

PERSPECTIVES ON LUKE—ACTS

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Perspectives On Lukeacts Perspectives In Religious Studies Special Studies Series No 5

Michael R. Cosby



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Reading Luke-Acts William S. Kurz,1993-01-01 This excellent book shows how literary criticism illuminates the Gospel of Luke and the Acts of the Apostles reclaiming them as Biblical narrative Kurz explores literary aspects such as implied authors or readers plot and assumed information or gaps Finally he traces the implications of reading Luke Acts as canonical Scripture and the merits of literary methods **Fabrics of Discourse** Vernon Kay Robbins,David B. Gowler,L. Gregory Bloomquist,Duane F. Watson,2003-11-15 Honors the great range and penetrating insights of Vernon Robbins work **Sea Voyages and Beyond** Vernon K. Robbins,2018-09-14 Explore insights methodologies and advances in socio rhetorical interpretation Essays in this volume from Vernon K Robbins merge social and rhetorical strategies of interpretation and set the stage for how socio rhetorical interpretation has developed in the context of research into the rhetoric of religious antiquity This book contains *By Land and By Sea The We Passages and Ancient Sea Voyages* 1978 which initially received widespread praise and then became an object of significant criticism The volume includes Robbins s varied detailed responses to both encouragement and critique of his approach Features Introduction to the collection by David B Gowler Twelve essays that programmatically study early Christian texts using resources from the social sciences Reflections on the future of socio rhetorical criticism *Paul and His Social Relations* Stanley E. Porter,Christopher D. Land,2012-11-13 This volume addresses many of the questions surrounding Paul and his social relations including how to define and analyze such relations their relationship to Paul s historical and social context how Paul related to numerous friends and foes and the implications for understanding Paul s letters as well as his theology *Luke the Theologian* François Bovon,2006 In this completely revised and updated edition Fran ois Bovon provides a critical assessment of the last fifty five years of scholarship on Luke Acts The study divides thematically with individual chapters covering the subjects of history and eschatology the role of the Old Testament Christology the Holy Spirit conversion and the church Each chapter begins with a consideration of the exegetical and theological problems unique to each theme in Luke Acts before providing a detailed survey and critique of contemporary English German French Spanish and Italian New Testament scholarship **Abingdon New Testament Commentaries: Luke** Dr. Robert C. Tannehill,2011-09-01 The Abingdon New Testament Commentaries series offers compact critical commentaries on the writings of the New Testament These commentaries are written with special attention to the needs and interests of theology students but they will also be useful for students in upper level college or university settings as well as for pastors and other church leaders In addition to providing basic information about the New Testament texts and insights into their meanings these commentaries exemplify the tasks and procedures of careful critical exegesis In this volume Robert C Tannehill focuses on the significance of the Gospel of Luke in its final form for its original audience Drawing on his own extensive previous work on Luke as a literary narrative as well as on recent studies of the ancient Mediterranean social world Tannehill suggests that modern readers will find that certain features of Luke s Gospel only take

on significance or deeper significance when matched with an appropriate historical and cultural context in the first century. This commentary is designed to meet the needs of sophisticated nonspecialist students of the Bible. The evangelist's literary genius frequently displayed in multivalent diction and imagery finds in Robert Tannehill a faithful and sensitive interpreter. Social scientific criticism, use of cultural anthropology and frequent correction of renderings in the New Revised Standard Version appear without undue intrusiveness. This is a work well done. Frederick W. Danker, Christ Seminary, Seminex Lutheran School of Theology at Chicago.

Luke the Priest Rick Strelan, 2016-12-05. This book focuses on the authority and status of the author of Luke Acts. What authority did he have to write a Gospel to interpret the Jewish Scriptures and traditions of Israel to interpret the Jesus traditions and to update the narrative with a second volume with its interpretation of Paul and the other apostles who appear in the Acts narrative? Rick Strelan constructs the author as a Jewish Priest examining such issues as writing and orality, authority and tradition, and the status and role of priests. The analysis is set within the context of scholarly opinion about the author, the intended audience, and other related issues.

What Shall We Do? Joseph M. Lear, 2018-03-16. Since the 1960s, biblical scholars have noted a relationship between eschatology and ethics in Luke Acts, but to date there has been no substantive study of the relationship between these themes. What Shall We Do? offers such a study. Lear observes and develops a logic that Luke Acts presents that begins with eschatological expectation and ends with a particular pattern of life, especially with regard to possessions. He makes the bold claim that Luke has not given up on eschatological expectation. The healing of the cripple (Acts 3), Cornelius's conversion (Acts 10), and the shipwreck narrative (Acts 27-28) are figurative stories of coming eschatological salvation. In this context, Lear demonstrates that the sharing of possessions becomes the means by which a new eschatological people is formed. At the beginning of Luke's Gospel, John the Baptist says the true children of Abraham will escape the coming judgment because they share their possessions. The logic of this claim is worked out throughout Luke's two volumes, culminating in barbarian Malta's becoming children of Abraham because they hospitably receive the Apostle Paul.

