

BLACK AMERICANS' OIL INDUSTRY EXPERIENCES AND BLACK-OWNED OIL COMPANIES, 1903-1942

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ABSTRACT: Past experiences of Black people in U.S. oil fields ranged from horrific to heroic. Black men were generally not allowed to hold skilled jobs in oil fields during the first half of the 20th century, and Black women were rarely hired into the oil industry. Accounts in trade journals, newspapers or history books recorded the racial strife encountered in oil fields and in oil towns, especially through the 1920s and 1930s. This paper focuses on the upstream accounts concerning Black Americans and the little-known examples of Black-owned oil companies. Stories of racial violence, including lynching, demonstrate the significant struggles of those who sought oil industry employment or established one of several types of oil companies. Claims of being the first Black-owned oil company were common. All types of companies, from those who owned or brokered leases, to those who drilled and developed their own production, were dependent on the Black community. First, Black landowners were more likely to lease their land to other Black people. Second, financially successful Black people were more likely to invest in Black-owned businesses, including oil companies. The most significant recorder of this oil history was the Black-owned newspapers. The newspapers not only wrote extensively about Black-owned oil businesses, but their favorable articles promoted the companies to readers. The most complete information, although inadequate due to poor history preservation, was found on the Universal Oil, Gas and Mining Company of Shreveport, Louisiana, from 1930 to 1942. The company was Black-owned and operated, with its own drilling crew and field people. Its claims of being the first Black-owned oil company were not correct, but the company and the general manager (O. S. Strickland) were impressive. Black-owned oil companies existed before 1930, and included companies incorporated to manage their own land holdings, to broker leases, and to drill and develop their leases. These companies are first reviewed to put the Universal Oil, Gas, and Mining Company into historical perspective, then O. S. Strickland and his Shreveport oil company are discussed in more detail.

INTRODUCTION

Reviewers of primary and secondary oil history sources, including oil field photography, encounter little material concerning African American (Black) peoples' experiences related to hydrocarbon exploration and production. Limited publications collect most of the better-known history through oral histories and oil field photography. Roger and Diana Olsen (1982, chapter 5; see also Olsen and Olsen 2002) give an overview of racial discrimination in Texas oil field history of the 1900s through the 1940s. For the most part, Black men were not allowed to be part of drilling crews or hold other skilled oil field jobs. Common work allowed was as cooks or as physical laborers doing dirt work, driving teams, hauling supplies and working on pipeline crews (Figs. 1 and 2). Specht (2011) reviews this extensive discrimination and discusses how Black "songsters and bluesmen" were some of the earliest contributors of recorded music with oil-related themes (p. 84). An outstanding biography of Jake Simmons, Jr. (1901-1981), accomplished oil man, is the only extensive account of a Black person's and family's experiences in the U.S. oil industry of the 1930s-1970s (Greenberg 1990).

King and Risher (1969) (Fig. 3) document an almost total lack of Black people employed in the oil industry. In 1940, less than one percent of all skilled, professional ("white-collar") and managerial positions in the Southern U.S. oil industry was held by Black men. Black females were also not generally hired. In Houston, the 1940 oil industry clerical staff was composed of less than one percent of Black females. The

largest employment of Black people in the 1940 oil industry was as unskilled labor in the Southern U.S. refinery industry. Here, Black workers made up six percent of the hourly refinery labor force (King and Risher 1969). The refinery presence of the AFL-CIO plus litigation filed by the NAACP (National Association for the Advancement of Colored People) changed "separate lines of progression" in 1956 for Black worker contracts which previously limited them to unskilled labor (*Black Dispatch* 1956-4-26, p. 2). Oil field workers did not have unions. While there were more Black people hired into ex-



Figure 1. Black men digging a pipeline pathway, postcard, date and place unknown. Courtesy of the Permian Basin Petroleum Museum, Library and Hall of Fame, in partnership with The University of North Texas Libraries and The Portal to Texas History (<https://texashistory.unt.edu/ark:/67531/metapht49899/>).

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