

Talip KÜÇÜKCAN

# Politics of Ethnicity, Identity and Religion

Turkish Muslims in Britain



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# Representing Muslims Religion Ethnicity And The Politics Of Identity

**Mechthild Reh, Gudrun Ludwar-Ene**



## **Representing Muslims Religion Ethnicity And The Politics Of Identity:**

**Representing Muslims** Seán McLoughlin, 2003-11 Explores the tensions and contradictions facing ethnic minorities in a multicultural society *Representing Muslims* explores the tensions and contradictions facing ethnic minorities in a multicultural society particularly when those communities assert rights that the majority would often prefer they went without the right to express their Islamic identity and culture in ways which sometimes disturb and challenge prevailing notions of what it means to be British McLoughlin sets the debates around Muslim religious identity and cultural politics in the wider context of contemporary ideas about globalization and diaspora community and hybridity In four different case studies he considers some of the ways in which Muslims are seeking to represent their identity to the state wider society and each other He also examines the ways in which Muslim identity is contextualised and cross cut by a variety of sometimes conflicting notions of ethnicity class gender and generation

**Islam in Russia: The Politics of Identity and Security** Shireen Hunter, 2016-09-16 This richly detailed study traces the shared history of Russia and Islam in expanding compass from the Tatar civilization within the Russian heartland to the conquered territories of the Caucasus and Central Asia to the larger geopolitical and security context of contemporary Russia on the civilizational divide The study's distinctive analytical drive stresses political and geopolitical relationships over time and into the very complicated present Rich with insight the book is also an incomparable source of factual information about Russia's Muslim populations religious institutions political organizations and ideological movements

**The Routledge Companion to the Study of Religion** John R. Hinnells, 2005 The *Routledge Companion to the Study of Religion* contains everything a student needs for a full understanding of theory and methods in religious studies It begins by explaining the most important methodological approaches to religion including psychology philosophy anthropology and comparative study before moving on to explore a wide variety of critical issues Written entirely by renowned international specialists and using clear and accessible language throughout it is the perfect guide to the problems and questions found in courses and exams

**The Routledge Companion to the Study of Religion** John Hinnells, 2005-06-21 Providing a genuinely full guide to the theory and methods related to religious studies this text written entirely by world renowned specialists is the ideal resource for those studying the discipline

*European Muslims and the Secular State* Sean McLoughlin, Jocelyne Cesari, 2016-12-05 The institutionalization of Islam in the West continues to raise many questions for a range of different constituencies Secularization represents much more than the legal separation of politics and religion in Europe for important segments of European societies it has become the cultural norm Therefore Muslims settlement and their claims for the public recognition of Islam have often been perceived as a threat This volume explores current interactions between Muslims and the more or less secularized public spaces of several European states assessing the challenges such interactions imply for both Muslims and the societies in which they now live Divided into three parts it examines the impact of State Church relations Islamophobia and the war on terrorism evaluates the engagement of

Muslim leaders with the State and civil society and reflects on both individual and collective transformations of Muslim religiosity      *The Political Representation of Kurds in Turkey* Cengiz Gunes,2020-11-26 Throughout the 1960s and 1970s Turkey relentlessly persecuted any form of Kurdish dissent This led to the radicalisation of an increasing number of Kurds the rise of the Kurdish national movement and the PKK s insurgency against Turkey Political activism by the Kurds or around Kurdish related political demands continues to be viewed with deep suspicions by Turkey s political establishment and severely restricted Despite this the pro Kurdish democratic movement has emerged providing Kurds with a channel to represent themselves and articulate their demands This book is timely contribution to the debate on the Kurds political representation in Turkey tracing the different forms it has taken since 1950 The book highlights how the transformations in Kurdish society have affected the types of actors involved in politics and the avenues organisations and networks Kurds use to challenge the state Based on survey data obtained from over 350 individuals this is the first book to provide an in depth analysis of Kurdish attitudes from across different segments of Kurdish society including the elite the business and professional classes women and youth activists It is an intimate portrait of how Kurds today are dealing with the challenges and difficulties of political representation      *Rethinking Islamism beyond jihadi violence* Elisa Orofino,2023-05-23 For several years now Islamism has been associated with jihadism and violent extremism both in academia and in contemporary political debates However this association can be misleading Islamism has much deeper roots than jihadi terrorism and it stands as a powerful and complex ideology inspiring thoughts actions and groups all over the world Emerging as a protest for justice ideology claiming freedom against Western colonisation of the Muslim world Islamism has triggered both individuals and groups worldwide since the early 1900s Almost as a sacred ideology based on the need to revive Islam as the only saving grace for Muslims around the world Islamism started to be widely associated with jihadism after 9 11 Before then Islamism was not automatically related to terrorism but to resistance Given that terrorists are only a small and definite portion of Islamists this volume aims to re focus research on Islamism beyond jihadism by collecting relevant contributions on Islamist but non violent organisations More precisely this volume innovatively contributes to current academic debates by exploring the origins of Islamism and the differences between jihadism the evolution of Islamism over time and places and the role played by the most influential non jihadist Islamist organisations active today as powerful non state actors      **Ethnicity, Religion, and Muslim Education in a Changing World** Karamat Iqbal,Tahir Abbas,2024-06-14 This novel and contemporary anthology brings important topics about race religion and identity to the foreground to address the challenges facing Muslim schoolchildren today Through interviews and case studies the chapters explore topics such as multiethnic education teacher diversity and culturally responsive pedagogy providing insights into necessary changes and ways to enhance schools Taking into account cultural touchstones such as the Black Lives Matter movement and the Trojan Horse affair the book argues for an urgent transformative accommodation of Muslims to take place within schooling in order to

