

The Rise of MASSIVE RESISTANCE

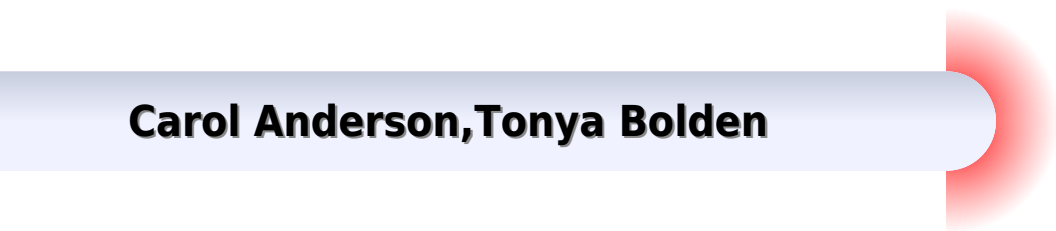
**Race and Politics in the
South During the 1950's**

Numan V. Bartley

**With a New Preface
by the Author**

Rise Of Massive Resistance Race And Politics In The South During The 1950s

Carol Anderson, Tonya Bolden



Rise Of Massive Resistance Race And Politics In The South During The 1950s:

The Rise of Massive Resistance Numan V. Bartley, 1999-07-01 Originally published in 1969 *The Rise of Massive Resistance* was the first scholarly work to deal decisively with the politics of southern resistance to public school integration. Today it remains one of the most important books on the subject. For this thirtieth anniversary edition Numan Bartley has included a new preface in which he reflects on his reasons for writing the book and why it has stood the test of time. Bartley gives a step by step account of opposition to school desegregation in each southern state during the 1950s and clarifies the attitudes underlying massive resistance by examining the roles played by such southern leaders as James F. Byrnes, Harry Flood Byrd, James O. Eastland, Orval E. Faubus, Claude Pepper, Estes Kefauver, Richard B. Russell, Herman Talmadge, Big Jim Folsom, and Earl K. Long. He also closely analyzes the attitudes of the Eisenhower administration and national leaders toward the South and explores the activities of the Citizens Councils, the Ku Klux Klan, and other local groups that emerged to defend the southern way of life. His closing Critical Essay on Authorities still forms an excellent guide to primary and secondary sources on opposition to *Brown v. Board of Education*.

The Role of Ideas in the Civil Rights South, With essays by Tony Badger, David L. Chappell, Elizabeth Jacoway, Richard H. King, Ralph E. Luker, Charles Marsh, Keith D. Miller, Linda Reed, and Lauren F. Winner. In the 1950s and 1960s the American South was in upheaval. Brilliant thinkers and writers joined on the ground activists to challenge segregation and the South's long established Jim Crow society. The men and women who opposed them waged a war of words in favor of the status quo. The essays in *The Role of Ideas in the Civil Rights South* examine the interplay of thought and action in a complex and turbulent moment in American history. Written by scholars in history, English, and religious studies, these essays explore ideas about religion, freedom, race, liberalism, and conservatism. When people challenged authority or defended it, what ideas did they uphold? What were their moral and intellectual standards? What language did they use and what sources did they cite? What issues did they feel needed explaining? What issues did they take for granted and what issues did they avoid? Leading scholars investigate the wide range of conceptions, interpretations, and responses to the whirlwind of change. Some of the essays concentrate on intellectuals who were systematic thinkers who published their work to be studied, analyzed, and used. Four essays center on the ideas of Martin Luther King Jr., surely the most influential southern intellectual in the 1950s and 1960s. Other essays analyze the thoughts of people such as civil rights activist Fannie Lou Hamer and segregationist politician Jim Johnson who never saw themselves as intellectuals. The civil rights movement set the agenda for thought and action in the 1950s and 1960s. *The Role of Ideas in the Civil Rights South* begins by examining ideas prominent in the movement. It then studies the ideas of white moderates in the South, white conservatives, and African Americans who did not join the movement. Particular emphases include the relationship between theology and political life, the national and international contexts of southern thought, and the variety of southern intellectual interests. Ted Ownby is a professor of history and southern studies at the University of Mississippi. His

