

Persistent Peoples

*Cultural Enclaves
in Perspective*

George Pierre Canille
and Arthur Kroeber

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1981

Persistent Peoples Cultural Enclaves In Perspective

Cheryl K. Crawley



Persistent Peoples Cultural Enclaves In Perspective:

Persistent Peoples George Pierre Castile, Gilbert Kushner, 2017-05-23 What constitutes a people *Persistent Peoples* draws on enduring groups from around the world to identify and analyze the phenomenon of cultural enclavement While race homeland or language are often considered to be determining factors the authors of these original articles demonstrate a more basic common denominator a continuity of common identity in resistance to absorption by a dominant surrounding culture Contributors William Y Adams George Pierre Castile N Ross Crumrine Timothy Dunnigan Charles J Erasmus Frederick J E Gorman Vera M Green William B Griffen Robert C Harman Mark P Leone Janet R Moone John van Willigen Willard Walker Minority Status, Oppositional Culture, & Schooling John U. Ogbu, 2008-06-30 This book is the definitive and final presentation of John Ogbu's cultural ecological model and the many debates that his work has sparked during the past decade Organized as a dialogue between John Ogbu and the scholarly community *Minority Status Oppositional Culture and Schooling* is essential reading for anyone interested in the study of the academic achievement gap *Fourth International Conference on Minority Languages* Durk Gorter, 1990 The theme of this volume is comparative research on minority languages and development of theories The three previous volumes focused mainly on problems of definition on language in society and on the linguistics of minority languages This fourth ICML attempts to go forward by concentrating on the one hand on comparative research regarding minority languages and on the other hand on the development of theories in this field It allows for a confrontation of different emerging theoretical perspectives **Cultural Anthropology of the Middle East**, 1992 During the last two decades the number of anthropological studies on the Middle East has increased exponentially This partially annotated bibliography offers a comprehensive survey of studies written in English French and German and covers the period from 1965 to 1987 **Blacks of the Rosary** Elizabeth W. Kiddy, 2007-03-30 *Blacks of the Rosary* tells the story of the Afro Brazilian communities that developed within lay religious brotherhoods dedicated to Our Lady of the Rosary in Minas Gerais It shows how these brotherhoods functioned as a social space in which Africans and their descendants could rebuild a communal identity based on a shared history of an African past and an ongoing devotional practice thereby giving rise to enduring transnational cultures that have survived to the present day In exploring this intersection of community identity and memory the book probes the Portuguese and African contributions to the brotherhoods in Part One Part Two traces the changes and continuities within the organizations from the early eighteenth century to the end of the Brazilian Empire and the book concludes in Part Three with discussion of the twentieth century brotherhoods and narratives of the participants in brotherhood festivals in the 1990s In a larger sense the book serves as a case study through which readers can examine the strategies that Afro Brazilians used to create viable communities in order to confront the asymmetry of power inherent in the slave societies of the Americas and their economic and social marginalization in the twentieth century **Native American Bilingual Education** Cheryl K. Crawley, 2020-11-06 For over

thirty years a political and social battle over bilingual education raged in the U S This book a period piece rich in political historical and local western context is the story of language education inequality and power clashes between the dominant society and the Crow Indian Reservation of Montana **The Horse, the Wheel, and Language** David W.

Anthony,2010-07-26 Roughly half the world s population speaks languages derived from a shared linguistic source known as Proto Indo European But who were the early speakers of this ancient mother tongue and how did they manage to spread it around the globe Until now their identity has remained a tantalizing mystery to linguists archaeologists and even Nazis seeking the roots of the Aryan race The Horse the Wheel and Language lifts the veil that has long shrouded these original Indo European speakers and reveals how their domestication of horses and use of the wheel spread language and transformed civilization Linking prehistoric archaeological remains with the development of language David Anthony identifies the prehistoric peoples of central Eurasia s steppe grasslands as the original speakers of Proto Indo European and shows how their innovative use of the ox wagon horseback riding and the warrior s chariot turned the Eurasian steppes into a thriving transcontinental corridor of communication commerce and cultural exchange He explains how they spread their traditions and gave rise to important advances in copper mining warfare and patron client political institutions thereby ushering in an era of vibrant social change Anthony also describes his fascinating discovery of how the wear from bits on ancient horse teeth reveals the origins of horseback riding The Horse the Wheel and Language solves a puzzle that has vexed scholars for two centuries the source of the Indo European languages and English and recovers a magnificent and influential civilization from the past Language Loyalty, Language Planning, and Language Revitalization Nancy H.