improve the educational standards of Muslim children within the United Kingdom including several chapters that focus on Muslim education in locations such as Yorkshire Peterborough High Wycombe and Tower Hamlets and further afield This book will be of importance to scholars researchers and postgraduate students studying religious education secondary education and multicultural education more broadly Policymakers interested in education policy and politics as well as race and ethnicity in educational contexts may potentially benefit from the volume **Ethnicity, Politics, and Public Policy** Harold R. Troper, 1999-01-01 Ten essays on multiculturalism form a comprehensive picture of the problems and prospects of pluralism and mirror the nuanced issues which arise when theories and goals of cultural sensitivity confront real life

Methods and Contexts in the Study of Muslim Minorities Nadia Jeldtoft, Jørgen Nielsen, 2014-07-16 In the past decade Muslims in Europe have been the subject of heated debates on the place and role of religion in the public space Research into the issues involved has often used visible and formalised expressions of Muslim religiosity as its empirical point of departure This book instead examines the microlevel workings of Muslim minority religiosity to offer a new perspective on these debates Contributors to this volume examine the forms of Muslim religiosity which are not dependent on the official or semi official settings of organised religion These ethnographic studies investigate a range of examples of non organised Islam ranging from salafi jihadism to converts to Islam to everyday spiritualities of Muslim in Europe By exploring these neglected forms of Muslim religiosity this book is able to build up a more nuanced picture of the role of Muslims in Europe It will be of interest to academics researchers and graduate students of Religion Ethnic Studies Migration Studies Sociology and Political Science This book was previously published as a special issue of Ethnic and Racial Studies Muslim Identity in Hindi Cinema Mohammad Asim Siddiqui, 2025-02-04 This book examines the representation of Muslim identity in Hindi films by focusing on different aspects of Muslim identity historical cultural and linguistic and their realisation in cinematic form The book assesses the changing perceptions of Muslim identity beginning from the historical films of the 1940s to the more recent films which often address the current stereotypical notions of Muslim identity in the post 9 11 world and in particular analyses films which treat the problematic of global Muslim identity It argues that genre language and various sign systems create understandings and mediate notions of identity Offering a close reading of films belonging to different genres Muslim social action thriller gangster biopic and many others the book interrogates concepts of social diversity tokenism marginality and their reflection and consolidation in Hindi films It critically looks at the representation of Muslim women characters and the politics of interfaith romances in many films The book also reads many films which probe Partition violence communal riots and the international discourse on terror It also touches on the evolution of the language of Hindi films and its role in creating a lingua franca uniting diverse and variegated groups of people in India Drawing insights from new critical close reading deconstruction semiotic and discourse analysis the book also offers a close reading of a few films in each chapter which offer important insights into Hindi cinema This book offers a unique and comprehensive analysis of the political and

