



Renewing Our Days

MONTREAL JEWS
in the
TWENTIETH
CENTURY



EDITED BY
Ira Robinson &
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Renewing Our Days Montreal Jews In The Twentieth Century

Bettina Bradbury, Tamara Myers



Renewing Our Days Montreal Jews In The Twentieth Century:

Negotiating Identities in Nineteenth- and Twentieth-Century Montreal Tamara Myers, 2014 Negotiating Identities in 19th and 20th Century Montreal illuminates the cultural complexity and richness of a modernizing city and its people The chapters focus on sites where identities were forged and contested over crucial decades in Montreal's history Readers will discover the links between identity place and historical moment as they meet vagrant women sailors in port unemployed men of the Great Depression elite families shopkeepers reformers notaries and social workers among others This is a fascinating study that explores the intersections of state people and the voluntary sector to elucidate the processes that took people between homes and cemeteries between families and shops and onto the streets This book will be of interest to a wide range of social and cultural historians critical geographers students of gender studies and those wanting to know more about the fascinating past of one of Canada's most lively cities

Renewing Our Days Ira Robinson, Mervin Butovsky, 1995 Exploring the interaction between Judaism and the modern state relations between Jews and the larger Quebec community differences within the Jewish community and the distinctive literary voice of Montreal Jewish writers

Negotiating Identities in Nineteenth- and Twentieth-Century Montreal Bettina Bradbury, Tamara Myers, 2011-11-01 Negotiating Identities in 19th and 20th Century Montreal illuminates the cultural complexity and richness of a modernizing city and its people The chapters focus on sites where identities were forged and contested over crucial decades in Montreal's history Readers will discover the links between identity place and historical moment as they meet vagrant women sailors in port unemployed men of the Great Depression elite families shopkeepers reformers notaries and social workers among others This is a fascinating study that explores the intersections of state people and the voluntary sector to elucidate the processes that took people between homes and cemeteries between families and shops and onto the streets This book will be of interest to a wide range of social and cultural historians critical geographers students of gender studies and those wanting to know more about the fascinating past of one of Canada's most lively cities

New Readings of Yiddish Montreal - Traduire le Montréal yiddish Pierre Anctil, Norman Ravvin, Sherry Simon, 2007-06-30 The texts collected in this volume unveil the practice and the methods of the translators and scholars who contributed to the reemergence of Yiddish in contemporary Canada Each of the personalities discussed enlarged the historical position and interpreted various aspects of the Yiddish language in Montreal that until recently remained obscure or inaccessible Published in English

Mordecai Richler Reinhold Kramer, 2008-03-20 Based on never before published material from the Richler archives as well as interviews with family members friends and acquaintances Mordecai Richler Leaving St Urbain shows how Richler consistently mined his remarkable life for material for his novels Beginning with the early clashes with his grandfather over Orthodox Judaism and exposing the reasons behind his life long quarrel with his mother Kramer follows Richler as he flees to Ibiza and Paris where he counted himself as one of the avant garde who ushered in the 1960s His successes abroad gave him the opportunity to remain in England and leave novel

writing behind but he did neither More than a biography Mordecai Richler Leaving St Urbain is the story of a Jewish culture finding its place within a larger stream a literary culture moving into the colloquial and a Canada torn between nationalism and cosmopolitanism Not Written in Stone Daniel J. Elazar,Michael Brown,Ira Robinson,2003-04-23 Using long ignored constitutions of various Jewish organizations this unique book uncovers the political history of Canadian Jewry since its beginning during the 1700s Building on the premise that Jews since time immemorial have written down their values and ideologies this study effectively demonstrates how these writings record the principles and values that motivated a community Published in English **A History of Antisemitism in Canada** Ira Robinson,2015-10-16 This state of the art account gives readers the tools to understand why antisemitism is such a controversial subject It acquaints readers with the ambiguities inherent in the historical relationship between Jews and Christians and shows these ambiguities in play in the unfolding relationship between Jews and Canadians of other religions and ethnicities It examines present relationships in light of history and considers particularly the influence of antisemitism on the social religious and political history of the Canadian Jewish community A History of Antisemitism in Canada builds on the foundation of numerous studies on antisemitism in general and on antisemitism in Canada in particular as well as on the growing body of scholarship in Canadian Jewish studies It attempts to understand the impact of antisemitism on Canada as a whole and is the first comprehensive account of antisemitism and its effect on the Jewish community of Canada The book will be valuable to students and scholars not only of Canadian Jewish studies and Canadian ethnic studies but of Canadian history **Caught** Tamara Myers,2006-12-15 From the late nineteenth century to the Second World War a young and modern girl problem emerged in Montreal in the context of social and cultural turmoil In Caught Tamara Myers explores how the foundation and implementation of Quebec s juvenile justice system intersected with Montreal s modern girl Using case files from the juvenile court and institutional records this study aims to uncover the cultural practices that transformed modern girls into female delinquents From reform schools of the nineteenth century to the juvenile court era of the early twentieth juvenile justice was a key disciplinary instrument used to maintain and uphold the subordination of adolescent girls Caught exposes the attempts made by the juvenile justice system of the day to curb modern attitudes and behaviour at the same time it reveals the changing patterns of social and family interaction among adolescent girls Myers also uncovers the evolving social construction of these young culprits les jeunes filles modernes with their penchant for la vie legere as generated by parents church authorities women s groups social workers the media and juvenile justice agents She illuminates the rich texture of these girls public and private lives in the first half of the twentieth century humanizing the stories of girls who were condemned for being too modern as they worked played and resisted the authority of parents community and the law **Jewish Roots, Canadian Soil** Rebecca Margolis,2011 How Montreal s Yiddish community ensured its lasting cultural importance and influence WorldCat **A Meeting of the People** Roderick MacLeod,Mary Anne Poutanen,2004 A study of

