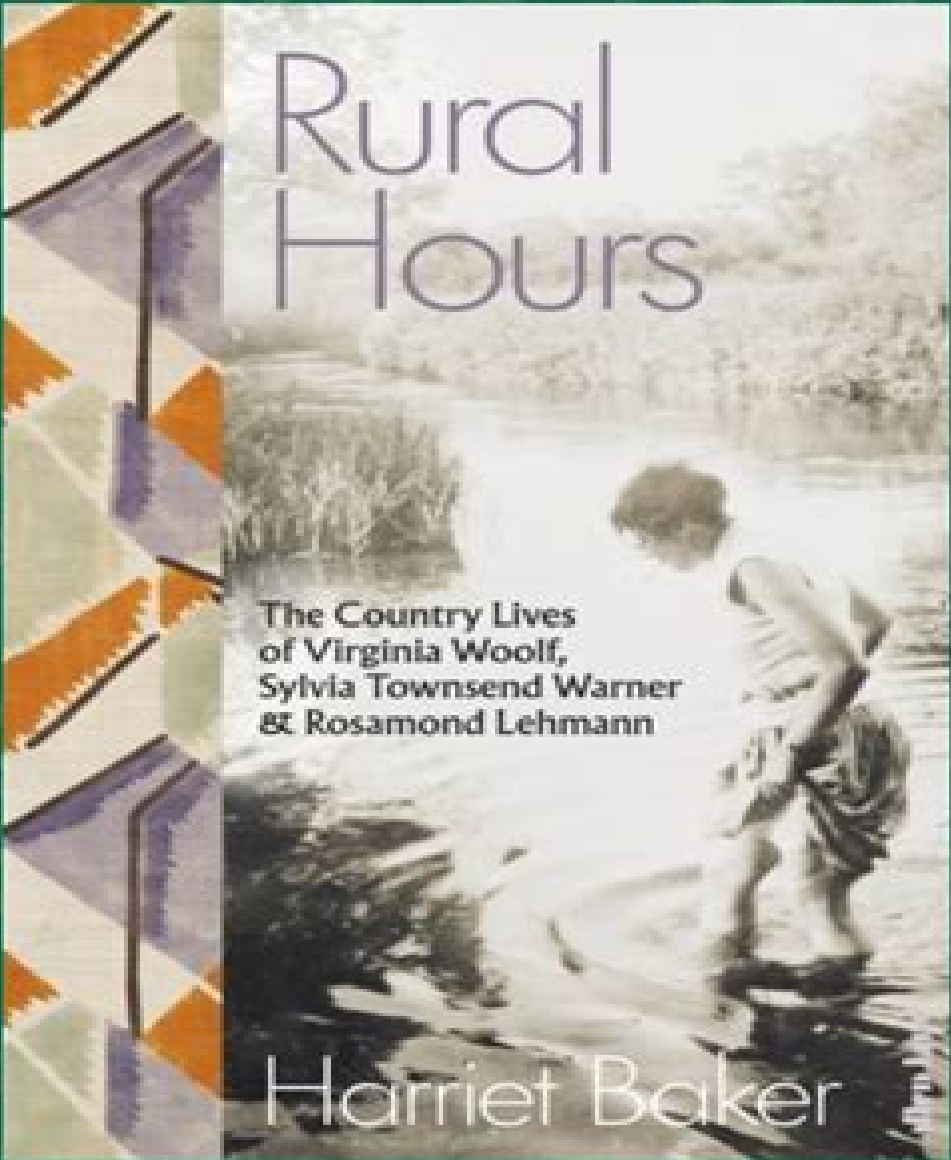




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Explorer's Guide 50 Hikes in Central New York's Leatherstocking Country (Explorer's 50 Hikes) Bill Bowers,Eileen McNulty-Bowers,2010-06-14 Rich in Native American and Revolutionary War history New York State s Leatherstocking Country is a hiker s paradise blessed with a scenic rural landscape and abundant flora and fauna Longtime central New York residents and avid hikers Bill and Eileen Bowers guide you through some of the best hiking opportunities in central New York from the eastern shore of Lake Ontario and the Syracuse region to the Southern Tier the northern Catskills the Erie Canalway Trail and much more The hikes in this addition to in Countryman s acclaimed Explorer s Guide 50 Hikes series range in length and difficulty from half mile nature trails suitable for families with children to strenuous daylong treks across rough terrain A Hikes at a Glance table makes it easy to choose hikes for every interest and ability level Each hike description includes mile by mile directions information on hiking time mileage and trail conditions as well as knowledgeable commentary on the natural and human history you ll encounter along the way **Bulletin of the Public Affairs Information Service** Public Affairs Information Service,1925 William Cooper's Town Alan Taylor,2018-11-28 William Cooper and James Fenimore Cooper a father and son who embodied the contradictions that divided America in the early

