
Rediscovering the

Moral Life

James
Gouinlock

Rediscovering The Moral Life Philosophy And Human Practice

RS Peters



Rediscovering The Moral Life Philosophy And Human Practice:

Eros and the Good James S. Gouinlock, 2004-04 Gouinlock has succeeded in naturalizing the moral life more reliably and coherently than the generation of Dewey Santayana and their heirs may well prove to be a landmark for the philosophical understanding of the moral conception of life in our times John P Anton University of South Florida No one has done as much as Gouinlock has to tell us how our lives can be made worth living Peter H Hare State University of New York at Buffalo Must reading for those interested in understanding our current problems John Lachs Vanderbilt University Plato defined eros as the yearning for things beautiful and good It is on this original sense that philosopher James Gouinlock bases this insightful study of ethics and wisdom Gouinlock argues that the only fruitful way to evaluate the norms of social life is to understand them as natural forces not as arbitrary matters of convention or derivatives of some abstract theory The good life and the meanings of life consist in the recognition and pursuit of values that are already resident in natural experience Successful pursuit of them requires teaching the accumulation of wisdom and the cultivation of virtue Above all is eros the motivating force that drives us to search for life's most precious goods In so doing we acquire a wisdom according to nature Inspired by Greek philosophy Gouinlock's approach avoids the pitfalls of moral systems that evolve out of abstract theorizing and tend to ignore well established practice and conviction Gouinlock makes the important point that social practices like natural forces though subject to change in varying degrees are rarely amenable to radical overhaul The real values of common life occur in a difficult demanding and often perilous environment This is not a context in which anything goes for it possesses inherent constraints as well as opportunities As Gouinlock shows in detail there is much wisdom to be gained from understanding the distinctive functions of nature in the conduct of life Written with clarity and eloquence this original and fully developed philosophy of life makes fundamental philosophical arguments accessible to educated lay readers as well as to professional philosophers James S Gouinlock Atlanta GA is professor emeritus of philosophy at Emory University and the author or editor of six books including Rediscovering the Moral Life Philosophy and Human Practice and The Moral Writings of John Dewey

The Moral Writings of John Dewey James Gouinlock, 2009-12-02 John Dewey 1859 1952 renowned educator and philosopher has been called the national philosopher of American civilization James Gouinlock's superb collection of Dewey's writings presents the many aspects of Dewey's ethical thought With this collection students and scholars alike will more readily acknowledge Dewey's substantial contribution to our understanding of the moral life The selections are grouped according to topic including The Nature of Moral Philosophy Man Nature and Society Value and Nature Human Nature and Value Value and Intelligence Moral Language and Social Intelligence and Democracy

Pragmatism, Old And New Susan Haack, 2011-02-10 Morris R Cohen once described pragmatism as a philosophy for people who cannot think and Bertrand Russell feared that pragmatism would lead philosophy into cosmic impiety Nothing could be further from the truth Pragmatism was one of the most fruitful philosophical movements of the late nineteenth

century and has continued to be a significant influence on some of the major figures in philosophy F P Ramsey W V Quine Sidney Hook Nelson Goodman Hilary Putnam and many others Today some even speak of a remarkable renaissance of pragmatism Very often though what they have in mind is not the rich heritage of the classical pragmatist tradition but a radical self styled neo pragmatism that has of late transmuted the reformist aspirations of classical pragmatism into a kind of revolutionary anti intellectualism a radical neo pragmatism that seems to confirm Russell s worst fears Asking what we can learn from the older pragmatist tradition and what we can salvage from the intellectual shipwreck of the new Susan Haack with the assistance of Robert Lane has put together a wide ranging anthology that tells the story of the evolution of pragmatism from its origins in C S Peirce s hopes of making philosophy more scientific and William James s of unstiffening our theories to the radical literary political neo pragmatism recently popularized by Richard Rorty Opening with a history of pragmatism from its inception to the present day and closing with Haack s famous interview with Peirce and Rorty the book presents a broad and diverse selection of pragmatist writings classical and contemporary reformist and revolutionary on logic metaphysics theory of inquiry philosophy of mind philosophy of religion aesthetics philosophy of education and moral social and political philosophy John Dewey's Ethics Gregory Fernando Pappas,2008 A thorough definitive account of Dewey s ethics **Genealogical Pragmatism** John J. Stuhr,Arts and Sciences Distinguished Professor of Philosophy John J Stuhr,1997-01-01 Drawing on the work of popular American writers American philosophers and Continental thinkers this book provides a new interpretation of pragmatism and American philosophy The Journal of Speculative Philosophy ,1995

Standards for Instructional Supervision Steven Gordon,2020-03-25 The standards in this book will enhance teaching and learning The list of the book s contributors reads like a Who s Who in the field of instructional supervision These standards are practical specific and flexible so that schools and districts can adapt them to their own contexts and goals Each set also includes activities for professional development Pragmatic Cosmopolitanism D. Bray,2016-04-30 Building on the work of philosopher John Dewey Bray develops an approach to transnational democracy called pragmatic cosmopolitanism He argues for an ideal of representative democracy that emphasizes the role of democratic leadership and the development of critical intelligence *Means, Ends and Medical Care* H.G. Wright,2007-06-30 In this remarkable book Gary Wright brings his thirty years of experience as a physician in pediatric and family medicine together with his Ph D in philosophy to address the important problem of the nature of good medical reasoning His intimate experiential knowledge of the founding assumptions of managed health care in America today is abundantly evident in his powerful critique of the overly simplistic models of medical judgment that ground most of our health programs Writing with exceptional clarity heart felt compassion for the physical and emotional suffering of patients and deep philosophical insight into the nature of human cognition Wright uses the conceptual tools of recent cognitive science to analyze and critique some of the most basic underlying conceptions of contemporary medical care To make it clear why we desperately need a richer more nuanced account of medical reasoning