representational aspects of Hindi cinema portrayal of Muslims in popular arts and the debates and politics over the use of Hindustani in India and its identification with religious and communitarian identity It will be of interest to researchers studying world cinema Hindi cinema sociology and Asian studies      *Encyclopedia of Modern Ethnic Conflicts* Joseph R. Rudolph Jr.,2015-12-07 An indispensable reference that will help students understand the major ethnic conflicts that dominate the headlines and shape the modern world Since World War II significant conflicts have most often taken the form of acts of violence between ethnic or national communities inside individual states This two volume work uses case studies to explore some four dozen of those conflicts making it an ideal first stop reference for students and others who wish to quickly gain an understanding of ethnic struggles Content from the first edition is updated and new entries on recent conflicts have been added The set s geographical range which encompasses nearly every continent is matched by the diversity of the conflicts explored These include internal conflicts such as those experienced by African Americans in the United States and Muslims in France as well as separatist movements of groups like the Chechens in Russia and Bosnians in Yugoslavia Headline making conflicts for example those in Mali and Syria are covered as well The book is organized alphabetically by country and region Each essay begins with a timeline and then explores the historical background evolution efforts to manage and significance of the conflict Suggestions for follow up research and appendices of relevant primary source materials are also included      *Political Economy of Power Sharing in Developing Countries* Akietuwopiribie Opuene Hart,2025-08-07 Political Economy of Power Sharing in Developing Countries is an in depth examination of factors that trigger the clamor for power sharing zoning and rotation in mostly developing countries These provocations include geographical ethnic and religious identity factors that can influence the political process in varying degrees from country to country The impact goes a long way in determining the stability and instability of the political process in various countries The reasons for these differences and the impacts are a combination of the endogenous variables in the first instance which are the primary prompters Other elements which are the exogenous factors are secondary prompters When these converge they produce a peculiar impact in a given society based on the characteristic variables and the resulting outcome The new paradigm shifts in the agitation in developing countries is demonstrated by an elitist instrument of marginalization and self aggrandizement The masses are hoodwinked sensitized and manipulated through primal sentiment to support the elites in acquiring political power which in turn enables the acquisition of economic power      **Gender and Identity in Africa** Mechthild Reh,Gudrun Ludwar-Ene,1995      [Pathways to Power](#) Arjun Guneratne,Anita M. Weiss,2013-12-19 Pathways to Power introduces the domestic politics of South Asia in their broadest possible context studying ongoing transformative social processes grounded in cultural forms In doing so it reveals the interplay between politics cultural values human security and historical luck While these are important correlations everywhere nowhere are they more compelling than in South Asia where such dynamic interchanges loom large on a daily basis Identity politics not just of religion but also of caste

ethnicity regionalism and social class infuses all aspects of social and political life in the sub continent Recognizing this complex interplay this volume moves beyond conventional views of South Asian politics as it explicitly weaves the connections between history culture and social values into its examination of political life South Asia is one of the world s most important geopolitical areas and home to nearly one and a half billion people Although many of the poorest people in the world live in this region it is home also to a rapidly growing middle class wielding much economic power India Pakistan and Bangladesh together the successor states to the British Indian Empire the Raj form the core of South Asia along with two smaller states on its periphery landlocked Nepal and the island state of Sri Lanka Many factors bring together the disparate countries of the region into important engagements with one another forming an uneasy regional entity Contributions by Arjun Guneratne Christophe Jaffrelot Pratyoush Onta Haroun er Rashid Seira Tamang Shabnum Tejani and Anita M Weiss

**The Challenge of Religious Discrimination at the Dawn of the New Millennium** Nazila Ghanea,2004-02-01 The themes and issues explored in this book religion human rights politics and society could not be more relevant to the post 11 September 2001 world They lie at the heart of global political debate today The collection explores these issues after the passing of just over two decades from the adoption of the United Nations Declaration on the Elimination of all Forms of Intolerance and Discrimination based on Religion or Belief That declaration set out minimum international standards for the elimination of such discrimination Sadly the challenge of intolerance on the basis of religion or belief continues to plague us and tackling it seems to have become increasingly entrenched The complexity of this phenomenon requires expertise from different quarters This collection draws from diplomatic activist and theological quarters and benefits from the analysis of scholars of law history religious studies and sociology The ten chapters of this collection examine the relationship between human rights law and religion offer a typology for the study of religious persecution problematise the consequences flowing from religious establishment in religiously plural society analyse the implications of the directions being taken by the jurisprudence of the European Court of Human Rights and the protections offered by the European Commission council Directive 2000 43 EC outlawing workplace discrimination study the 1981 Declaration and its promotion through the work of the UN Special Rapporteur on Freedom of Religion or Belief and explore the intricacies of this freedom in detail from within the context of the United Kingdom and The Netherlands *The Subject of the Nation and his 'Others' in Hindi Cinema* MK Raghavendra,2025-09-17 This book analyzes the representations of the subjects of Hindi cinema as a way of gaining insights into the hegemony of the upper caste Hindu male in narratives of nationhood Given that Hindi cinema has narrativized the nation after 1947 the book examines how these subjects were chosen and argues that they were upper caste Hindu and predominantly male The author s analysis shows asymmetries in the constitution of the imagined nation in the public consciousness Women the marginalized categories and minorities were presented as others with separate stories for the issues dealing with them but distinct from that of the nation Stories centered on women primarily highlight their position

within society In this context the book argues that it is the male protagonist whose story mirrors that of the nation as allegory A novel contribution to the field of Bollywood Studies this insightful work will be of interest to those studying Hindi cinema and film studies political science and history as well as gender studies

