

Perry Anderson

The
Merciless
Laboratory
of History

Gregory
Elliot

Perry Anderson The Merciless Laboratory Of History

Gregory Elliott



Perry Anderson The Merciless Laboratory Of History:

Perry Anderson Gregory Elliott, 1998 This first full reconstruction of Perry Anderson's distinguished career provides an overview of the evolution of the British New Left since 1956 and reveals a great deal about the vicissitudes of Marxist theory and political practice in the era of post-Stalinist communism. Gregory Elliott ultimately argues that notwithstanding significant discontinuities in his intellectual development, Anderson remains a critically engaged thinker of the intransigent Left, a contemporary historian whose commitment to the long view renders him an indispensable commentator on our times. Elliott also sketches the collective career of *New Left Review*, one of the most influential international journals of the postwar period. BOOK JACKET Title Summary field provided by Blackwell North America Inc. All Rights Reserved

Encyclopedia of Critical Political Science Clyde W. Barrow, 2024-03-14 An indispensable and exemplary reference work, this Encyclopedia adeptly navigates the multidisciplinary field of critical political science, providing a comprehensive overview of the methods, approaches, concepts, scholars, and journals that have come to influence the discipline's development over the last six decades.

Clio's Lives Doug Munro, John G. Reid, 2017-10-09 Including contributions from leading scholars in the field from both Australia and North America, this collection explores diverse approaches to writing the lives of historians and ways of assessing the importance of doing so. Beginning with the writing of autobiographies by historians, the volume then turns to biographical studies, both of historians whose writings were in some sense nation-defining and those who may be regarded as having had a major influence on defining the discipline of history. The final section explores elements of collective biography, linking these to the formation of historical networks. A concluding essay by Barbara Caine offers a critical appraisal of the study of historians' biographies and autobiographies to date and maps out likely new directions for future work. *Clio's Lives* is a very good scholarly collection that advances the study of autobiography and biography within the writing of history itself, taking theoretical questions in significant new directions. The contributors are well-known and highly respected in the history profession and write with an insight and intellectual energy that will ensure the book has considerable impact. They examine cutting-edge issues about the writing of history at the personal level through autobiography and biography in diverse and innovative ways. Together, the writers have provided reflective chapters that will be widely read for their impressive theoretical advances as well as being inspirational for new entrants to the disciplinary area. Patricia Grimshaw, University of Melbourne. *Clio's Lives* brings together a most interesting and varied cast of contributors. Its chapters contain sophisticated and well-penned ruminations on the uses of biography and autobiography among historians. These are clearly connected with the general themes of the volume. This delightfully mixed bag makes very good reading and, as well, will serve as a substantial contribution to the study of the biography and autobiography. Eric Richards, Flinders University.

The Future of Class in History Geoff Eley, Keith Nield, 2007 In the struggle between social and cultural thinking, the refusal to choose sides can be a radical and vital move.

Maurice Dobb T. Shenk, 2013-12-17 This

book explores the life of the man whom even his critics acknowledged was one of the world's most significant Communist economists. From his outpost at the University of Cambridge where he was a protégé of John Maynard Keynes and mentor to students, Dobb made himself into one of British communism's premier intellectuals.

A Dictionary of Critical Theory Ian Buchanan, 2018-02-09. Containing over 750 in-depth entries, this is the most wide-ranging and up-to-date dictionary of critical theory available. This authoritative guide covers the whole range of critical theory, including the Frankfurt school, cultural materialism, cultural studies, gender studies, film studies, literary theory, hermeneutics, historical materialism, and socio-political critical theory. Entries clearly explain complex theoretical discourses such as Marxism, psychoanalysis, structuralism, deconstruction, and postmodernism. There are biographies of hundreds of important figures in the field, with feature entries for those who have heavily influenced areas of the discipline such as Derrida and Deleuze. This new edition of the dictionary has been updated to extend coverage of diaspora, race, and postcolonial theory, including key authors such as C. L. R. James and Paul Gilroy, and of queer and sexuality studies, including notable figures such as Eve Kosofsky Sedgwick. Fully revised to keep up to date with this diverse field, this new edition expands the coverage to include entries such as hyperobject and transgender. Entries are fully cross-referenced, and many contain further reading suggestions. Covering all aspects of critical theory, from globalization and race studies to queer theory and feminism, this multidisciplinary A-Z is essential for students in the humanities and social sciences.

