

**Periodic Test- sept2019**

Class IV<sup>th</sup> Mathematics (part A&B) Duration: Three

Maximum marks: 100

**Notes:** 1) Answer all the questions Under Part A & B.

ii) Answer the questions on a separate answer booklet. All the best!

**1. Answer the following questions:** **\*x2=14**

1. How many numbers are there between 12 and 15.
2. How much 32 is bigger than 15?
3.  $2 \times 5 = \dots$ ?
4. Skip 2 numbers, and write next number for 16.
5. '15' in number name is ....?
6. '25' in number name is ...?
7.  $12 \div 6 = \dots$ ?

**II. Answer the following questions:** 14x4=56

8. Subtract the following: i) 9    ii) 12    iii) 19    iv) 20  
                        -1         -5         -19      -16

9. Write the multiplication table for 3.  
10. Write numbers from 210-240.  
11. Write the multiplication table for 5.  
12. Write each of the following numbers in short form.  
(i) 5 Tens + 8 ones      (ii) 7 Tens + 1 ones  
(iii) 6 Tens + 7 ones      (iv) 8 Tens + 5 ones

13. Find the product of the following: (multiply)

- i)  $3x^2m$  \_\_\_\_\_      iii)  $4x^4m$  \_\_\_\_\_  
ii)  $4x^3m$  \_\_\_\_\_      iv)  $10x^5m$  \_\_\_\_\_

14. Arrange the numbers in ascending order.

- (i) 5, 9, 4, 11, 5, 9 (ii) 15, 5, 4, 17, 20  
(iii) 20, 15, 15, 0, 6 (iv) 3, 1, 4, 5, 2

15. Write the correct sign for numbers given below:

- i) 20\_5    ii) 5\_15    iii) 81\_80    iv) 68\_78  
v) 69\_16    vi) 68\_66    vii) 48\_48    viii) 45\_33

16. write the ordinal numbers from 1 to 10

17. Write the number name for the following:

- |        |        |        |        |        |        |        |        |
|--------|--------|--------|--------|--------|--------|--------|--------|
| $r(3)$ | $r(4)$ | $r(2)$ | $r(1)$ | $r(6)$ | $r(8)$ | $r(7)$ | $r(5)$ |
|--------|--------|--------|--------|--------|--------|--------|--------|

14. write the number name for the following:

- 015 021 036 F021

19. write the even number between the following:

- i) 25.8-31      ii) 11.8-15      iii) 63.8-69      iv) 87.8-93

20. Add the following:

- |       |        |         |        |
|-------|--------|---------|--------|
| i) 25 | ii) 35 | iii) 45 | iv) 55 |
| +25   | +15    | +10     | +10    |

21. write the place value of the underlined words:

- (G) 145      (H) 162      (J) 194      (K) 159

## Part-B 10/10

### III. Objective Type.

**Note:** Marks will not be awarded for Overwriting, Rewriting or erased answers.

## L FID in the Bank

1. The sign for addition is....
2. The sign for subtraction is....
3.  $1+19=$ ....
4.  $5 \times 10=$ .....
5.  $2 \times 10=$ ....
6.  $3 \times 5=$ ....
7.  $6 \times 4=$ ....
8.  $5 \times 1=$ ....
9.  $1 \times 6=$ ....
10.  $10 \times 1=$ ....

# Periodic Tests Management System Level 4 Sun And Shadow Forms A And B

**Yicheng Fang**



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**Current Index to Journals in Education** ,1993      **Architectural Record** ,1987-09      *International Aerospace Abstracts* ,1999      Science Citation Index ,1993 Vols for 1964 have guides and journal lists      International Books in Print ,1979      **The Advocate** ,2004-08-17 The Advocate is a lesbian gay bisexual transgender LGBT monthly newsmagazine Established in 1967 it is the oldest continuing LGBT publication in the United States

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