books include *American Dreams in Mississippi* Consumers Poverty and Culture 1830 1998 1999 and *Subduing Satan Religion Recreation and Manhood in the Rural South* 1865 1920 1990 *Race, Reason, and Massive Resistance* David John Mays, 2008 These private writings by a prominent white southern lawyer offer insight into his state's embrace of massive white resistance following the 1954 *Brown v Board of Education* ruling David J Mays of Richmond Virginia was a highly regarded attorney a Pulitzer Prize winning biographer and a member of his city's political and social elite He was also a diarist for most of his adult life This volume comprises diary excerpts from the years 1954 to 1959 For much of this time Mays was counsel to the commission chaired by state senator Garland Gray that was charged with formulating Virginia's response to federal mandates concerning the integration of public schools Later Mays was involved in litigation triggered by that response Mays chronicled the state's bitter and divisive shift away from the Gray Commission's proposal that school integration questions be settled at the local level Instead Virginia's arch segregationists led by U S senator Harry F Byrd championed a monolithic defiance of integration at the highest state and federal levels Many leading Virginians of the time appear in Mays's diary along with details of their roles in the battle against desegregation as it was fought in the media courts polls and government back rooms Mays's own racial attitudes were hardly progressive yet his temperament and legal training put a relatively moderate public face on them As James R Sweeney notes Mays's differences with extremists were about means more than ends about not the morality of Jim Crow but the best tactics for defending it **The Life and Death of the Solid South** Dewey W. Grantham, 2021-10-21 Southern style politics was one of those peculiar institutions that differentiated the South from other American regions This system long referred to as the Solid South embodied a distinctive regional culture and was perpetuated through an undemocratic distribution of power and a structure based on disfranchisement malapportioned legislatures and one party politics It was the mechanism that determined who would govern in the states and localities and in national politics it was the means through which the South's politicians defended their region's special interests and political autonomy The history of this remarkable institution can be traced in the gradual rise long persistence and ultimate decline of the Democratic Party dominance in the land below the Potomac and the Ohio This is the story that Dewey W Grantham tells in his fresh and authoritative account of the South's modern political experience The distillation of many years of research and reflection is both a synthesis of the extensive literature on politics in the recent South and a challenging reinterpretation of the region's political history *Communists and Perverts under the Palms* Stacy Braukman, 2012-03-01 In 1956 state Senator Charley Johns was appointed the chairman of the newly formed Florida Legislative Investigation Committee now remembered as the Johns Committee This group was charged with the task of unearthing communist tendencies homosexual persuasions and anything they saw as subversive behavior in academic institutions throughout Florida With the cooperation of law enforcement the committee interrogated and spied on countless individuals including civil rights activists college students public school teachers and university faculty and administrators

Today the actions of the Johns Committee are easily dismissed as homophobic and bigoted Communists and Perverts under the Palms reveals how the creation of the committee was a logical and unsurprising result of historic societal anxieties about race sexuality obscenity and liberalism Stacy Braukman illustrates how the responses to those societal anxieties particularly the Johns Committee laid the foundation for the resurgence of conservatism in the 1960s Braukman is considered and nuanced in her stance refusing a blanket condemnation of the extremism of a committee whose influence even decades after its dissolution continues to be felt in the culture wars of today *From Slavery to Civil Rights* Hilary

