



# Person And Nature

**Mitchell Thomashow**



## **Person And Nature:**

**Nature and Environment: The Psychology of Its Benefits and Its Protection** Marc Glenn Berman, 2017-04-20 Our Research Topic section entitled Nature and the environment The psychology of its benefits and its protection will have two main lines The first line of articles will center upon cutting edge research showing how interacting with nature can affect health well being and overall improve cognition and affect Articles in this line will stress in what ways nature can improve psychological functioning and health and also discuss the theories and evidence as to why nature can improve psychological functioning For this line we welcome submission of articles that discuss the psychological health and well being benefits from interacting with nature as well as submissions that focus on theoretical considerations and underlying mechanisms that lead to the restorative effects of interacting with nature Given that nature can have a positive impact on psychological functioning and overall health it is also important to understand the variables that facilitate people s recognition of environmental issues that can help foster a more positive attitude towards the preservation of nature This brings us to the second line of articles which will center upon the psychological mechanisms that make individuals more or less likely to accept the seriousness of environmental challenges such as climate change Given the new cutting edge research in this field we may be able to make individuals more proactive in the protection of the environment and more accepting of policy measures required to mitigate climate change We see this research topic as a way for psychological scientists to contribute substantially to an important area of public debate and policy For this line we welcome articles that will focus on ways in which people respond to various framings of policy relevant information and how morality may play into the individuals policy views that center on climate change and environmental protection

**Nature X Nature of Everything** Albert Michelutti, 2014-02-13 As Albert Einstein lay on his death bed he asked for his glasses his writing implements and his latest equations He knew he was dying yet he continued to work In those final hours of his life while fading in and out of consciousness he was working on what he hoped would be the greatest work of all It was a project of monumental complexity It was a project that he hoped would unlock the mind of God

**The Problem of the Idea of Culture in John Paul II** John Corrigan, 2019-11-13 In The Problem of the Idea of Culture in John Paul II Exposing the Disruptive Agency of the Philosophy of Karol Wojtyla John Corrigan provides a new lens with which to view and understand the philosophy of Karol Wojtyla John Paul II He exposes Wojtyla as a major player in contemporary philosophical debates The work reformulates the problem of experience in light of the questions surrounding our idea of culture Corrigan argues that for Wojtyla the drama of the problem of experience manifests in the apparently divergent accounts of the meaning of human experience as presented by the philosophies of being and of consciousness Solving this conundrum results in an idea of the person capable of explaining human experience in relation to human culture unfolding the experiences of self knowledge conscience and the ontic causal relationship of the person to human culture The first part of the book concerns formal considerations regarding the constitutive aspects of Wojtyla s

approach while the second part deals with pragmatic considerations drawn from his comments on culture

**Buddha Nature** Sallie B. King, 1991-01-22 This volume presents the first book length study in English of the concept of Buddha nature as discussed in the Buddha Nature Treatise Fo Xing Lun attributed to Vasubandhu and translated into Chinese by Paramartha in the sixth century The author provides a detailed discussion of one of the most important concepts in East Asian Buddhism a topic little addressed in Western studies of Buddhism until now and places the Buddha nature concept in the context of Buddhist intellectual history King then carefully explains the traditional Buddhist language in the text and embeds Buddha nature in a family of concepts and values which as a group are foundational to the development of the major indigenous schools of Chinese Buddhism In addition she refutes the accusations that the idea of Buddha nature introduces a crypto Atman into Buddhist thought and that it represents a form of monism akin to the Brahmanism of the Upanisads In doing this King defends Buddha nature in terms of purely Buddhist philosophical principles Finally the author engages the Buddha nature concept in dialogue with Western philosophy by asking what it teaches us about what a human being or person is

*In Defense of Conciliar Christology* Timothy Pawl, 2016 This work presents a historically informed systematic exposition of the Christology of the first seven Ecumenical Councils of undivided Christendom from the First Council of Nicaea in 325 AD to the Second Council of Nicaea in 787 AD Assuming the truth of Conciliar Christology for the sake of argument Timothy Pawl considers whether there are good philosophical arguments that show a contradiction or incoherence in that doctrine He presents the definitions of important terms in the debate and a helpful metaphysics for understanding the incarnation In Defense of Conciliar Christology discusses three types of philosophical objections to Conciliar Christology Firstly it highlights the fundamental philosophical problem facing Christology how can one thing be both God and man when anything deserving to be called God must have certain attributes and yet it seems that nothing that can aptly be called man can have those same attributes It then considers the argument that if the Second Person of the Holy Trinity were immutable or atemporal as Conciliar Christology requires then that Person could not become anything and thus could not become man Finally Pawl addresses the objection that if there is a single Christ then there is a single nature or will in Christ However if that conditional is true then Conciliar Christology is false since it affirms the antecedent of the conditional to be true but denies the truth of the consequent Pawl defends Conciliar Christology against these charges arguing that all three philosophical objections fail to show Conciliar Christology inconsistent or incoherent

