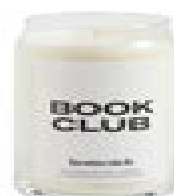
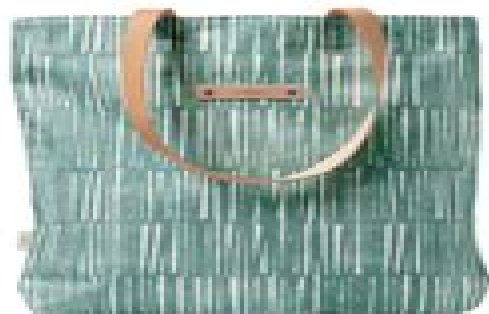


# 15 INSPIRING GIFT IDEAS FOR book lovers



# Lovers Gift

**English plays**



## Lovers Gift:

**Love and Society** Swen Seebach, 2017-04-21 Why does love matter Love and Society discusses the meaning and importance of love for contemporary society Love is not only an emotion that occurs in our intimate relationships it is a special emotion that allows us to relate to each other in a lasting fashion to create out of our individual pasts a shared past which enables us to project a shared future Bringing together the idea of Simmel's second order forms with theories of love this insightful volume shows that the answer to why love is so central to society can be found in the social transformation of the last two centuries It also explains how we can build our strongest social bonds on the fragility of an emotions thanks to the creation of special moments love rituals and intimate stories love myths that are central to the weaving of lasting social bonds Going to the cinema reading a book together or sharing songs are forms of weaving bonds of love and part of the cycle of love But love is not only shared between two people the desire and the search for love is something we share with almost all members of society With rich empirical data an analysis of love's transformation in modernity and a critical engagement with classical and contemporary theorists this book provides a lively discussion on the meaning and importance of love for today's society It will be of interest to undergraduate and postgraduate students and postdoctoral researchers who are interested in fields such as Sociology of Emotions Sociological Theory and Sociology of Morality

**First Love** Sigi Jottkandt, 2010 First Love A Phenomenology of the One takes seriously literature OCOs repeated attestations of a One in its stories poems and plays entitled First Love With this groundbreaking work Jattkandt suspends the contemporary philosophical stricture against every idea of a whole to unmask the figure concealed behind the psychoanalytic myth of first love

**The Way of the World** William Congreve, 1711 *Meridian 144* Meg Files, 2014-02-20 She is 50 feet underwater scuba diving on an old sunken warship in the harbor of a Pacific island which is about as far away as she can get from her unhappy divorce a string of unfulfilling affairs and her persistent lack of conviction about her life Kit Manning wonders if Tano Island will be for her a point of departure to somewhere better Then everything turns a bright yellow the water like wrinkled amber foil Her new beau an air force captain from the island's base swims down to her frantic Fireball he writes on a slate The shock wave that follows is terrifying it tips the sunken vessel over When Kit surfaces alone she returns to a devastated harbor and perhaps a decimated world When she emerges from the sea it is as if for the first time Everything has changed No one else can define her life anymore or save it

*The Works* William Congreve, 1752 [A collection of the best English plays](#) English plays, 1712

**A Collection of the Best English Plays, Chosen Out of All the Best Authors..** Mr. William Congreve, Edmund Smith, *British Plays from the Restoration to 1820* Montrose Jonas Moses, 1929 [Poems](#) Rabindranath Tagore, 2007 Tagore's English Writings Originals And Translations Have Not Received The Attention That They Deserve The Purpose Of This Edition Is To Make The English Writings Of Tagore Available To The Widest Possible Range Of Readers Interested In The Writings Of Tagore All Over The World With Just The Bare Minimum Information Necessary For

Appreciating The Writings And Leave The Critical Assessment To The Readers Themselves There May Be Two Possible Reasons For The Neglect Of Tagore S English Writings Firstly Tagore S Prolific Output Shakespearean Felicity And Protean Plasticity As A Bengali Poet Who Though Well Versed In English Chose To Write In The Medium Of His Mother Tongue For Nearly The First Fifty Years Of His Life And There Is Hardly Any Literary Form That He Did Not Touch Upon And Turn Into Gold His Creative Genius Found Expression In Poems Plays Novels Essays Short Stories Satirical Pieces Textbooks For Children And Songs Of All Kinds The Only Literary Form That He Did Not Try Is Epic But In His Long Eventful And Creative Eighty Years Of Life He Virtually Lived An Epic It Is Largely Due To His Mighty Stature As A Bengali Poet That Nobody Really Bothered About His English Writings And His Own Translations Of His Own Writings Secondly It Is Owing To The Supposedly Poor Quality Of His Translations Subsequent To The Translation Of Gitanjali It Was Only After Tagore Received The Nobel Prize For Literature In 1913 That There Was A Growing Demand For His Writings In The West And As Tagore Was Not Apparently Satisfied By The Translations That Others Mainly His Admirers Made He Began To Translate His Writings Himself But The Tremendous Haste With Which He Had To Translate Possibly Affected The Quality Of Translations Come What May The Point Is Whether Tagore S English Translations Are Good Or Bad Whether The Translation Furthered His Reputation Or Damaged It Is Immaterial The Fact Of The Matter Is That They Are His And His Own Translation Of Whatever Quality It May Be Is More Valuable To A Tagore Lover Than The Best Translation Made By Somebody Else As Van Gogh S One Original Single Scratch Is More Valuable Than The Best Possible Copy By Some Other Artist The Value Of Tagore S English Writings Lies Here They Constitute An Important Part Of His Total Oeuvre Add A New Magnificent Dimension To It And Offer Us A Glimpse Into The Mystique Of The Creative Anxiety That Could Have Haunted Even The Greatest Writer Of The Twentieth Century About His Possible Reception In An Alien Culture      **Get Inked Mad Libs** Laura