Absent Minds Stefan Collini, 2006. An account of the question of intellectuals in 20th-century Britain, this book challenges the myth that there are no real intellectuals in Britain and offers an analysis of the intellectual as a concept, as well as detailed discussions of influential figures such as T. S. Eliot, George Orwell, and Edward Said.

The Histories of Raphael Samuel Sophie Scott-Brown, 2017-05-12. In the first integrated biographical study of his work, this book situates British historian Raphael Samuel (1934–1996) in relation to his distinctive form of activist politics as they developed from youthful Cold War communism to the first British New Left, 1960s radicalism, to the 1980s history wars. As the catalyst behind the History Workshop movement, Samuel championed the democratisation of history-making and practised an eclectic form of people's history in his own work. His unique approach was controversial, drawing impassioned responses from across the ideological spectrum, the most sustained critique often coming from his left-wing contemporaries. It is argued here that this compelling figure has been unjustly neglected, and that he continues to offer important insights into the politics of history-making in a post-Marxist world.

Contesting the Global Order Gregory P. Williams, 2020-09-01. 2021 CHOICE Outstanding Academic Title. *Contesting the Global Order* explores what it means to be a radical intellectual as political hopes fade. Gregory P. Williams chronicles the evolution of intellectual visionaries Perry Anderson and Immanuel Wallerstein, who despite altered circumstances for radical change continued to advance creative interpretations of the social world. Wallerstein and Anderson, whose hopes were invested in a more egalitarian future, believed their writings would contribute to socialism, which they anticipated would be a postcapitalist future of relative social, economic, and political

equality However by the 1980s dreams of socialism had faded and they had to face the reality that socialism was neither close nor inevitable Their sensitivity to current events Williams argues takes on new significance in this century when many scholars are grappling with the issue of change in a world of declining state power

The Crisis of Marxism Elías J. Palti, 2025-06-09 In this book Elías J. Palti analyzes the writings of key thinkers who have theorized the present situation of Marxism Perry Anderson Fredric Jameson Ernesto Laclau Slavoj Žižek Judith Butler Alain Badiou and Jacques Derrida His aim is to interrogate what appears to be the final crisis of Marxist political tradition from a historical intellectual point of view placing it within a broader framework which is the present crisis of politics at large Yet it also reveals why we cannot even then avoid confronting it stubbornly trying to think of what seems to be unthinkable today namely the idea of an emancipatory horizon Unlike traditional works of political philosophy *The Crisis of Marxism A Historical Intellectual Problem* does not intend to provide political or philosophical answers to today's dislocation of politics Instead it aspires to clarify the nature of the questions that such a situation raises and demonstrates why the current crisis of Marxism contains some fundamental clues for it

Interpreting the Labour Party John Callaghan, Steven Fielding, Steve Ludlam, 2018-07-30 This electronic version has been made available under a Creative Commons BY-NC-ND open access license *Interpreting the Labour Party* consists of twelve essays on the principal thinkers and schools of thought concerned with the political and historical development of the Labour Party and Labour movement The essays are written by contributors who have devoted many years to the study of the Labour Party the trade union movement and the various ideologies associated with them The book begins with an in-depth analysis of how to study the Labour Party and goes on to examine key periods in the development of the ideologies to which the party has subscribed Each chapter situates its subject matter in the context of a broader intellectual legacy including the works of Sidney and Beatrice Webb Theodore Rothstein Stuart Hall and Samuel Beer among others

Reflections on the Marxist theory of history Paul Blackledge, 2013-07-19 A decade after Francis Fukuyama announced the End of History anti-capitalist demonstrators at Seattle and elsewhere have helped reinvigorate the Left with the reply another world is possible More than anyone else it was Marx who showed that slogans such as this were no utopian fantasies and that capitalism was just as much a historical mode of production no more natural and certainly no less contradictory than were the feudal and slave modes which preceded it Paul Blackledge opens this study with a defence of the Marxist approach to the study of history against what he argues as being the naive empiricism of traditional historians and the relativism of the postmodernists He moves on to outline Marx and Engels' analyses of concrete historical processes and their critiques of the alternative historiographic methodologies of their contemporaries He then discusses neglected historical works produced by Marxists in the half century or so after Marx and Engels' deaths Two central chapters survey recent Marxist debates on first the nature of modes of production including slave feudal and tributary systems and the revolutionary transitions between them and second the methodological debate over the issue of structure and agency in the

