
A REPORT ON
THE
American
Jesuits

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Report On The American Jesuits

John T. McGreevy



Report On The American Jesuits:

A Report on the American Jesuits John La Farge, 1956 Study of their life their work and their importance by a prominent American Jesuit Survey of American Jesuits, the California and Oregon Provinces Jesuits. California/Oregon Sociological Survey Commission, 1969 **American Jesuits and the World** John T. McGreevy, 2018-11-13 How American Jesuits helped forge modern Catholicism around the world At the start of the nineteenth century the Jesuits seemed fated for oblivion Dissolved as a religious order in 1773 by one pope they were restored in 1814 by another but with only six hundred aged members Yet a century later the Jesuits numbered seventeen thousand men and were at the vanguard of the Catholic Church s expansion around the world This book traces this nineteenth century resurgence showing how Jesuits nurtured a Catholic modernity through a disciplined counterculture of parishes schools and associations Drawing on archival materials from three continents *American Jesuits and the World* tracks Jesuits who left Europe for America and Jesuits who left the United States for missionary ventures across the Pacific Each chapter tells the story of a revealing or controversial event including the tarring and feathering of an exiled Swiss Jesuit in Maine the efforts of French Jesuits in Louisiana to obtain Vatican approval of a miraculous healing and the educational efforts of American Jesuits in Manila These stories reveal how the Jesuits not only revived their own order but made modern Catholicism more global The result is a major contribution to modern global history and an invaluable examination of the meaning of religious liberty in a pluralistic age *A Report on the American Jesuits. Photos.* by Margaret Bourke-White John La Farge, 1956 **The American Jesuits** Raymond A Schroth, 2007-10-01 Choice Outstanding Academic Title for 2008 A broad and compelling look at the impact of the largest Catholic order of men on American culture With infectious energy and a genuine gift for storytelling Raymond A Schroth recounts the history of Jesuits in the United States *The American Jesuits* isn t simply a book for Catholics it s for anyone who loves a well told historical tale For more than 450 years Jesuit priests have traveled the globe out of a religious commitment to serve others Their order the Society of Jesus is the largest religious order of men in the Catholic Church with more than 20 000 members around the world and almost 3 000 in the United States It is one of the more liberal orders in the Church taking very public stands in the U S on behalf of social justice causes such as the promotion of immigrants rights and humanitarian aid including assistance to Africa s poor and against American involvement in unjust wars Jesuits have played an important part in Americanizing the Catholic Church and in preparing Catholic immigrants for inclusion into American society Starting off with the first Jesuit to reach the New World he was promptly murdered on the Florida coast Schroth focuses on the key periods of the Jesuit experience in the Americas beginning with the era of European explorers many of whom were accompanied by Jesuits and some of whom were Jesuits themselves Suppressed around the time of the American Revolution the Society experienced resurgence in the nineteenth century arriving in the U S along with waves of Catholic immigrants and establishing a network of high schools and universities In the mid twentieth century the Society transformed

itself to serve an urbanizing nation Schroth is not blind to the Society's shortcomings and not all of his story reflects well on the Jesuits However as he reminds readers Jesuits are not gods and they don't dwell in mountaintop monasteries Rather they are imperfect men who work in a messy world to find God in all things and to help their fellow men and women do the same A quintessential American tale of men willing to take risks for Indians blacks immigrants and the poor and to promote a loving picture of God The American Jesuits offers a broad and compelling look at the impact of this 400 year old international order on American culture and the culture's impact on the Jesuits

A Report on the American Jesuits /text by John LaForge; Photos. by Margaret Bourke-White John La Farge,1956 **A Report on the American Jesuits. Text by J. La Farge ... Photographs by Margaret Bourke-White. [With a Note by M.B. White.].** John LA FARGE (the Younger.),Margaret Bourke WHITE,1956 *The American Jesuits* Raymond A. Schroth,2007 Choice Outstanding Academic Title for 2008 With infectious energy and a genuine gift for storytelling Raymond A Schroth recounts the history of Jesuits in the United States The American Jesuits isn't simply a book for Catholics it's for anyone who loves a well told historical tale For more than 450 years Jesuit priests have traveled the globe out of a religious commitment to serve others Their order the Society of Jesus is the largest religious order of men in the Catholic Church with more than 20 000 members around the world and almost 3 000 in the United States It is one of the m