### **Architecture and Urban Form in Kuala Lumpur**

Yat Ming Loo, 2016-04-08 Kuala Lumpur the capital city of Malaysia is a former colony of the British Empire which today prides itself in being a multicultural society par excellence However the Islamisation of the urban landscape which is at the core of Malaysia's decolonisation projects has marginalised the Chinese urban spaces which were once at the heart of Kuala Lumpur Engaging with complex colonial and postcolonial aspects of the city from the British colonial era in the 1880s to the modernisation period in the 1990s this book demonstrates how Kuala Lumpur's urban landscape is overwritten by a racial agenda through the promotion of Malaysian Architecture including the world famous mega projects of the Petronas Twin Towers and the new administrative capital of Putrajaya Drawing on a wide range of Chinese community archives interviews and resources the book illustrates how Kuala Lumpur's Chinese spaces have been subjugated This includes original case studies showing how the Chinese re appropriated the Kuala Lumpur old city centre of Chinatown and Chinese cemeteries as a way of contesting state's hegemonic national identity and ideology This book is arguably the first academic book to examine the relationship of Malaysia's large Chinese minority with the politics of architecture and urbanism in Kuala Lumpur It is also one of the few academic books to situate the Chinese diaspora spaces at the centre of the construction of city and nation By including the spatial contestation of those from the margins and their resistance against the state ideology this book proposes a recuperative urban and architectural history seeking to revalidate the marginalised spaces of minority community and re script them into the narrative of the postcolonial nation state

### **Muslims in Britain**

Peter Hopkins, 2009-03-31 Following the events of 11th September 2001 in the USA and more especially the bombings on the London underground on 7th July 2005 and the incident at Glasgow Airport on 30th June 2007 an increasing amount of public attention has been focused upon Muslims in Britain Against the backdrop of this debate this book sets out a series of innovative insights into the everyday lives of Muslims living in contemporary Britain in an attempt to move beyond prevalent stereotypes concerning what it means to be Muslim Combining original empirical research with theoretical interventions this collection offers a range of reflections on how Muslims in Britain negotiate their everyday lives manage experiences of racism and exclusion and develop local networks and global connections The authors explore a broad range of themes including gender relations educational and economic issues migration and mobility religion and politics racism and Islamophobia and the construction and contestation of Muslim identities Threaded through the treatment of these themes is a unifying concern with the ways in which geography matters to how Muslims negotiate their daily experiences as well as their racialised gendered and religious identities Above all attention is focused upon the role of the home and local community the influence of the economy and the nation and the power of transnational connections and mobilities in the



everyday lives of Muslims in Britain Includes contributions from Louise Archer Yahya Birt Sophie Bowlby Claire Dwyer Richard Gale Peter Hopkins Lily Kong Sally Lloyd Evans Sean McLoughlin Sharmina Mawani Tariq Modood Anjoom Mukadam Caroline Nagel Deborah Phillips Bindi Shah and Lynn Staeheli      *Religion, Identity and Human Security* Giorgio Shani, 2014-04-03 Religion Identity and Human Security seeks to demonstrate that a major source of human insecurity comes from the failure of states around the world to recognize the increasing cultural diversity of their populations which has resulted from globalization Shani begins by setting out the theoretical foundations dealing with the transformative effects of globalization on identity violence and security The second part of the volume then draws on different cases of sites of human insecurity around the globe to develop these ideas examining themes such as securitization of religious symbols retreat from multiculturalism rise of exclusivist ethno religious identities post 9 11 state religion colonization and the racialization of migration Highlighting that religion can be a source of both human security and insecurity in a globalizing world Shani offers a critical human security paradigm that seeks to de secularize the individual by recognizing the culturally contested and embedded nature of human identities The work argues that religion serves an important role in re embedding individuals deracinated from their communities by neo liberal globalization and will be of interest to students of International Relations Security Studies and Religion and Politics

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