movement of history Finally he shows the political relevance of these debates through a concluding survey of competing Marxist attempts to periodise the present postmodern conjuncture This book should be read by historians students of cultural social and political theory and anti capitalist activists *Crisis and Criticism* Benjamin Noys,2023-12-28 Crisis and Criticism is a series of interventions from 2009 to 2021 engaging with the literary cultural and political responses to the capitalist crisis of 2007 8 Challenging the tendency to treat crisis as natural and beyond human control this book interrogates our cultural understanding of crisis and suggests the necessity of ruthless criticism of the existing world While responses to crisis have retreated from the critical choosing to inhabit apocalyptic fantasies instead only a critical understanding of the causes of crisis within capitalism itself can promise their eventual overcoming *Ernest Mandel* Jan Willem Stutje,2020-05-05 Ernest Mandel 1923 1995 was one of the most prominent anti Stalinist Marxist intellectuals of his time A political theorist and economist his worldview was shaped by experiences in the Second World War as an underground political activist in Occupied Belgium and during his subsequent internment in a Nazi prison camp Mandel s faith in human nature and in the working classes survived Nazi oppression and the murder of much of his family in the concentration camps He retained his connection to his Jewish roots throughout his life but believed that security and liberation for the Jewish people was best achieved through world revolution and universal emancipation rather than nationalism A brilliant orator in several languages Mandel was an indefatigable revolutionary militant and a key leader in the Fourth International and he had an enormous impact on the thought and practice of the 1968 generation His writings range from innovative economic and political theory to a study of the Second World War and have been published in over forty languages His last major work Late Capitalism had an influence that reached from the social sciences into the humanities Biographer Jan Willem Stutje the first writer with access to Mandel s archives has interviewed many of the leading figures in the story and unearthed a wealth of new material detailing Mandel s arrest by the Nazis and his role in Latin American guerrilla warfare He recounts Mandel s interactions with both scholars Sartre Ernst Bloch Perry Anderson and comrades in arms such as Che Guevara Rudi Dutschke and Tariq Ali The book also yields fascinating details of the man s sometimes tragic private life *1956 and all that* Keith Flett,2009-05-05 Through the Smoke of Budapest 50 Years On The February 2006 Conference of the London Socialist Historians Group was held at the Institute of Historical Research in central London one of a series of such conferences over the previous ten years Assembled were a modest group of academics and activists come to mark the 50th anniversary of the events of 1956 and to do so in a particular way Firstly by presenting new historical research on the questions under review rather than trotting out tired orthodoxies Secondly by linking historical inquiry to political activism It was queried why such a conference was held in February 2006 rather than in the autumn and the answer was a simple one To intervene historically in the debates of the year by setting a socialist historical agenda for doing so The opening plenary heard from Sami Ramidani an Iraqi exile now lecturing at a British University from Stan Newens who had been present at the protests in 1956 and from

Nigel Wilmott the letters editor of the Guardian but here speaking about Hungary The flavour was one both of historical recall of the events of 1956 and of contemporary political parallels Indeed during this session news came through via text message that the left wing MP George Galloway had been detained in a Cairo jail overnight and an emergency protest called at the Egyptian Embassy for later in the day The next two sessions focused on the key moments of autumn 1956 Hungary and Suez but again with new research examining their wider significance Mike Haynes looks at the origins of the Hungarian revolt in terms of workplace politics while Anne Alexander reviews the impact that Suez had on Nasser's reputation within the Arab world and Arab nationalist politics In the afternoon there was a widening of the focus One session examined the impact of the events of 1956 on left wing organisation and in particular the orthodox Communist or Stalinist tradition Terry Brotherton took a fresh look at the impact of 1956 on the Communist Party of GB while Toby Abse focused on how the events of that year worked their way through in the largest of the Western European CPs the Italian Alan Woodward examined how the crisis of Stalinist politics opened new possibilities for libertarian left wing ideas The other focused on the rise of a new left as a result of the crisis of 1956 Paul Blackledge examined the development of the theory of socialist humanism by E P Thompson and others as an alternative to Stalinism Neil Davidson examined the ideas of a forgotten left wing thinker from this period Alisdair Macintyre while Christian Hogsberg reviewed the influence of an existing Trotskyist theorist CLR James around the events of 1956 Of course the conference could not hope to cover the huge range of possible historical issues arising from the 50th anniversary of 1956 The beginnings of the consumer society and the age of affluence the birth of youth culture and rock n roll British nuclear tests and the origins of CND and campaigns against the bomb the new theatre marked by look back in anger In an introduction the editor Keith Flett reviews some of these wider trends However the research agenda proposed by the conference was and remains an important one

