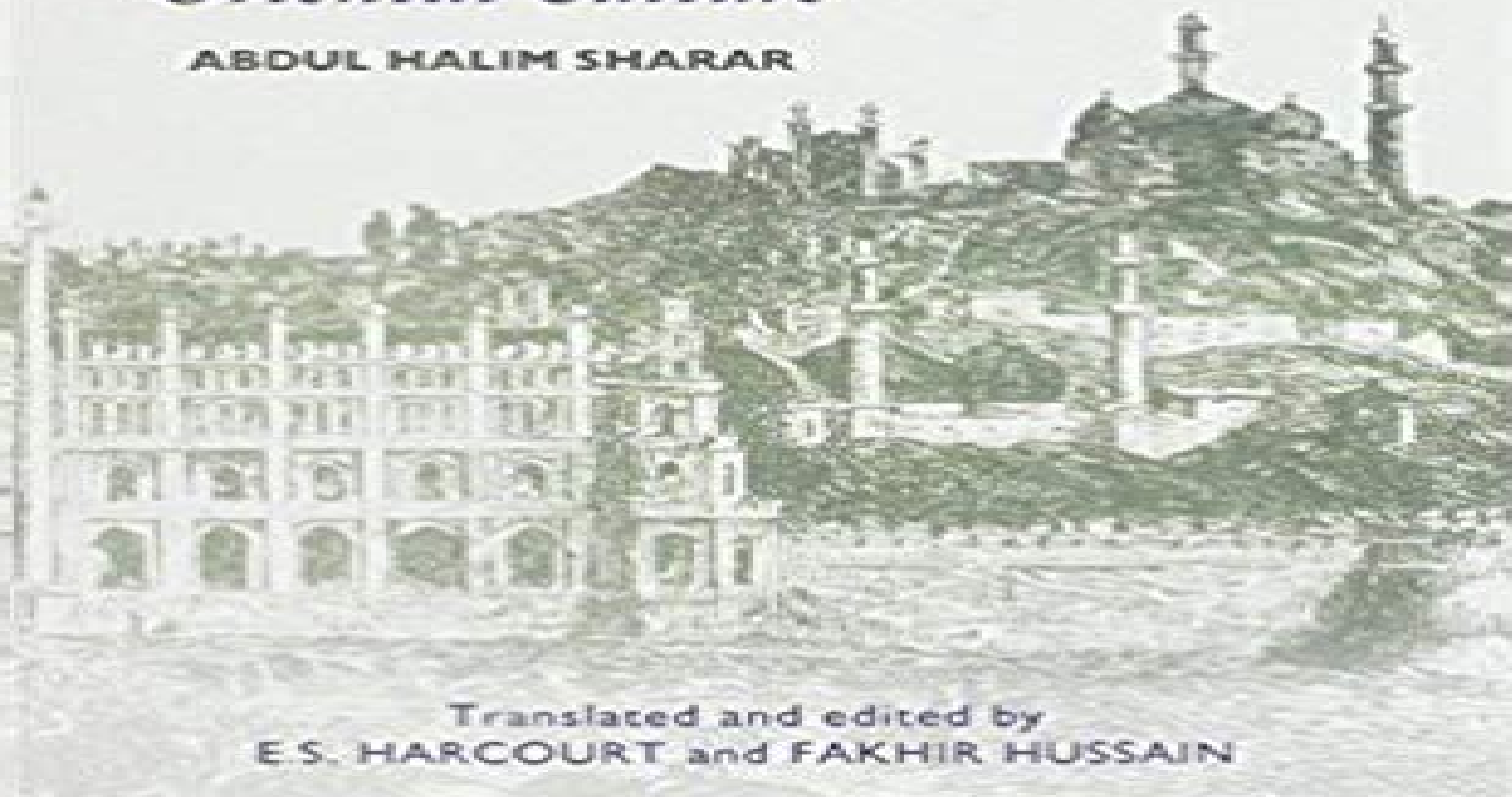


OXFORD INDIA PAPERBACKS

*Lucknow*  
*The Last Phase of an  
Oriental Culture*

ABDUL HALIM SHARAR



Translated and edited by  
E.S. HARCOURT and FAKHIR HUSSAIN

# Lucknow The Last Phase Of An Oriental

**Biswamoy Pati**



## **Lucknow The Last Phase Of An Oriental:**

**Lucknow** 'Abdulḥalīm Sharar, E. S. Harcourt, Fakhir Hussain, 1989 The Book Long Recognized As The Most Authentic And Circumstantial Account Of Its Subject In Existence Describes The Culture And Way Of Life Of The People Of Lucknow During The Late 18Th And 19Th Centuries Dust Cover Slightly Shop Soiled Number Of Photographic Illustrations In B W 3 Maps Text Clean Condition Good      **Lucknow, the Last Phase of an Oriental Culture** 'Abdulḥalīm Sharar, 1989      *Lucknow* A. H. Sharar, 1989      *The Making of the Awadh Culture* Madhu Trivedi, 2010 This book makes an extensive study of the art and culture of Awadh during the Nawabi period c 1722 1856 with a focus on the city of Lucknow The work takes up evidence available in a variety of primary and secondary sources especially in the Persian and Urdu languages in its study of visuals and artefacts as well as performance traditions and craft techniques which are derived from this period Highlighting the literary milieu of the period and the developments in the realm of music painting architecture and industrial arts this volume also explores how some of the arts and crafts assumed considerable European colour and demonstrates how the ethos of the syncretic Indo Persian culture the renowned ganga jamuni tahriz remained intact      *Lineage of Loss* Max Katz, 2017-11-07 In the middle of the nineteenth century a new family of hereditary musicians emerged in the royal court of Lucknow and subsequently rose to the heights of renown throughout North India Today this musical lineage or ghar n lives on in the music and memories of only a small handful of descendants and players of the family instrument the sarod Drawing on six years of ethnographic and archival research and fifteen years of musical apprenticeship Max Katz explores the oral history and written record of the Lucknow ghar n tracing its displacement loss of prestige and erasure from the collective memory In doing so he illuminates a hidden history of ideological and social struggle in North Indian music culture intervenes in ongoing debates over the anti Muslim agenda of Hindustani music s reform movement and reanimates a lost vision in which Muslim scholar