Urban Green Space Usage and Nature Satisfaction Tetiana Dovbischuk, 2024-11-06 This book provides an analysis of nature satisfaction nature relatedness and the motivations for using urban green spaces It explores the use of spaces such as parks waterfronts wooded areas and fields among different life course phases and socio economic classes Through a detailed analysis of primary data from two major German cities Cologne and Hamburg the book examines the availability use and satisfaction with urban green spaces and provides insights into the predictors of nature satisfaction in an urban context The book also combines the subjective

assessments of the respondents with objective data It considers the varying reliance on urban green spaces due to the availability of private green spaces and individual nature relatedness It provides insights on the needs of different population groups in cities providing a scientific basis for improving or implementing green space planning approaches This book will be of interest to researchers in sociology urban studies public health environmental studies and human geography

**Human Nature in Modern Economics** Anna Horodecka, 2022-06-15 Human Nature in Modern Economics offers a precise definition of the concept of human nature in economics something that is so far lacking in the theoretical and methodological literature This book develops tools for the analysis of human nature through the construction of the author's meta model based on anthropological and psychological foundations allowing for comparisons of anthropological assumptions made in economic theories The model demonstrates that the normative functions of human nature may affect the economic reality The chapters argue that the concept of human nature determines our thinking about the economy and economics including fundamental methodologies methods and theories Thus the differences between various economic schools may result from the different assumptions of these schools about human nature Those evolving views of human nature proceed to explain the development of both orthodox mainstream and heterodox economics The book marks a significant addition to the literature on the history of economic thought heterodox economics economic theory and economic methodology For students it is a supplement to standard textbooks as it explains the current state of economics especially in its heterodox branches It will allow scholars to discover the importance of what they assume about human nature and how it may influence their research process

**No Place for Truth** David F. Wells, 1994-12-20 Has something indeed happened to evangelical theology and to evangelical churches According to David Wells the evidence indicates that evangelical pastors have abandoned their traditional role as ministers of the Word to become therapists and managers of the small enterprises we call churches Along with their parishioners they have abandoned genuine Christianity and biblical truth in favor of the sort of inner directed experiential religion that now pervades Western society Specifically Wells explores the wholesale disappearance of theology in the church the academy and modern culture Western culture as a whole argues Wells has been transformed by modernity and the church has simply gone with the flow The new environment in which we live with its huge cities triumphant capitalism invasive technology and pervasive amusements has vanquished and homogenized the entire world While the modern world has produced astonishing abundance it has also taken a toll on the human spirit emptying it of enduring meaning and morality Seeking respite from the acids of modernity people today have increasingly turned to religions and therapies centered on the self And whether consciously or not evangelicals have taken the same path refashioning their faith into a religion of the self They have been coopted by modernity have sold their soul for a mess of pottage According to Wells they have lost the truth that God stands outside all human experience that he still summons sinners to repentance and belief regardless of their self image and that he calls his church to stand fast in his truth against the blandishments of a godless

world The first of three volumes meant to encourage renewal in evangelical theology the other two to be written by Cornelius Plantinga Jr and Mark Noll No Place for Truth is a contemporary jeremiad a clarion call to all evangelicals to note well what a pass they have come to in capitulating to modernity what a risk they are running by abandoning historic orthodoxy It is provocative reading for scholars ministers seminary students and all theologically concerned individuals Ontology; Or, The Theory of Being Peter Coffey,1926 Ecological Identity Mitchell Thomashow,1996-07-25 Through theoretical discussion as well as hands on participatory learning approaches Thomashow provides concerned citizens teachers and students with the tools needed to become reflective environmentalists Mitchell Thomashow a preeminent educator shows how environmental studies can be taught from different perspective one that is deeply informed by personal reflection Through theoretical discussion as well as hands on participatory learning approaches Thomashow provides concerned citizens teachers and students with the tools needed to become reflective environmentalists What do I know about the place where I live Where do things come from How do I connect to the earth What is my purpose as a human being These are the questions that Thomashow identifies as being at the heart of environmental education Developing a profound sense of oneself in relationship to natural and social ecosystems is necessary grounding for the difficult work of environmental advocacy In this book he provides a clear and accessible guide to the learning experiences that accompany the construction of an ecological identity using the direct experience of nature as a framework for personal decisions professional choices political action and spiritual inquiry Ecological Identity covers the different types of environmental thought and activism using John Muir Henry David Thoreau and Rachel Carson as environmental archetypes but branching out into ecofeminism and bioregionalism issues of personal property and consumption political identity and citizenship and integrating ecological identity work into environmental studies programs Each chapter has accompanying learning activities such as the Sense of Place Map a Community Network Map and the Political Genogram most of which can be carried out on an individual basis Although people from diverse backgrounds become environmental activists and enroll in environmental studies programs they are rarely encouraged to examine their own history motivations and aspirations Thomashow s approach is to reveal the depth of personal experience that underlies contemporary environmentalism and to explore interpret and nurture the learning spaces made possible when people are moved to contemplate their experience of nature Phantasia in Aristotle's Ethics Jakob Leth Fink,2018-12-27 In the Nicomachean Ethics Aristotle suggests that a moral principle does not immediately appear to the man who has been corrupted by pleasure or pain Phantasia in Aristotle s Ethics investigates his claim and its reception in ancient and medieval Aristotelian traditions including Arabic Greek Hebrew and Latin While contemporary commentators on the Ethics have overlooked Aristotle s remark his ancient and medieval interpreters made substantial contributions towards a clarification of the claim s meaning and relevance Even when the hazards of transmission have left no explicit comments on this particular passage as is the case in the Arabic tradition medieval responders still offer valuable

