PDF, MOBI, and More
 - Rise And Decline Of Anglican Idealism In The Nineteenth Century Compatibility with Devices
 - Rise And Decline Of Anglican Idealism In The Nineteenth Century Enhanced eBook Features
- 7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Rise And Decline Of Anglican Idealism In The Nineteenth Century
 - Highlighting and Note-Taking Rise And Decline Of Anglican Idealism In The Nineteenth Century
 - Interactive Elements Rise And Decline Of Anglican Idealism In The Nineteenth Century
- 8. Staying Engaged with Rise And Decline Of Anglican Idealism In The Nineteenth Century
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Rise And Decline Of Anglican Idealism In The Nineteenth Century
- 9. Balancing eBooks and Physical Books Rise And Decline Of Anglican Idealism In The Nineteenth Century
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Rise And Decline Of Anglican Idealism In The Nineteenth Century
- 10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
- 11. Cultivating a Reading Routine Rise And Decline Of Anglican Idealism In The Nineteenth Century
 - Setting Reading Goals Rise And Decline Of Anglican Idealism In The Nineteenth Century
 - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of Rise And Decline Of Anglican Idealism In The Nineteenth Century
 - Fact-Checking eBook Content of Rise And Decline Of Anglican Idealism In The Nineteenth Century
 - Distinguishing Credible Sources

13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
14. Embracing eBook Trends
 - Integration of Multimedia Elements
 - Interactive and Gamified eBooks

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