Hornberger,Martin Pütz,2006-01-01 Joshua Fishman is perhaps best known and loved for his pioneering and enduring work in language loyalty and reversing language shift This volume brings together a selection of his writings on these topics and some of his personal perspectives on the field of sociolinguistics *Reversing Language Shift* Joshua A. Fishman,1991-01-01

This book is about the theory and practice of assistance to speech communities whose native languages are threatened because their intergenerational continuity is proceeding negatively with fewer and fewer speakers or readers writers and even understanders every generation **Women Anthropologists** Ute Gacs,1988 A wealth of information on the lives and work of 58 women whose professional activities include social cultural and physical anthropology archaeology folklore linguistics art writing and political activism **Blacked Out** Signithia Fordham,1996-03-13 This innovative portrait of student life in an urban high school focuses on the academic success of African American students exploring the symbolic role of academic achievement within the Black community and investigating the price students pay for attaining it Signithia Fordham s richly detailed ethnography reveals a deeply rooted cultural system that favors egalitarianism and group cohesion over the individualistic competitive demands of academic success and sheds new light on the sources of academic performance She also details the ways in which the achievements of successful African Americans are blacked out of the

public imagination and negative images are reflected onto black adolescents A self proclaimed native anthropologist she chronicles the struggle of African American students to construct an identity suitable to themselves their peers and their families within an arena of colliding ideals This long overdue contribution is of crucial importance to educators policymakers and ethnographers

Insurgent Crossfire Subir Bhaumik,1996 Since the British withdrew from the subcontinent nations in the region have been at war with each other But instead of fighting long drawnout wars like that between Iran and Iraq nations of South Asia have sponsored guerrilla armies and armed trained and equipped them to harass bleed or embarrass their rivals The four wars in the region s post colonial era were also born out of sponsored guerrilla wars In 1948 and 1965 Pakistan first tried to have its way in Kashmir by sponsoring irregulars on a large scale and then followed it up with unsuccessful military campaigns aimed at ensuring the state s secession from India In 1962 China attacked India not so much over a disputed border or India s much publicized Forward Policy but essentially in response to what it felt was a joint Indo US covert effort in Tibet In 1971 India rounded off its successful sponsorship of the Bengali guerrilla struggle in erstwhile East Pakistan by a speedy military campaign that resulted in the break up of Pakistan *Insurgent Crossfire* examines the origins of sponsored insurgencies and how they have shaped South Asia s tense diplomatic environment Having done that it studies the major sponsored guerrilla campaigns in South Asia and then seeks a detailed case study of the phenomenon by focusing on the far eastern slice of the subcontinent The author argues that this region with its multitude of tribes and battling ethnicities has been the most durable theatre of insurgent crossfire in which nations like India Pakistan Bangladesh and China a major actor in South Asian politics have backed insurgencies against each other

Zapotec Women Lynn Stephen,2005-10-17 A classic study of Zapotec women weavers and their reactions to global capitalism

[Human Rights in Cross-Cultural Perspectives](#) Abdullahi Ahmed An-Na'im,2010-08-03 Human rights violations are perpetrated in all parts of the world and the universal reaction to such atrocities is overwhelmingly one of horror and sadness Yet as Abdullahi Ahmed An Na im and his contributors attest our viewpoint is clouded and biased by the expectations native to our own culture How do other cultures view human rights issues Can an analysis of these issues through multiple viewpoints both cross cultural and indigenous help us reinterpret and reconstruct prevailing theories of human rights