artists defined the music of the nation An interdisciplinary postmodern counter history *Lineage of Loss* offers a new and unsettling narrative of Hindustani music s encounter with modernity      *Sexuality, Obscenity and Community* C. Gupta, 2002-05-30 Through analysis of an impressive array of low and high Hindu literatures particularly pamphlets tracts newspapers and archival data Gupta explores the emerging discourse of gender and sexuality which was essential to the development of notions of Hindu communality and nationalism in the colonial period The book offers an exceptionally nuanced account of Hindi gender politics      *The Kingdom of Awadh* Surya Narain Singh, 2003 Comes The Period Between 1720 To 1856 And Provides An Analysis On Aspects Of Awadh Administration Such As Revenue Justice Police Military Education Health And Forests Etc Also Contains A Brief Dimension About Art Music Architecture Literature      **The Formation of the Colonial State in India** Hayden J. Bellenoit, 2017-02-17 In the period between the 1770s and 1840s through the process of colonial state formation the early colonial state in India was able to harness and extract vast amounts of agrarian wealth in north India However little is known of the histories of the Indian scribes and the role they played in

shaping the early patterns of British colonial rule This book offers a new way of interpreting the colonial state s origins in north India It examines how the formation of early agrarian revenue settlements exacerbated an extant late Mughal taxation tradition and how the success of British power was shaped by this extant paper oriented revenue culture It goes on to examine how the service and cultural histories of various Hindu scribal communities fit within broader changes in political administration taxation patterns of governance and a shared Indo Islamic administrative culture The author argues that British power after the late eighteenth century came as much through bureaucratic mastery paper and taxes as it did through military force and commercial ruthlessness The book draws upon private family papers interviews and Persian sources to demonstrate how the fortunes of scribes changed between empires and the important role they played at the height of the British Raj by 1900 Offering a detailed account of how agrarian wealth provided the bedrock of the colonial state s later patterns of administration this book is a unique and refreshing contribution to studies in South Asian History

