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Gladys Robalino



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A Guide to Spanish Literature in Translation Lawrence J. Olszewski, 2025-07-16 There's more to Spanish literature than Don Quixote. In addition to Miguel de Cervantes Saavedra's immortal classic, Spain produced the earliest evidence of works in a Romance dialect, debuted the picaresque genre, and introduced the Don Juan figure to the world. This guide analyzes the merits and shortcomings of nearly 300 English translations of 100 major works of Spanish literature in poetry, prose, and theater. Each entry summarizes the importance of the author and the work, discusses elements of the translations such as the source text, formats, supplementary material, and translators' methodology, and provides commentary that evaluates the fidelity and readability of the translations and the utility of the supplementary material. [Female Amerindians in Early Modern Spanish Theater](#) Gladys Robalino, 2014-08-20 *Female Amerindians in Early Modern Spanish Theater* is a collection of essays that focuses on the female Amerindian characters in comedias based on the discovery, exploration, and conquest of America. This book emerges as a response to the limited number of studies that focus on these characters and, more importantly, on the function of these characters as theatrical artifacts within conquest plays. Conquest plays are about a handful; their heroes are the European male conquerors, yet the Amerindian has attracted attention from critics for the value as constructs of cultural discourse. We see this character, the theatrical Indian, as a construct, an instrument in many ways, a spectacular artifact of the baroque *tramoya* which emerges from the conversion point of the Counter-Reformation ideology. It has been our purpose here to advance the study of these characters by adding a gender perspective. Therefore, while sociological and cultural studies are still a fundamental part of the theoretical framework of this project, we use feminism as a critical matrix in our inquiries. Amerindian female characters stand apart from male Amerindians and Spanish women in dramas, which we believe make them worthy of individual attention. The articles in this collection delineate different representations of Amerindian women, and as a whole, this book contributes to a better understanding of the dramatic use of these characters. *Communication, Knowledge, and Memory in Early Modern Spain* Fernando J. Bouza Alvarez, 2004-06-14 An ambitious exposition of the topic of memory and the transmission of knowledge in early modern Spain. *Persephone's Girdle* Marcia L. Welles, 2000 A bold, gender-inflected reinterpretation of secular Spanish texts of the early modern period that focuses on sexual violence as expressive of cultural and political issues. Marcia Welles applies her extensive knowledge of Spanish Golden Age literature and her insightful grasp of current literary theory to synthesize a wide range of material into a uniquely engaging and refreshing interpretation of well-known texts. While the subject of rape and violence has been studied in other European literatures, *Persephone's Girdle* is the first to do so in the field of early modern Spanish literature. *The Currency of Cultural Patrimony: The Spanish Golden Age* Robert Bayliss, 2024-05-15 The Spanish Golden Age, a cultural narrative that has developed and over four centuries remains a key element of how Spaniards articulate cultural identities both within Spain and to the outside world. *The Currency of Cultural Patrimony* examines the development of this

narrative by artists intellectuals historians academics and institutions By defining the Spanish Golden Age as a diachronic problem it examines several of Spain s most canonical golden age literary narratives including Don Quixote Fuenteovejuna and Las mocedades del Cid as texts whose institutionalization mediation and commercialization over the course of four hundred years inform their meaning both for contemporary Spaniards and for the field of Hispanic Studies around the world Spain s persistent deployment of this cultural patrimony as the canonical epicentre of a national literary tradition has stimulated diverse and often contradictory interpretations the cumulative effect of which informs their reception by each new generation of Spaniards This book s analysis of how this patrimony is interpreted according to both tradition and current circumstances illuminates new angles from which scholars can approach some of Hispanism s most persistent and vexing questions including the growing divide between popular and academic understandings of the Spanish nation s classics

Classics of the Western World Alan Willard Brown,1943 *Hispanic Essays in Honor of Frank P. Casa* A. Robert Lauer, Henry W. Sullivan,1997 This Festschrift composed of essays written by prominent Golden Age Hispanists from the United States Canada Spain and Mexico honors one of the most important Comedia scholars in North America Frank P Casa It contains representative essays on the early drama and prose of Renaissance Spain important works on canonical texts by seventeenth century dramatists like Lope de Vega Tirso de Molina Calder n Moreto and others as well as timely articles on new socio cultural theories of the Baroque performance and documentation studies and new thematic approaches to the Siglo de Oro Spain s most important classical literary period Frank P Casa studied with Edward Glaser and received his doctorate in Romance Languages and Literatures at the University of Michigan in 1963 He is the author of *The Dramatic Craftmanship of Moreto* and editor of *En busca de Espa a* and *Agustin Moreto s El valiente justiciero* In collaboration with Berislav Primorac he edited *Moreto s El lindo don Diego* and *Lope de Vega s El mejor alcalde el rey* In conjunction with Michael McGaha Professor Casa also published two important volumes on *Editing the Comedia* He has published extensively in all areas of Siglo de Oro literature contemporary Hispanic theater the Spanish Middle Ages Lusian studies and the Italian Renaissance

Keepers of the City Marvin Lunenfeld,1987 Through its study of the corregidores this book offers a panoramic view of Castile during the late medieval and Renaissance eras **A Companion to Tragedy** Rebecca Bushnell,2009-03-30 *A Companion to Tragedy* is an essential resource for anyone interested in exploring the role of tragedy in Western history and culture Tells the story of the historical development of tragedy from classical Greece to modernity Features 28 essays by renowned scholars from multiple disciplines including classics English drama anthropology and philosophy Broad in its scope and ambition it considers interpretations of tragedy through religion philosophy and history Offers a fresh assessment of Ancient Greek tragedy and demonstrates how the practice of reading tragedy has changed radically in the past two decades *Rural Revisions of Golden Age Drama* Elena García-Martín,2017-05-30 This work focuses on rural community versions of Spanish Early Modern Theatre and deals with cultural heritage and the contemporary

impact of Golden Age theatre on local rural communities To this end I examine the burgeoning of annual rural Golden Age theatre festivals that generate site centered non professional productions of the plays and revisit the conflict between tradition and innovation between popular and high culture between authority of literary heritage and the people's right to the canon The selection of Early Modern plays set in actual Spanish communities Fuenteovejuna El Alcalde de Zalamea Numancia and Los tres blasones de España renders an overview of the effect of these important works on their respective communities and focuses on the theatrical festivals as peripheral subaltern hybrid cultural phenomena I take into consideration not only traditional and significant studies on these four renowned plays but recent theories on staging performance and popular reception and agency The research involved crosses traditional disciplinary boundaries between literature history geography and politics by centering on the appropriation and re examination of a past that is continuously revised through contemporary performance and which is adjusted to fit the needs and desires of the context in which it is interpreted This diachronic approach allows for a new perspective on contemporary performances which question cultural politics redefine tradition and transcend geo political boundaries

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