Bulletin - Council on the Study of Religion Council on the Study of Religion, 1978.

Historiography and Self-Definition Gregory Sterling, 2014-04-03. For centuries, scholars have recognized the apologetic character of the Hellenistic Jewish historians Josephus and Luke Acts; they have not, however, adequately addressed their possible relationships to each other and to their wider cultures. In this first full systematic effort to set these authors within the framework of Greco-Roman traditions, Professor Sterling has used genre criticism as a method for locating a distinct tradition of historical writing: apologetic historiography. Apologetic historiography is the story of a subgroup of people which deliberately Hellenizes the traditions of the group in an effort to provide a self-definition within the context of the larger world. It arose as a result of a dialectic relationship with Greek ethnography. This work traces the evolution of this tradition through three major eras of eastern Mediterranean history spanning six hundred years: the Persian, the Greek, and the Roman.

Mediterranean Travels Noreen Humble, 2017-12-02. Written by leading scholars in the field, this collection

analyses the notion of travel writing as a genre while tracing significant examples of Mediterranean travel writing that return us to Ancient Greece to Medieval pilgrimages to Venetians diplomatic missions to an Egyptian s account of Paris in the nineteenth century to French artistic journeys in North Africa and to contemporary narratives of privileged resettlement death and dislocation

The Widow Traditions in Luke-Acts Robert M. Price,1997 *Opponents and Identity in Philippians* Nina Nikki,2018-10-02 Guided by awareness of the problematic relationship between polemical text and history *Opponents and Identity in Philippians* seeks to establish a historical context for the letter to the Philippians The study re evaluates the relationship between Paul and the Jerusalem based Christ believing community from the time of the Jerusalem meeting and the Antioch incident A more detailed analysis centers on how this relationship is reflected in Philippians The book argues that Paul was continuously on problematic terms with the Jerusalem community which means that they are the Jewish Christ believing opponents referred to at several places in Philippians as well With the help of the social identity approach SIA the book illustrates how Paul engages in identity formation through polemical rhetoric in his last letter

St. Bonaventure's Commentary on the Gospel of Luke: Chapters 1-8 Saint Bonaventure (Cardinal),2001 This current translation of a major biblical commentary on the Gospel of Luke makes an outstanding contribution for the life of the Christian community today This translation is the work of a distinguished Scripture scholar Robert J Karris OFM who has done an exceptional job The outcome offers insight not only into the riches of many Church Fathers on whose thought he draws but in its finished form this publication is an excellent resource for teachers and for preachers as well as for many who reflect on this Gospel in search of spiritual insight Zachary Hayes Catholic Theological Union Bulletin Council on the Study of Religion,1976

New Boundaries in Old Territory Vernon Kay Robbins,1994 *New Boundaries in Old Territory* exhibits a reformulation of the boundaries of New Testament Studies to bring literary rhetorical and social science strategies into the center of research and interpretation These essays display the development of Robbins groundbreaking Socio Rhetorical Criticism which evaluates New Testament texts in their Jewish and Hellenistic Roman environments The innovative vision of Socio Rhetorical Criticism challenges the interpreter to widen the intertextual boundaries to include the Mediterranean world in which early Christians lived to widen the social and cultural boundaries to include customs behaviors and attitudes of people in Mediterranean society and to widen the limiting perspectives of contemporary ideological boundaries

Acts of the Apostles and the Rhetoric of Roman Imperialism Drew W. Billings,2017-07-25 *Acts of the Apostles* is normally understood as a historical report of events of the early church and serves as the organizing centerpiece of the New Testament canon In this book Drew W Billings demonstrates that Acts was written in conformity with broader representational trends and standards found on imperial monuments and in the epigraphic record of the early second century Bringing an interdisciplinary approach to a text of critical importance he compares the methods of representation in Acts with visual and verbal representations that were common during the reign of the Roman emperor Trajan 98 117 CE Billings

argues that Acts adopts the rhetoric of Roman imperialism as articulated in the images and texts from the period His study bridges the fields of classics art history gender studies Jewish studies and New Testament studies in exploring how early Christian texts relate to wider patterns in the cultural production of the Roman Empire **Portraits of Jesus** Michael R. Cosby,1999-11-01 This book provides a learning by doing approach to the study of the Gospels It allows students to uncover literary patterns theological issues and interpretive problems through close readings of primary sources Questions are asked along the way that help readers understand the shape of the narrative and the themes important to each Gospel writer

National Union Catalog ,1979 Includes entries for maps and atlases Signs of Life Stephanie Lobdell,2019-10-01 Signs of Life seeks to find the God of resurrection at work in the ordinary deaths of life the unremarkable but real hurts

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