years of the Republic are brought to life in this Pulitzer Prize winning book William Cooper rose from humble origins to become a wealthy land speculator and U S congressman in what had until lately been the wilderness of upstate New York but his high handed style of governing resulted in his fall from power and political disgrace His son James Fenimore Cooper became one of this country s first popular novelists with a book *The Pioneers* that tried to come to terms with his father s failure and imaginatively reclaim the estate he had lost In William Cooper s *Town* Alan Taylor dramatizes the class between gentility and democracy that was one of the principal consequences of the American Revolution a struggle that was waged both at the polls and on the pages of our national literature Taylor shows how Americans resolved their revolution through the creation of new social reforms and new stories that evolved with the expansion of our frontier *New York State in the Year 2000* Jeryl L. Mumpower, Warren F. Ilchman, 1988-02-28 This book looks resolutely to the future by analyzing key trends likely to shape New York State as it enters the 21st century It examines critical and emerging issues and assesses the strengths and weaknesses of present and proposed State policies Topics covered include population dynamics economic structure science and technology economic development water resources electricity long term care and corrections and criminal justice *New York State in the Year 2000* illustrates what the State is like now what it will be like given present and unchanging conditions and what it could be like were those conditions altered Anyone who is interested in and cares about New York State and its future will find this book informative and insightful *Bulletin - Cooperative Extension Service, the Ohio State University* Ohio State University. Cooperative Extension Service, 1918 **School Life**, 1937 *Urban Transportation Abstracts*, 1982 **Niagara Power Development** United States. Congress. Senate. Committee on Public Works. Subcommittee on Flood Control: Rivers and Harbors, United States. Congress. House. Committee on Public Works, 1953 Pumpkin Cindy Ott, 2012-12-01 Why do so many Americans drive for miles each autumn to buy a vegetable that they are unlikely to eat While most people around the world eat pumpkin throughout the year North Americans reserve it for holiday pies and other desserts that celebrate the harvest season and the rural past They decorate their houses with pumpkins every autumn and welcome Halloween trick or treaters with elaborately carved jack o lanterns Towns hold annual pumpkin festivals featuring giant pumpkins and carving contests even though few have any historic ties to the crop In this fascinating cultural and natural history Cindy Ott tells the story of the pumpkin Beginning with the myth of the first Thanksgiving she shows how Americans have used the pumpkin to fulfill their desire to maintain connections to nature and to the family farm of lore and ironically how small farms and rural communities have been revitalized in the process And while the pumpkin has inspired American myths and traditions the pumpkin itself has changed because of the ways people have perceived valued and used it Pumpkin is a smart and lively study of the deep meanings hidden in common things and their power to make profound changes in the world around us **Dictionary of Anonymous and Pseudonymous English Literature: Q-S** Samuel Halkett, John Laing, 1929 Resources in Education, 1992 *Thoreaus Sense of Place* Richard J.

Schneider, 2000-05 Recent Thoreau studies have shifted to an emphasis on the green Thoreau on Thoreau the environmentalist rooted firmly in particular places and interacting with particular objects In the wake of Buell's *Environmental Imagination* the nineteen essayists in this challenging volume address the central questions in Thoreau studies today how green how immersed in a sense of place was Thoreau really and how has this sense of place affected the tradition of nature writing in America The contributors to this stimulating collection address the ways in which Thoreau and his successors attempt to cope with the basic epistemological split between perceiver and place inherent in writing about nature related discussions involve the kinds of discourse most effective for writing about place They focus on the impact on Thoreau and his successors of culturally constructed assumptions deriving from science politics race gender history and literary conventions Finally they explore the implications surrounding a writer's appropriation or even exploitation of places and objects *Public Affairs Information Service Bulletin* , 1925

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