Marchesani,2016-03-08 If you love tattoos you ll want to pick up a copy of Get Inked Mad Libs It includes 48 pages of original stories inspired by tattoos tattoo history and culture and what it means to get inked It s also a perfect gift for friends who love tattoos      **Selfish Gifts** Alison V. Scott,2006 Selfish Gifts examines how early modern clients moved quickly and strategically to assimilate the language of competition and equality characteristic of an emerging market economy within their existing discourses of gift exchange in order to maximize the rewards they might induce from an increasingly diverse group of patrons Jacket      **Shakespeare's Props** Sophie Duncan,2019-01-30 Cognitive approaches to drama have enriched our understanding of Early Modern playtexts acting and spectatorship This monograph is the first full length study of Shakespeare s props and their cognitive impact Shakespeare s most iconic props have become transhistorical transnational metonyms for their plays a strawberry spotted handkerchief instantly recalls Othello a skull Hamlet One reason for stage properties neglect by cognitive theorists may be the longstanding tendency to conceptualise props as detachable body parts instead this monograph argues for props as detachable parts of the mind Through props Shakespeare s characters offload

reveal and intervene in each other's cognition illuminating and extending their affect Shakespeare's props are neither static icons nor substitutes for the body but volatile malleable and dangerously exposed extensions of his characters' minds Recognising them as such offers new readings of the plays from the way memory becomes a weapon in Hamlet's Elsinore to the pleasures and perils of Early Modern gift culture in Othello The monograph illuminates Shakespeare's exploration of extended cognition recollection and remembrance at a time when the growth of printing was forcing Renaissance culture to rethink the relationship between memory and the object Readings in Shakespearean stage history reveal how props both carry audience affect and reveal cultural priorities some accrue cultural memories while others decay and are forgotten as detritus of the stage

**Love for love, a comedy. The way of the world, a comedy** William Congreve, 1761 **Selfless Love and Human Flourishing in Paul Tillich and Iris Murdoch** Julia T. Meszaros, 2016-03-03 In an age of self

affirmation and self assertion selfless love can appear as a threat to the lover's personal well being This perception jars with the Biblical promise that we gain our life through losing it and therefore calls for a theological response In conversation with the Protestant theologian Paul Tillich and the atheistic moral philosopher and novelist Iris Murdoch Selfless Love and Human Flourishing in Paul Tillich and Iris Murdoch enquires into the anthropological grounds on which selfless love can be said to build up rather than undermine the lover's self It proposes that while the implausibility of selfless love was furthered by the modern deconstruction of the self both Tillich and Murdoch utilize this very deconstruction towards explicating and restoring the link between selfless love and human flourishing Julia T Meszaros shows that they use the modern diagnosis of the human being's lack of a stable and independent self as manifest in Sartre's existentialism in support of an understanding of the self as relational and fallen This leads them to view a loving orientation away from self and a surrender to the other as critical to the full flourishing of human selfhood In arguing that Tillich and Murdoch defend the link between selfless love and human flourishing through reference to the human being's ontological selflessness Meszaros closely engages Søren Kierkegaard's earlier attempt to keep selfless love and human flourishing in a productive dialectical tension She also examines the breakdown of this tension in the later figures of Anders Nygren Simone Weil and Jean Paul Sartre and addresses the pitfalls of this breakdown Her examination concludes by arguing that the link between selfless love and human flourishing would be strengthened by a more resolute endorsement of a personal God and of the reciprocal nature of selfless love

**The Works of Mr. William Congreve in Three Volumes** William Congreve, 1752 **Love and Blessings** Nityacaitanya Yati, 2000 Autobiography of Hindu spiritual leader and social reformer from Kerala **A Select Collection of the Best Modern English Plays**, 1750 *A Select Collection of the Best Modern English Plays* Lord George Granville Lansdowne, Nicholas Rowe, Mr. William Congreve, Mr. John Dryden, Mr. Nathaniel Lee, 1750 **Bibliotheca Americana**, 1852 **The Bookman**, 1919

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