interpretations of phantasia appearance and its role in ethical deliberation and action This volume casts light on these readings showing how the distant voices from the medieval Arabic Greek Hebrew and Latin Aristotelian traditions still contribute to contemporary debate concerning phantasia motivation and deliberation in Aristotle's Ethics     Descartes' Meditations on First Philosophy René Descartes, 2012-09-07 René Descartes is often described as the first modern philosopher but much of the content of his Meditations on First Philosophy can be found in the medieval period that had already existed for more than a thousand years Does God exist If so what is his nature Is the human soul immortal How does it differ from the body What role do sense experience and pure reason play in knowing Descartes stands out from his predecessors because of the method he developed to treat these and other fundamental questions Drawing on his study of mathematics he searches for a way to establish absolutely certain conclusions based on indubitable premises His importance in modern philosophy lies in the challenge he offers to every subsequent thinker in philosophy and science     Supplement to the Law of Contracts William Herbert Page, 1929     **The Rapture of God** William Lloyd Newell, 2020-07-02 This is a book offering Balthasar's theological oeuvre as a kerygma of Christ's love proclaimed theologically as Christ's esthetics of glory in his mission to reinvent himself the world and us as beauty and glory Balthasar's hypothesis is that there is true theology and there is false theology For him theology is the unique science across the methods of which the decision of faith cuts and divides it into two halves that cannot be united to each other a genuine theology which presupposes faith and does its thinking within the nexus of Christ and the Church and a false theology which rejects faith as methodologically dubious and irresponsible and subsumes the truth of the phenomenon which discloses itself under an anthropological truth however this may be understood In William Newell's book he deeply reflects on the radical thinking being done in Catholic theology since the 1940s in Europe and now in the United States Each chapter each excursus each elision ushers the reader towards consolations without previous causes the essence of mysticism in its first stages The book as with true theology is a come and see beckoning the reader to an endless furtherance of the archetypal experience of Christ     *Jesus of Nazareth neither baptised nor slain by Jew or Gentile* George W. Bartle, 1877     **A Concise Reader of Chinese Culture** Chunsong Gan, 2019-08-02 This book uses the mutual interactions between Chinese and Western culture as a point of departure in order to concisely introduce the origins and evolution of Chinese culture at the aspects of constitution thinking values and atheistic This book also analyzes utensil culture constitution culture and ideology culture which were perfected by absorbing classic arguments from academia As such the book offers an essential guide to understanding the development civilization and key ideologies in Chinese history and will thus help to promote Chinese culture and increase cultural awareness     God Has Come, He Is King The Church of Almighty God, Almighty God Christ of the last days has expressed a variety of truths uncovered every truth and mystery in the Bible and revealed to mankind the inside story of the three stages of God's work the mystery of God becoming flesh and God's work of judgment in the last days etc This testifies that Almighty God is the

return of the Lord Jesus and that He is the appearance of God in the last days      The Sacred Heart: a Correspondence Between ... Archbishop Manning, D.D., and the Rev. A. Nicholson, LL.D., as it Appeared in the "Guardian" Newspaper, Sept. 17th. With Notes for English Readers ... Second Edition Henry Edward Manning, 1873      A System of Christian Doctrine Isaak August Dorner, 1896      Personal Journeys Peter A. Fiore, 2001-04 This volume contains nine personal essays on six prominent classic authors written for the average reader who is minimally familiar with the authors probably just heard of them by name and who would like an introduction to these literary figures and their works The authors have been carefully chosen to represent the early classical Italian and British tradition Dante Alighieri John Donne John Milton and the 20th century British and American tradition Gerard Manley Hopkins Evelyn Waugh Flannery O Connor The underlying argument of the book is that the authors Christian faith gave impetus to their creative output Although all the observations about the authors and their works are fully researched and based on Professor Fiore's years as professor and critic a conscious effort has been made to avoid esoteric research problems and their consequent footnotes in an effort to present a readable and intimate approach to the writers The book is ideal for the general reader the undergraduate student and the lover of great literature



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