Governance and Imperialism      **The Bloomsbury Handbook of Indian Cuisine** Colleen Taylor Sen, Sourish Bhattacharyya, Helen Saberi, 2023-02-23 This reference work covers the cuisine and foodways of India in all their diversity and complexity including regions personalities street foods communities and topics that have been often neglected The book starts with an overview essay situating the Great Indian Table in relation to its geography history and agriculture followed by alphabetically organized entries The entries which are between 150 and 1 500 words long combine facts with history anecdotes and legends They are supplemented by longer entries on key topics such as regional cuisines spice mixtures food and medicine rites of passages cooking methods rice sweets tea drinks alcoholic and soft and the Indian diaspora This comprehensive volume illuminates contemporary Indian cooking and cuisine in tradition and practice      **Satyajit Ray's The**

**Chess Players and Postcolonial Film Theory** Reena Dube, 2005-05-04 Indispensable for students of film studies in this book Reena Dube explores Satyajit Ray s films and The Chess Players in particular in the context of discourses of labour in colonial and postcolonial conditions Starting from Daniel Defoe and moving through history short story and film to the present Dube widens her analysis with comparisons in which Indian films are situated alongside Hollywood and other films and interweaves historical and cultural debates within film theory Her book treats film as part of the larger cultural production of India and provides a historical sense of the cross genre borrowings traditions and debates that have deeply influenced Indian cinema and its viewers      **Muslim Endowments and Society in British India** Gregory C.

Kozlowski, 2008-10-30 Dr Kozlowski s important study pioneers a fresh approach to the study of a critical Muslim institution the endowments or awqaf which almost everywhere in the Islamic world provide support for mosques schools and shrines The wealthier Muslims who establish endowments inevitably have an eye on social political and economic conditions and have traditionally used awqaf as part of an effort to preserve their wealth and influence especially in periods of change and uncertainty The book focuses on the use of endowments by Muslims suffering the dislocations caused by the imposition of

British rule in India and examines in detail the social and political implications of the controversy over endowments that took place in the imperial courts and councils The author's observations and insights can be applied to many periods and places in the Muslim world and his novel approach will attract all those interested in the study of Islam **Writing the Mughal**

**World** Muzaffar Alam, Sanjay Subrahmanyam, 2011-08-30 Between the mid sixteenth and early nineteenth century the Mughal Empire was an Indo Islamic dynasty that ruled as far as Bengal in the east and Kabul in the west as high as Kashmir in the north and the Kaveri basin in the south The Mughals constructed a sophisticated complex system of government that facilitated an era of profound artistic and architectural achievement They promoted the place of Persian culture in Indian society and set the groundwork for South Asia's future development In this volume two leading historians of early modern South Asia present nine major joint essays on the Mughal Empire framed by an essential introductory reflection Making creative use of materials written in Persian Indian vernacular languages and a variety of European languages their chapters accomplish the most significant innovations in Mughal historiography in decades intertwining political cultural and commercial themes while exploring diplomacy state formation history writing religious debate and political thought Muzaffar Alam and Sanjay Subrahmanyam center on confrontations between different source materials that they then reconcile enabling readers to participate in both the debate and resolution of competing claims Their introduction discusses the comparative and historiographical approach of their work and its place within the literature on Mughal rule Interdisciplinary and cutting edge this volume richly expands research on the Mughal state early modern South Asia and the comparative history of the Mughal Ottoman Safavid and other early modern empires **Gandhi & Art and Other Essays** Raman

Sinha, 2024-10-30 In the Vishnudharmottara Purana when Vajra asks about the art of sculpting deities Markandeya responds that understanding sculpture first requires knowledge of painting When Vajra seeks the rules of painting Markandeya further explains that painting itself cannot be understood without knowledge of dance To grasp choreography one must first comprehend music and true understanding of music is only possible through mastery of singing This interdependence of art the insight into the essence of art is not only attractive but also worth deploring especially when over specialization is the norm of our age The essays in this book are a reflection of that ideal seeking to explore and touch even a small part of this artistic interdependence **Gender, Sex, and the City** R. Vanita, 2012-02-14 Explores the urban cosmopolitan sensibilities of Urdu poetry written in the late eighteenth and early nineteenth centuries in Lucknow Ruth Vanita analyzes Rekhti a type of Urdu poetry distinguished by a female speaker and a focus on women's lives and shows how it became a catalyst for the transformation of the ghazal **Self-Alteration** Jean-Paul Baldacchino, Christopher Houston, 2023-11-10 Self Alteration How

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