McLaughlin-Stonham,2020 As a window into New Orleans society *From Slavery to Civil Rights* chronicles segregation on the streetcars of New Orleans over two centuries and discovers the impact of local and national events on a segregated system that was at times both surprisingly rigid and elastic over the period *Southern Liberal Journalists and the Issue of Race, 1920-1944* John T. Kneebone,2018-06-15 Before the Civil Rights movement southern liberal journalists played a crucial role in shaping southern thought on race and racism John Kneebone presents a richly detailed intellectual history of southern racial liberalism between World War I and World War II by examining the works of five leading southern journalists Gerald W Johnson Baltimore Evening Sun George Fort Milton Chattanooga News Virginius Dabney Richmond Times Dispatch Hodding Carter Greenville Miss Delta Democrat Times and Ralph McGill Atlanta Constitution The South s leading liberal journalists came from varied backgrounds and lived in different regions of the South but all had one characteristic in common as public advocates of southern liberalism each spoke as a southerner with deep roots in the southern past Yet their editorials were not intended solely for local audiences they wrote essays for national and regional journals of opinion as well and each of these men published important books on the South and its history Through their writings they gained reputations throughout the country as articulate spokesmen for southern liberalism Their essays editorials books and letters provide rich and abundant sources for studying the changing patterns of southern liberal thought in the critical years from the 1920s to the 1940s Moreover these journalists were members of southern liberal organizations Will W Alexander s Commission on Interracial Cooperation the Southern Commission on the Study of Lynching the Southern Policy Committee the Southern Conference for Human Welfare and the Southern Regional Council and so they helped devise the reform programs that they in turn publicized While they believed that social and economic change in the modern South required reform of race relations the journalists felt that these reforms could be accommodated within the framework of racial segregation The protests of blacks against segregation during World War II challenged that way of thinking and created a crisis for southern liberals Kneebone analyzes this crisis and the disconnection between the southern liberalism of the 1920s and 1930s and the Civil Rights movement Originally published in 1985 A UNC Press Enduring Edition UNC Press Enduring Editions use the latest in digital technology to make available again books from our distinguished backlist that were previously out of print These editions are published unaltered from the original and are presented in affordable paperback formats bringing readers both

historical and cultural value *The Past, Present, and Future of Southern Politics* Seth C. McKee, 2012-09-01 The apparent partisan stability of contemporary southern politics belies a complex and dynamic process that makes it doubtful one party can persist as the dominant force in the most diverse region of the United States This truly ain't your daddy's Dixie This article appears in the Fall 2012 issue of *Southern Cultures* The full issue is also available as an ebook *Southern Cultures* is published quarterly spring summer fall winter by the University of North Carolina Press The journal is sponsored by the University of North Carolina at Chapel Hill's Center for the Study of the American South **The New South, 1945-1980** Numan V. Bartley, 1995 First published in 1955 to wide acclaim T. Harry Williams P. G. T. Beauregard is universally regarded as the first authoritative portrait of the Confederacy's always dramatic often perplexing general Chicago Tribune Chivalric arrogant and of exotic Creole Louisiana origin Beauregard participated in every phase of the Civil War from its beginning to its end He rigidly adhered to principles of war derived from his studies of Jomini and Napoleon and yet many of his battle plans were rejected by his superiors who regarded him as excitable unreliable and contentious After the war Beauregard was almost the only prominent Confederate general who adapted successfully to the New South running railroads and later supervising the notorious Louisiana Lottery This paradox of a man who fought gallantly to defend the Old South and then helped industrialize it is the fascinating subject of Williams' superb biography *We Are Not Yet Equal* Carol Anderson, Tonya Bolden, 2020-08-06 This young adult adaptation of the New York Times bestselling *White Rage* is essential antiracist reading for teens An NAACP Image Award finalist A Kirkus Reviews Best Book of the Year A NYPL Best Book for Teens History texts often teach that the United States has made a straight line of progress toward Black equality The reality is more complex milestones like the end of slavery school integration and equal voting rights have all been met with racist legal and political maneuverings meant to limit that progress *We Are Not Yet Equal* examines five of these moments The end of the Civil War and Reconstruction was greeted with Jim Crow laws the promise of new opportunities in the North during the Great Migration was limited when blacks were physically blocked from moving away from the South the Supreme Court's landmark 1954 *Brown v. Board of Education* decision was met with the shutting down of public schools throughout the South the Civil Rights Act of 1964 and Voting Rights Act of 1965 led to laws that disenfranchised millions of African American voters and a War on Drugs that disproportionately targeted blacks and the election of President Obama led to an outburst of violence including the death of Black teen Michael Brown in Ferguson Missouri as well as the election of Donald Trump Including photographs and archival imagery and extra context backmatter and resources specifically for teens this book provides essential history to help work for an equal future

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