Common Reading Stefan Collini, 2008 In this series of penetrating and attractively readable essays Stefan Collini explores aspects of the literary and intellectual culture of Britain from the early twentieth century to the present Collini focuses on critics and historians who wrote for a non specialist readership and on the periodicals and other genres through which they attempted to reach that readership Among the critics discussed are Cyril Connolly V S Pritchett Aldous Huxley Rebecca West Edmund Wilson and George Orwell while the historians include A L Rowse Arthur Bryant E H Carr and E P Thompson There are also essays on wider themes such as the fate of general periodicals the history of reading the role of criticism changing conceptions of culture the limitations of biography and the functions of universities Explicitly addressed to the non specialist reader these essays make some of the fruits of detailed scholarly research in various fields available to a wider audience in a succinct and elegant manner Stefan Collini has been acclaimed as one of the most brilliant essayists of our time and this collection shows him at his subtle perceptive and trenchant best The book will appeal to and delight readers interested in literature history and contemporary cultural debate

Ends in Sight Gregory Elliott, 2008-01-20 Following the disappearance of the Soviet Union scholars

across the political spectrum tackled the world historical significance of the end of communism This book addresses the balance sheets of modern political history offered by three writers Francis Fukuyama Eric Hobsbawm and Perry Anderson comparing them with the future projected by Marx in The Communist Manifesto Gregory Elliott argues that Marx is central to all three accounts and that along with the Manifesto they form a quartet of analyses of the results and prospects of capitalism and socialism which are of enduring significance for the Left This book provides a readable survey of key historical and political thinkers that will appeal to anyone interested in modern political thought The Humanities Reloaded Keyan G. Tomaselli, Pier Paolo Frassinelli, 2023-03-21 This volume examines the crisis of humanities narratives in the context of neoliberal capitalism and of the emergence and consolidation of the metrics driven corporate managerial university Do narratives of the crisis of the humanities mobilize specific notions of value and prestige How are these notions classed gendered and racialized How do narratives of the crisis of the humanities relate to current debates and contestations surrounding decolonization Does the crisis of a traditional configuration of the humanities open up opportunities to use their institutional space for work that is both socially and politically relevant and academically rigorous The aim is to provide a counter narrative of the present and future of the humanities In addition to the study of a multiplicity of media texts and other multimodal expressive forms formats and platforms and genres a communicative turn in the humanities entails deepening the study of the value chains in which they are inserted and their conditions of production circulation and reception Communicative and digital capitalism now labelled the Fourth Industrial Revolution is on its way to bringing its own waves of struggles and confrontations to our campuses and beyond to which humanities scholars and activists can make a vital contribution should some of us decide to do so This book will be of interest to researchers and advanced students of art literature media and cultural studies education politics sociology and social and cultural anthropology The chapters in this book were originally published in the journal Critical Arts South North Cultural and Media Studies Taking Power John Foran, 2005-11-17 Taking Power analyzes the causes behind some three dozen revolutions in the Third World between 1910 and the present It advances a theory that seeks to integrate the political economic and cultural factors that brought these revolutions about and links structural theorizing with original ideas on culture and agency It attempts to explain why so few revolutions have succeeded while so many have failed The book is divided into chapters that treat particular sets of revolutions including the great social revolutions of Mexico 1910 China 1949 Cuba 1959 Iran 1979 and Nicaragua 1979 the anticolonial revolutions in Algeria Vietnam Angola Mozambique and Zimbabwe from the 1940s to the 1970s and the failed revolutionary attempts in El Salvador Peru and elsewhere It closes with speculation about the future of revolutions in an age of globalization with special attention to Chiapas the post September 11 world and the global justice movement The Gramscian Moment Peter Thomas, 2009-07-31 Winner of the Premio internazionale Giuseppe Sormani 2011 awarded by the Fondazione Istituto Piemontese Antonio Gramsci in Turin for the best book article on Gramsci in the period between 2007

2011 internationally Antonio Gramsci's Prison Notebooks are today acknowledged as a classic of the human and social sciences in the twentieth century. The influence of his thought in numerous fields of scholarship is only exceeded by the diverse interpretations and readings to which it has been subjected, resulting in often contradictory images of Gramsci. This book draws on the rich recent season of Gramscian philological studies in order to argue that the true significance of Gramsci's thought consists in its distinctive position in the development of the Marxist tradition. Providing a detailed reconsideration of Gramsci's theory of the state and concept of philosophy, *The Gramscian Moment* argues for the urgent necessity of taking up the challenge of developing a philosophy of praxis as a vital element in the contemporary revitalisation of Marxism.

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