The Return of the Native Stephen Cornell,1990-07-19 An incisive look at American Indian and Euro American relations from the 16th century to the present this book focuses on how such relations have shaped the Native American political identity and tactics in the ongoing struggle for power Cornell shows how in the early days of colonization Indians were able to maintain their nationhood by playing off the competing European powers and how the American Revolution and westward expansion eventually caused Native Americans to lose their land social cohesion and economic independence The final part of the book recounts the slow steady reemergence of American Indian political power and identity evidenced by militant political activism in the 1960s and early 1970s By paying particular attention to the evolution of Indian groups as collective actors and to changes over time in

Indian political opportunities and their capacities to act on those opportunities Cornell traces the Indian path from power to powerlessness and back to power again *Schooling the Symbolic Animal* Margaret Eisenhart, Bradley A. U.

Levinson, Kathryn M. Borman, Michele Foster, Amy E. Fox, 2000-11-22 This anthology introduces some of the most influential literature shaping our understanding of the social and cultural foundations of education today Together the selections provide students a range of approaches for interpreting and designing educational experiences worthy of the multicultural societies of our present and future The reprinted selections are contextualized in new interpretive essays written specifically for this volume **Accommodation Without Assimilation** Margaret A. Gibson, 1988 A holistic portrait which reveals why

Sikh high school students despite language barriers prejudice and significant cultural differences often outperform their majority peers and other United States minority groups **Downed by Friendly Fire** Signithia Fordham, 2016-11-22 Most Americans would never willingly revisit their high school experiences the nation's school systems reflect the broader society's hierarchical emphasis on race class and gender While schools purport to provide equal opportunities for all students this rarely happens in actuality particularly for girls In *Downed by Friendly Fire* Signithia Fordham unmask and examines female centered bullying in schools arguing that it is essential to unmask female aggression bullying and competition all of which directly relate to the structural violence embedded in the racialized and gendered social order For two and a half years Fordham conducted field research at Underground Railroad High School a suburban high school in upstate New York Through a series of composite student profiles she examines the girls relationships to academic achievement social competition and aggression toward one another Fordham argues that girls academically compete to lose which only perpetuates their subordination through the misrecognition of their own competitive behaviors She goes further to expand the meaning of violence to include what is seen as normal including suffering humiliation and social and economic abuse Using the concept symbolic violence Fordham theorizes the psychological and social damage suffered especially by black girls in schools The five narratives in *Downed by Friendly Fire* ultimately highlight the pain and suffering this violence produces as well as the ways in which it promotes inequality exclusion and marginalization among girls **Muslim**

Turkistan Bruce Privratsky, 2013-11-19 This ethnography of Muslim life among the Kazaks of Central Asia describes the sacralisation of land and ethnic identity local understanding of Islamic purity the Kazak ancestor cult and domestic spirituality and pilgrimage to the tombs of Sufi saints **Fracturing Resemblances** Simon Harrison, 2006-12-01 Western

societies draw crucially on concepts of the individual in constructing their images of the ethnic group and nation and define these in terms of difference This study explores the implications of these constructs for Western understanding of social order and ethnic conflicts Comparing them with the forms of cultural identity characteristic of Melanesia as they have developed since pre colonial times the author arrives at a surprising conclusion he argues that these kinds of identities are more properly and adequately viewed as forms of disguised or denied resemblance and that it is these covert commonalities

that give rise to and prolong social divisions and conflicts between groups

Immerse yourself in heartwarming tales of love and emotion with is touching creation, Tender Moments: **Persistent Peoples Cultural Enclaves In Perspective** . This emotionally charged ebook, available for download in a PDF format (*), is a celebration of love in all its forms. Download now and let the warmth of these stories envelop your heart.

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