the local school board as a key political and social institution in Protestant communities in Quebec *Religion, Culture, and the State* Howard Adelman, Pierre Anctil, 2011-04-09 The Canadian principle of reasonable accommodation demands that the cultural majority make certain concessions to the needs of minority groups if these concessions will not cause undue hardship This principle has caused much debate in Quebec particularly over issues of language Muslim head coverings and religious symbols such as the kirpan traditional Sikh dagger In 2007 Quebec Premier Jean Charest commissioned historian and sociologist Gérard Bouchard and philosopher and political scientist Charles Taylor to co chair a commission that would investigate the limits of reasonable accommodation in that province Religion Culture and the State addresses reasonable accommodation from legal political and anthropological perspectives Using the 2008 Bouchard Taylor Report as their point of departure the contributors contextualize the English and French Canadian experiences of multiculturalism and diversity through socio historical analysis political philosophy and practical comparisons to other jurisdictions Timely and engaging Religion Culture and the State is a valuable resource in the discussion of religious pluralism in Canadian society

American Jewish Year Book, 1996. ,1995 The Library owns the volumes of the American Jewish Yearbook from 1899 current **Lubavitchers as Citizens** Jan Feldman, 2018-07-05 Lubavitchers are active in the civic life of their communities and so should be considered good citizens by advocates of participatory democracy However their obviously nonliberal worldview tends to elicit rancor in precisely those quarters The notion that democratic political institutions require the support of a democratic political culture is pervasive in political theory Many scholars treat democratic virtues and liberal values as synonymous As a result nonliberal groups are viewed with suspicion if they reject liberal values they are also seen as rejecting democratic ones Jan Feldman focuses on a subset of Chassidic Judaism known as Lubavitch or ChaBad to explore this assumption Lubavitchers make an excellent test case she explains because they are informed politically active and democratic on the one hand yet embrace nonliberal values on the other Unlike the Amish or Hutterites they do not rely on rural isolation for group survival but function remarkably well in secular urban settings They embrace rather than withdraw from political life Although they do not use the state to promote their worldview to a wider audience their entry into the public realm often generates hostility and fear Feldman does not claim that liberal values are irrelevant to democracy nor does she argue that all nonliberal groups are equally benign What Lubavitchers allow us to investigate she writes is the common assumption that liberal and democratic attitudes are inextricably linked Through numerous interviews in the centers of Lubavitch life in Montreal New York and Washington D C she not only illuminates a group fascinating in its own right but also provides insights into long held assumptions about the relationship between liberal and democratic values

Changing Women, Changing History Diana Lynn Pedersen, 1996 Changing Women Changing History is a bibliographic guide to the scholarship both English and French on Canadian s women s history Organized under broad subject headings and accompanied by author and subject indices it is accessible and comprehensive *Canada's Jews*

