

# PERSONAL AUTONOMY

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New Essays on Personal Autonomy  
and Its Role in Contemporary  
Moral Philosophy

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EDITED BY  
James Stacey Taylor

CAMBRIDGE

# Personal Autonomy New Essays

**David A. Crocker**



## **Personal Autonomy New Essays:**

**Personal Autonomy** James Stacey Taylor, 2005-01-10 Autonomy has recently become one of the central concepts in contemporary moral philosophy and has generated much debate over its nature and value This 2005 volume brings together essays that address the theoretical foundations of the concept of autonomy as well as essays that investigate the relationship between autonomy and moral responsibility freedom political philosophy and medical ethics Written by some of the most prominent philosophers working in these areas this book represents research on the nature and value of autonomy that will be essential reading for a broad swathe of philosophers as well as many psychologists

**Principles of Health Care Ethics** Richard Edmund Ashcroft, Angus Dawson, Heather Draper, John McMillan, 2015-08-12 Edited by four leading members of the new generation of medical and healthcare ethicists working in the UK respected worldwide for their work in medical ethics Principles of Health Care Ethics Second Edition is a standard resource for students professionals and academics wishing to understand current and future issues in healthcare ethics With a distinguished international panel of contributors working at the leading edge of academia this volume presents a comprehensive guide to the field with state of the art introductions to the wide range of topics in modern healthcare ethics from consent to human rights from utilitarianism to feminism from the doctor patient relationship to xenotransplantation This volume is the Second Edition of the highly successful work edited by Professor Raanan Gillon Emeritus Professor of Medical Ethics at Imperial College London and former editor of the Journal of Medical Ethics the leading journal in this field Developments from the First Edition include The focus on Four Principles Method is relaxed to cover more different methods in health care ethics More material on new medical technologies is included the coverage of issues on the doctor patient relationship is expanded and material on ethics and public health is brought together into a new section

*Understanding Human Agency* Erasmus Mayr, 2011-09-15 How can we be active agents when processes in the world are explicable by the laws of natural science Erasmus Mayr explores this deep running tension in our self understanding and develops a new agent causal solution to the conflict He argues that actions explained by aims and reasons are compatible with a scientific view of the universe

**The Bounds of Defense** Bradley Jay Strawser, 2023 Liberal conceptions of the moral justification for war have become dominant since the publication of Michael Walzer's Just Unjust Wars in 1977 This dominance is seen across all contemporary manifestations of just war theory from international relations and diplomatic discourse from the minds and proclamations of military commanders and governmental leaders to the everyday political assertions and philosophical rationalization of most individuals Similarly rights based accounts of the moral justification of individual defensive killing have been dominant since at least Judith J Thomson's work on the issue in the early Seventies Over the past two decades however these already rich fields of research just war theory and the ethics of defensive harm have each experienced significant and sustained resurgence

**A Philosophy of Freedom** Lars Svendsen, 2014-10-15 Freedom of speech religion choice will humans have fought and continue to fight for all of these

But what is human freedom really? Taking a broad approach across metaphysics, politics, and ethics, Lars Svendsen explores this question in his engaging book while also looking at the threats freedom faces today. Though our behaviors, thoughts, and actions are restricted by social and legal rules, deadlines, and burdens, Svendsen argues that the fundamental requirement for living a human life is the ability to be free. A Philosophy of Freedom questions how we can successfully create meaningful lives when we are estranged from the very concept of freedom. Svendsen tackles such issues as the nature of free agency and the possibility of freedom in a universe governed by natural laws. He concludes that the true definition of personal freedom is first and foremost the liberty to devote yourself to what really matters to you to realize the true value of the life you are living. Drawing on the fascinating debates around the possibility of freedom and its limits within society, this comprehensive investigation provides an accessible and insightful overview that will appeal to academics and general readers alike.