Wright gives a brilliant analysis of the complex internal structure of our concepts of health and disease showing that our present models are wholly incapable of dealing with the realities of actual human disease. He then shows the error of assuming that we always know in advance what the medical and moral ends are for any medical situation. This leads to a radical questioning of so called rational actor or economic models of rationality that are popular in medicine today. However, Wright's project is not merely critical. More constructively, he draws extensively on empirical research coming out of the cognitive sciences concerning the nature of concepts, reasoning and judgment, and he then appropriates this research into a broader pragmatist philosophical framework developed by the American philosopher John Dewey. Wright finds in Dewey's theories of mind, thought and experience a comprehensive account of human thinking that adequately captures the complexity of actual human conceptualization and reasoning. At the heart of this new view lies an acknowledgment of the central role of imagination and values in all of our thinking. He shows how we actually make sense of our experience by employing cognitive prototypes, metaphorically defined concepts, radially structured categories and other processes of imaginative reflection and evaluation. The result of Wright's alternative view of mind and medical judgment is a practically useful model of medical reasoning that although not specifiable by a set of fixed rules, can yet give realistic guidance for medical decisions. It is a sensitive model that each of us would want our own physicians to adopt. Prof Mark Johnson, Department of Philosophy, University of Oregon. This is one of the best books I have read that addresses Dewey's method of intelligence in the context of practical, including clinical, decision making. I loved it. Prof Griffin Trotter, Center for Health Care Ethics, Saint Louis University, USA. **Technology and the Contested Meanings of Sustainability** Aidan

Davison, 2001-05-16. Argues that sustainability requires more than economic and technological efficiency. *Canadian Philosophical Reviews*, 1994. *Rutgers Law Journal*, 2000. *The New Scholasticism*, 1994. Includes section Book Reviews. **American Catholic Philosophical Quarterly**, 1994. *The Philosophical Review*, 1994. *Newsletter* Society for the Advancement of American Philosophy, 2002. **Current Contents** Institute for Scientific Information (Philadelphia), 1998.

Nature as Guide David Goodill, OP, David Goodill, 2022-01-07. Wittgenstein influenced a generation of philosophers and theologians with works such as Fergus Kerr's *Theology After Wittgenstein* showing the relevance of Wittgenstein's philosophy for contemporary questions in theology. *Nature as Guide* follows many of the insights of this earlier generation of Wittgenstein-influenced scholars to bring Wittgenstein into conversation with contemporary Catholic moral theology. The first four chapters of the book provide a reading of key themes in Wittgenstein's philosophy and draw among others on G. E. M. Anscombe to situate Wittgenstein in relation to the Platonic tradition. Understanding the relationship between grammar, metaphysics and nature is central to this tradition, and these themes are examined through an account of Wittgenstein's philosophical development. These four chapters also provide a critical perspective on Wittgenstein's thought engaging with the criticisms of Wittgenstein offered by philosophers such as Rhees, Rush and William Charlton. Chapter five lays the

groundwork for a dialogue between Wittgenstein and moral theology Firstly by examining how open Wittgenstein s philosophy is to dialogue with theology and secondly through proposing the use of Servais Pinckaers definition of moral theology to structure the conversation developed in subsequent chapters Pinckaers definition is based upon St Thomas Aquinas presentation of the principles of human acts in the Prima Secundae of the Summa Theologiae and the final three chapters focus on the question of human acts and their basis in human nature The reading of Wittgenstein developed in the first part of the book is brought into dialogue with the tradition of Catholic moral theology represented by Pinckaers and other students of St Thomas such as Anscombe Josef Pieper Herbert McCabe Jean Porter and Alasdair MacIntyre The book finishes with McCabe s account of the transformation of human nature through God s Word showing how Wittgenstein s understanding of human practices can shed light on the life of grace **Ethics** Davin Jules Carr-Chellman,2005 The Library Journal ,1993 Includes beginning Sept 15 1954 and on the 15th of each month Sept May a special section School library journal ISSN 0000 0035 called Junior libraries 1954 May 1961 Also issued separately

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many of the characters who make appearances in spoon river anthology were based on people that masters knew or heard of in the two towns in which he grew up petersburg and lewistown illinois masters sometimes substantially disguised the names of these real life inspirations but he sometimes disguised them only barely and in a few cases not at all most notable is anne rutledge regarded in local legend to be abraham lincoln s early love interest though there is n

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web equus act one scene 1 darkness faint music dim light up on the square in a spotlight stands alan strang a lean boy of seventeen in sweater and jeans in front of him the horse nugget alan s pose represents a contour of great tenderness his head is pressed against the shoulder of the horse his hands stretching up to fondle its head

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web equus a play in two acts is set in rokesby psychiatric hospital in southern england most of the action takes place in this hospital specifically in psychiatrist martin dysart s office however as characters in dysart s office discuss and reconstruct past events in the life of alan strang the play s central character they play

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web shaffer relies of aspects of realism and naturalism a shocking story of a boy s maiming of horses provides inspiration for the play shaffer s dialogue is quite naturalistic shaffer s representation of psychiatric practices is recognisably naturalistic eg encounter between alan and dysart shaffer explores character interiority shaffer pro

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