Gerald J. J. Tulchinsky, 2008-01-01 Canada's Jews covers the 240 year period from the beginnings of the Jewish community in the 1760s to the present day illuminating the golden chain of Jewish tradition religion language economy and history as established and renewed in the northern lands **Encyclopedia of North American Immigration** John Powell, 2009 Presents an illustrated A Z reference containing more than 300 entries related to immigration to North America including people places legislation and more Salute to the Romanian Jews in America and Canada, 1850-2010 Vladimir F. Wertsman, 2010-07-22 TRANSLATION FROM ROMANIAN INTO ENGLISH NEW YORK MAGAZINE No 706 Wednesday February 2 2011 Cultural Page 16 University Professor and Doctor Aurel Sasu HOMAGE TO THE JEWS FROM THE UNITED STATES AND CANADA Commentary regarding the volume SALUTE TO THE ROMANIAN JEWS IN AMERICA AND CANADA 1850 2010 HISTORY ACHIEVEMENTS AND BIOGRAPHIES by Vladimir F Wertsman The publication of SALUTE TO THE ROMANIAN JEWS IN AMERICA AND CANADA 1850 2010 HISTORY ACHIEVEMENTS AND BIOGRAPHIES XLibris Bloomington IN 2010 287 pp by Vladimir F Wertsman one of the most valued respected and dedicated researchers on multiculturalism over the Ocean was no surprise to anybody in light of the authors previous triptych THE ROMANIANS IN AMERICA 1748 1974 A CHRONOLOGY AND FACT BOOK 1975 THE ROMANIANS IN AMERICA AND CANADA A GUIDE TO INFORMATION SOURCES 1980 and THE ROMANIANS IN THE UNITED STATES AND CANADA A GUIDE TO ANCESTRY AND HERITAGE RESEARCH 2003 All of these titles reflect the authors older concerns regarding immigration integration and identity preserved via the values of organic tradition Those who know this passionate book lover he served many years as senior librarian at the New York Public Library also know how much he is proud of his Romanian education he is a graduate of the University of Iowa Law School 1953 and the prestige of Romanian people of culture abroad in whose spirit he was formed Established in the USA in 1967 the future author did not forget the depth of his primary sources and his Romanian heritage Regardless how often he appears in the Romanian community he is admired for his work advice and wisdom His main message is friendship mutual understanding and respect The above mentioned volume on Romanian Jews in America and Canada starts with a microchronology of Romanias two millennia Jewish community going back to the year 70 AD when some Jews found asylum in Dacia after the destruction of the Jerusalem Temple Under King Decebal Jews are permitted to reside without any restriction They were merchants translators and purveyors Matei Basarab offers asylum to Hungarian Jews who refused to convert to Catholicism under Alexander the Good and Stephen the Great the Jews are free to live in any part of Moldavia Also Stephen the Great and his son Bogdan Voda kept Isaac Benjamin Shor as their logofat chancellor In the 16th century first Sephardic communities are mentioned in Bucharest and Craiova also Jewish stable communities are mentioned in Iasi with a synagogue and cemetery Suceava Botosani Sibiu Cluj Vasile Lupu 17th century accepts several Jewish doctors and pharmacists at his court Constantin Brancoveanu will do the same one century later In 1665 a document mentions that along with Valachians and Serbs there were Jews in Michael the Brave's Army Constantin

Mavrocordat accords fiscal immunity to Jews settled in Herta Balti Orhei Ocna and Harlau From DESCRIPTIO MOLDAVIAE 1717 by Dimitrie Cantemir we find that Jews could build wooden synagogues without any restrictions Starting with the 18th century mixed musical bands lautari are formed they consisted of Romanians Jews and Gypsies After the hardships endured by Jews during the Russian Turkish War 1769 1774 Alexandru Mavrocordat and Nicolae Mavrogheni accord special protection to the Jewish population In 1803 there were about 3 000 Jewish families in Moldova fifty years later the Jewish population increased to more than 130 000 In the Proclamation of Islaz 1848 the rights of the Jewish community are explicitly mentioned the emancipation of the Israelites and political rights for all compatriots of other creeds In 1852 the first Jewish school is opened in Bucharest and in 1847 appears ISRAELITUL ROMAN the first newspaper of the Jewish communities from Moldavia and Walachia

Claire L'Heureux-Dubé Constance Backhouse,2017-11-06 Both lionized and vilified Claire L Heureux Dub has shaped the Canadian legal landscape and in particular its highest court The second woman appointed to the Supreme Court of Canada and the first from Quebec she was known as the great dissenter on the bench making judgments that were applauded and criticized in turn L Heureux Dub s innovative legal approach was anchored in the social economic and political context of her cases Constance Backhouse employs a similar tactic Rather than focusing exclusively on her high profile cases and jurisprudential legacy she explores the socio political and cultural setting in which L Heureux Dub s career unfolded while also considering her personal life This compelling biography covers aspects of legal history that have never been so fully investigated enhancing our understanding of the judiciary the creation of law the distinctive socio legal environment of Quebec the experiences of women in the legal profession and the inner workings of the top court

[American Jewish Year Book 2012](#) Arnold Dashefsky,Ira Sheskin,2012-12-09 The 2012 American Jewish Year Book The Annual Record of American Jewish Civilization contains major chapters on Jewish secularism Barry Kosmin and Ariela Keysar Canadian Jewry Morton Weinfeld David Koffman and Randal Schnoor national affairs Ethan Felson Jewish communal affairs Lawrence Grossman Jewish population in the United States Ira Sheskin and Arnold Dashefsky and World Jewish population Sergio DellaPergola These chapters provide insight into major trends in the North American and world Jewish community The volume also acts as a resource for the American Jewish community and for academics studying that community by supplying obituaries and lists of Jewish Federations Jewish Community Centers national Jewish organizations Jewish overnight camps Jewish museums Holocaust museums local and national Jewish periodicals Jewish honorees major recent events in the American Jewish community and academic journals articles websites and books The volume should prove useful to social scientists and historians of the American Jewish community Jewish communal workers the press and others interested in American and Canadian Jews