Personality and Psychopathology Craig Piers, 2010-11-15 With his penetrating theory of personality and his nuanced understanding of the psychotherapeutic relationship, David Shapiro has influenced clinicians across the theoretical spectrum since the publication of *Neurotic Styles* in 1965. This influence is on vivid display in *Personality and Psychopathology*, as noted contemporary theorists critically evaluate his work in a fascinating dialogue with Shapiro himself. Starting with a crucial therapeutic observation, the centrality of the relationship between what the client says in session and how it is said, contributors revisit his core concepts regarding personality development, the prevolitional aspects of psychopathology, the limits to self-understanding, and the defensive uses of self-deception in light of current psychodynamic, evolutionary, and systems theory. Shapiro's replies and the contributors' rejoinders highlight points of departure and agreement and provide further clarification and extension of his ideas on a wide range of salient topics, including: The experience of autonomy in schizophrenia; Defensive thinking to prevent dreaded states of mind; The linguistics of self-deceptive speech; Self-deception as a reproductive strategy; Intentionality and craving in addiction; The subjective experience of hypomania. *Personality and Psychopathology* affords psychotherapists and research psychologists not only a unique opportunity to gain insight into Shapiro's contributions but also new lenses for re-examining their own work.

**Ethics of Global Development** David A. Crocker, 2008-07-10 Poverty, inequality, violence, environmental degradation, and tyranny continue to afflict the world. *Ethics of Global Development* offers a moral reflection on the ends and means of local, national, and global efforts to overcome these five scourges. After emphasizing the role of ethics in development studies, policy making, and practice, David A. Crocker analyzes and evaluates Amartya Sen's philosophy of development in relation to alternative ethical outlooks. He argues that Sen's turn to robust ideals of human agency and democracy improves on both Sen's earlier emphasis on capabilities and functionings and Martha Nussbaum's version of the capability orientation. This agency-focused capability approach is then extended and strengthened by applying it to the challenges of consumerism and hunger, the development responsibilities of affluent individuals and nations, and the dilemmas of globalization. Throughout the book, the author argues for the importance

of more inclusive and deliberative democratic institutions

**Ethics and Chronic Illness** Tom Walker, 2019-04-17 This book provides an account of the ethics of chronic illness. Chronic illness differs from other illnesses in that it is often incurable; patients can live with it for many years and its day to day management is typically carried out by the patient or members of their family. These features problematise key distinctions that underlie much existing work in medical ethics including those between beneficence and autonomy, between treatment and prevention, and between the recipient and provider of treatment. The author carries out a detailed reappraisal of the roles of both autonomy and beneficence across the different stages of treatment for a range of chronic illnesses. A central part of the author's argument is that in the treatment of chronic illness the patient and/or the patient's family should be seen as acting with healthcare professionals to achieve a common aim. This aspect opens up unexplored questions such as what healthcare professionals should do when patients are managing their illness poorly, the ethical implications of patients being responsible for parts of their treatment, and how to navigate sharing information with those directly involved in patient care without violating privacy or breaching confidentiality. The author addresses these challenges by engaging with philosophical work on shared commitments and joint action, responsibility and justice, and privacy and confidentiality. *The Ethics of Chronic Illness* provides a new and much needed critical reappraisal of healthcare professionals' obligations to their patients. It will be of interest to academics working in bioethics and medical ethics, philosophers interested in the topics of autonomy, responsibility and consent, and medical practitioners who treat patients with chronic illness.

**Nature's Challenge to Free Will** Bernard Berofsky, 2012-01-05 Hardly any attempt to come to grips with the classical problem of free will and determinism directly addresses the metaphysical vision driving the concerns of those who believe that a significant sort of free will cannot exist in a deterministic world. According to this vision of such a world, all events including human decisions and actions take place as they must because the world is governed by necessity. Most philosophers who believe that free will is possible in a deterministic world ignore this root position, often regarding it as sufficient to cite considerations about moral responsibility, human agency, or the prerequisites for a society. Bernard Berofsky addresses that metaphysical picture directly. *Nature's Challenge to Free Will* offers an original defense of Humean Compatibilism. A Humean Compatibilist bases the belief in the compatibility of free will and determinism on David Hume's view that laws do not affirm the existence of necessary connections in nature. Berofsky offers a new formulation of Hume's position given that until now there has been no acceptable version. His conclusion that free will is compatible with determinism is based as well upon a defense of the existence of psychological laws as autonomous relative to physical laws. He rejects appeals to the unalterability of laws as in the Consequence Argument on the grounds that this principle fails for psychological laws. Efforts to bypass this result by trying to establish that all laws are reducible to physical laws, or that psychological states supervene on physical states, are shown to fail. Berofsky concludes that the existence of free will as self-determination together with the power of genuine