A Call to Mission - A History of the Jesuits in China 1842-1954 David Strong,2018-02-12 China has bulked large in the imagination of the Catholic Church for 500 years It had been central to the missionary dream of the Jesuits for almost as long However only with this book's appearance has the detailed focus of attention shifted to the substantial and neglected period of catholic and Jesuit engagement with china the almost 120 years from the second arrival of the Jesuits Matteo Ricci the polymath Ferdinand Verbeist and Adam Schall von Bell the astronomers and the exquisite painter who influenced Chinese painting beyond measure Giuseppe Castiglione have been written about made ls of and been the heart and soul of the first stage of Jesuit impact on China in the 17th and 18th Centuries They brought Western learning and art to China and took Chinese language and literature to Europe The Jesuits were the first multinational to be welcomed in China and they came with a specific method of engagement to make friends build relationships and share their gifts before anything else was transacted including conversations about Christianity It remains an unsurpassed method of engagement with a rich and ancient people But the second arrival from the 1840 s was very different It was made possible by the arrival of European governments and traders many of whom came not just for financial gain but to spread their superior religion This work by David Strong in two volumes is the first major treatment of the period from the arrival of the European and eventually American Jesuit missionaries under the protection of the so called Unequal Treaties through to their expulsion after the Communist victory in the long running civil war in 1949 Volume 1 The French Romance traces the people projects expansion and impact of those who provided the predominant Jesuit presence At the height of it's engagement with China the French Government has 19 Consulates and attendant military and navy

throughout China The French Jesuits were afforded access and protection by their government and activated missions in northern and central China schools seminaries universities parishes retreat houses publications and attracted Chinese nationals to join their number **The Re-formed Jesuits** Joseph M. Becker,1992 In the decade following the Second Vatican Council roughly 1965 1975 the Jesuit order underwent an internal transformation probably greater than any if had experienced in its previous 400 years The Re Formed Jesuits provides a detailed history of this Jesuit experience in the United States from back cover *Annual Report of the American Historical Association* American Historical Association,1908 **Annual Report of the Bureau of American Ethnology to the Secretary of the Smithsonian Institution** Smithsonian Institution. Bureau of American Ethnology,1898 List of publications of the Bureau of American Ethnology comp by Frederick Webb Hodge *Jesuits in the North American Colonies and the United States* Catherine O'Donnell,2020-04-28 From Eusebio Kino to Daniel Berrigan and from colonial New England to contemporary Seattle Jesuits have built and disrupted institutions in ways that have fundamentally shaped the Catholic Church and American society As Catherine O Donnell demonstrates Jesuits in French Spanish and British colonies were both evangelists and agents of empire John Carroll envisioned an American church integrated with Protestant neighbors during the early years of the republic nineteenth century Jesuits many of them immigrants rejected Carroll s ethos and created a distinct Catholic infrastructure of schools colleges and allegiances The twentieth century involved Jesuits first in American war efforts and papal critiques of modernity and then in accord with the leadership of John Courtney Murray and Pedro Arrupe in a rethinking of their relationship to modernity to other faiths and to earthly injustice O Donnell s narrative concludes with a brief discussion of Jesuits declining numbers as well as their response to their slaveholding past and involvement in clerical sexual abuse

Annual Report - American Board of Commissioners for Foreign Missions American Board of Commissioners for Foreign Missions,1843 **Jesuits** Malachi Martin,2013-05-28 In The Jesuits Malachi Martin reveals for the first time the harrowing behind the scenes story of the new worldwide Society of Jesus The leaders and the dupes the blood and the pathos the politics the betrayals and the humiliations the unheard of alliances and compromises The Jesuits tells a true story of today that is already changing the face of all our tomorrows *Jesuit Colleges and Universities in the United States* Michael T. Rizzi,2022-07-15 Provides a comprehensive history of Jesuit higher education in the United States weaving together the stories of the fifty four colleges and universities that the Jesuits have operated successfully and unsuccessfully since 1789 It emphasizes the connections among the institutions exploring how certain Jesuit schools like Georgetown University gave birth to others like Boston College by sharing faculty financial resources accreditation and even presidents throughout their history The book also explores how the colleges responded to common challenges including anti Catholic prejudice in the United States the push from government authorities to modernize their shared curriculum and the pull from Roman authorities to remain loyal to Catholic tradition It covers themes like the rise of the research university in the 1880s the

administrative reforms of the 1960s and the role of Jesuit colleges in racial justice women s education and other civil rights issues **Father Gavazzi's lectures in New York, reported in full by T. C. Leland, phonographer; also, the life of Father Gavazzi, corrected and authorized by himself. Together with reports of his addresses in Italian, to this countrymen in New York** Alessandro Gavazzi,1858 *Adapting to America* William P. Leahy,1991 **Reports and Documents** United States. Congress, **Hearings, Reports and Prints of the Senate Committee on the Judiciary** United States. Congress. Senate. Committee on the Judiciary,1965

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