Yiddish Lives On Rebecca Margolis,2023-03-01 The language of a thousand years of European Jewish civilization that was decimated in the Nazi Holocaust Yiddish has emerged as a vehicle for young people to engage with their heritage and identity Although widely considered an endangered language Yiddish has evolved as

a site for creative renewal in the Jewish world and beyond in addition to being used daily within Hasidic communities *Yiddish Lives On* explores the continuity of the language in the hands of a diverse group of native heritage and new speakers The book tells stories of communities in Canada and abroad that have resisted the decline of Yiddish over a period of seventy years spotlighting strategies that facilitate continuity through family transmission theatre activism publishing song cinema and other new media Rebecca Margolis uses a multidisciplinary approach that draws on methodologies from history sociolinguistics ethnography digital humanities and screen studies to examine the ways in which engagement with Yiddish has evolved across multiple planes Investigating the products of an abiding dedication to cultural continuity among successive generations *Yiddish Lives On* offers innovative approaches to the preservation promotion and revitalization of minority heritage and lesser taught languages

Decoding **Renewing Our Days Montreal Jews In The Twentieth Century**: Revealing the Captivating Potential of Verbal Expression

In an era characterized by interconnectedness and an insatiable thirst for knowledge, the captivating potential of verbal expression has emerged as a formidable force. Its power to evoke sentiments, stimulate introspection, and incite profound transformations is genuinely awe-inspiring. Within the pages of "**Renewing Our Days Montreal Jews In The Twentieth Century**," a mesmerizing literary creation penned by way of a celebrated wordsmith, readers set about an enlightening odyssey, unraveling the intricate significance of language and its enduring impact on our lives. In this appraisal, we shall explore the book's central themes, evaluate its distinctive writing style, and gauge its pervasive influence on the hearts and minds of its readership.

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Table of Contents *Renewing Our Days Montreal Jews In The Twentieth Century*

1. Understanding the eBook *Renewing Our Days Montreal Jews In The Twentieth Century*
 - The Rise of Digital Reading *Renewing Our Days Montreal Jews In The Twentieth Century*
 - Advantages of eBooks Over Traditional Books
2. Identifying *Renewing Our Days Montreal Jews In The Twentieth Century*
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an *Renewing Our Days Montreal Jews In The Twentieth Century*
 - User-Friendly Interface
4. Exploring eBook Recommendations from *Renewing Our Days Montreal Jews In The Twentieth Century*
 - Personalized Recommendations

- Renewing Our Days Montreal Jews In The Twentieth Century User Reviews and Ratings
- Renewing Our Days Montreal Jews In The Twentieth Century and Bestseller Lists
- 5. Accessing Renewing Our Days Montreal Jews In The Twentieth Century Free and Paid eBooks
 - Renewing Our Days Montreal Jews In The Twentieth Century Public Domain eBooks
 - Renewing Our Days Montreal Jews In The Twentieth Century eBook Subscription Services
 - Renewing Our Days Montreal Jews In The Twentieth Century Budget-Friendly Options
- 6. Navigating Renewing Our Days Montreal Jews In The Twentieth Century eBook Formats
 - ePub, PDF, MOBI, and More
 - Renewing Our Days Montreal Jews In The Twentieth Century Compatibility with Devices
 - Renewing Our Days Montreal Jews In The Twentieth Century Enhanced eBook Features
- 7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Renewing Our Days Montreal Jews In The Twentieth Century
 - Highlighting and Note-Taking Renewing Our Days Montreal Jews In The Twentieth Century
 - Interactive Elements Renewing Our Days Montreal Jews In The Twentieth Century
- 8. Staying Engaged with Renewing Our Days Montreal Jews In The Twentieth Century
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Renewing Our Days Montreal Jews In The Twentieth Century
- 9. Balancing eBooks and Physical Books Renewing Our Days Montreal Jews In The Twentieth Century
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Renewing Our Days Montreal Jews In The Twentieth Century
- 10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
- 11. Cultivating a Reading Routine Renewing Our Days Montreal Jews In The Twentieth Century
 - Setting Reading Goals Renewing Our Days Montreal Jews In The Twentieth Century
 - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of Renewing Our Days Montreal Jews In The Twentieth Century
 - Fact-Checking eBook Content of Renewing Our Days Montreal Jews In The Twentieth Century

- Distinguishing Credible Sources
- 13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
- 14. Embracing eBook Trends
 - Integration of Multimedia Elements
 - Interactive and Gamified eBooks

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