choice is not threatened even if we live in a deterministic world      *The Philosophy and Psychology of Ambivalence* Berit Brogaard, Dimitria Electra Gatzia, 2020-12-22 This book collects original essays by top scholars that address questions about the nature origins and effects of ambivalence While the nature of agency has received an enormous amount of attention relatively little has been written about ambivalence or how it relates to topics such as agency rationality justification knowledge autonomy self governance well being social cognition and various other topics Ambivalence presents unique questions related to many major philosophical debates For example it relates to debates about virtues rationality and decision making agency or authenticity emotions and social or political metacognition It is also relevant to a variety of larger debates in philosophy and psychology including nature vs nature objectivity vs subjectivity or nomothetic vs idiographic The essays in this book offer novel and wide ranging perspectives on this emerging philosophical topic They will be of interest to researchers and advanced students working in ethics epistemology philosophy of mind philosophy of psychology and social cognition      **Encyclopedia of Business Ethics and Society** Robert W. Kolb, 2008 This encyclopedia spans the

relationships among business ethics and society with an emphasis on business ethics and the role of business in society      **Technology, Anthropology, and Dimensions of Responsibility** Birgit Beck, Michael Kühler, 2020-02-19 With great power comes great responsibility In today's world with our growing technological power and the knowledge about its impact we are considered to be responsible for many instances that not long ago would have been deemed a matter of fate At the same time the looming options of e.g. genome editing or neuroprosthetics threaten traditional notions of responsibility if no longer the person but the technology involved is deemed to be responsible for a specific behaviour The growing ethical debate on the expansion of human responsibility e.g. when it comes to human machine interaction ambient intelligence or reproductive technologies thus intertwines with the challenge to formulate an appropriate understanding of the concept of personal responsibility and our respective anthropological self understanding in today's technological world The volume brings together both perspectives and aims at illuminating crucial dimensions of responsibility in light of technological innovation and our self understanding as responsible beings      Intercultural Communication Giuliana Ferri, 2018-02-08 Drawing on interdisciplinary theoretical perspectives this book critically examines intercultural theory and its interrelations with globalisation education and dialogue in multicultural societies Applying the ethics of Emmanuel Levinas the author repositions intercultural communication within a new paradigm that challenges static interpretations of self and other and suggests future directions for the development of a post methodological framework based on the decentring of the researcher This innovative work will provide researchers and language teachers with the critical tools needed to challenge instrumentalist approaches to communication in a diverse global context characterised by conflict and fear of the other and fresh insights to scholars of education applied linguistics and sociology      Family-Oriented Informed Consent Ruiping Fan, 2015-03-05 This volume addresses the proper character of patient informed consent to medical treatment and clinical

research The goal is critically to explore the current individually oriented approach to informed consent which grew out of the dominant bioethics movement that arose in the United States in the 1970s In contrast to that individually oriented approach this volume explores the importance of family oriented approaches to informed consent for medical treatment and clinical research It draws on both East Asian moral resources as well as a critical response to the ways in which the practice of informed consent has developed in the United States Crime and Culpability Larry Alexander, Kimberly Kessler Ferzan, Stephen J. Morse, 2009-03-23 This book presents a comprehensive theory of a culpability based criminal law

**Shaping Children** Saskia K. Nagel, 2019-05-03 The volume offers a unique collection of articles on pediatric neuroenhancement from an international and multidisciplinary perspective In recent years the topic of neuroenhancement has become increasingly relevant in academia and practice as well as among the public While autonomous adults are free to choose neuroenhancement in children it presents its own ethical social legal and developmental issues A plethora of potential neurotechnological enhancement agents are on the market While the manifold issues surrounding the topic have been extensively discussed there is little work on the specific questions that arise in children and adolescents This book addresses this gap in the literature Next to conceptual and normative work on autonomy and self control the collection explores the implications for parenting and schooling and provides input for a discussion of public attitudes It is a valuable resource for the different academic communities confronted with questions of how to evaluate and approach enhancement in children and is of interest to neuroethicists scholars in applied ethics and neurology psychiatrists and psychologists as well as scientists developing enhancement interventions for children *Self-Realization and Justice* Julia Maskivker, 2013-03-01 In this book Maskivker argues that there ought to be a right not to participate in the paid economy in a new way not by appealing to notions of fairness to competing conceptions of the good but rather to a contentious but defensible normative ideal namely self realization In so doing she joins a venerable tradition in ethical thought initiated by Aristotle and developed in the work of important eighteenth and nineteenth century thinkers including Smith Hume and Marx The book engages on going debates in both philosophical and real world political and social policy circles about the provision of basic income grants necessary to make the possibility of self realization real for all Traditional defenses of unconditional welfare benefits emphasize ideals of state neutrality when they claim that society should not discriminate against preferences for leisure in favor of preferences for work According to these views the state ought not to interfere with people s choices about what constitutes the good life In contradistinction Maskivker offers an innovative argument in defense of a particular ideal of the good life namely life goals directed at the pursuit of self realization However her understanding of self realization appeals to modern and contemporary values of freedom and pluralism In a refreshingly new light the book strikes a balance between fascinating debates on the conditions of human flourishing on the one hand and heated discussions about the Welfare State on the other **Animal Choice and Human Freedom** Michael Yudanin, 2020-09-02 In Animal Choice and Human Freedom

On the Genealogy of Self Determined Action Michael Yudanin argues that describing freedom conceptually is impossible without explaining how it can exist in the world Yudanin develops an account of freedom's instantiation in biological agents and provides several prerequisites that are necessary for its exercise He demonstrates that freedom is linked to the form of life and distinguishes between choice in non verbal animals and human freedom where the latter is enabled by the development of language and thus possesses a distinct character Following this descriptive account Yudanin explores freedom's evolutionary history explaining how it developed in the course of the evolution of species *Rethinking Agency* Sumi Madhok, 2014-03-21 This book proposes a new theoretical framework for agency thinking by examining the ethical discursive and practical engagements of a group of women development workers in north west India with developmentalism and individual rights *Rethinking Agency* asks an underexplored question tracks the entry encounter experience and practice of developmentalism and individual rights and examines their normative and political trajectory Through an ethnography of a moral encounter with developmentalism it raises a critical question how do we think of agency in oppressive contexts Further how do issues of risk injury coercion and oppression alter the conceptual mechanics of agency itself The work will be invaluable to research organisations development practitioners policy makers and political journalists interested in questions of gender political empowerment rights and political participation and to academics and students in the fields of feminist theory development studies sociology politics and gender studies *The Philosophy of Online Manipulation* Fleur Jongepier, Michael Klenk, 2022-06-19 Are we being manipulated online If so is being manipulated by online technologies and algorithmic systems notably different from human forms of manipulation And what is under threat exactly when people are manipulated online This volume provides philosophical and conceptual depth to debates in digital ethics about online manipulation The contributions explore the ramifications of our increasingly consequential interactions with online technologies such as online recommender systems social media user friendly design microtargeting default settings gamification and real time profiling The authors in this volume address four broad and interconnected themes What is the conceptual nature of online manipulation And how methodologically should the concept be defined Does online manipulation threaten autonomy freedom and meaning in life and if so how What are the epistemic affective and political harms and risks associated with online manipulation What are legal and regulatory perspectives on online manipulation This volume brings these various considerations together to offer philosophically robust answers to critical questions concerning our online interactions with one another and with autonomous systems *The Philosophy of Online Manipulation* will be of interest to researchers and advanced students working in moral philosophy digital ethics philosophy of technology and the ethics of manipulation



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