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# Perfectionists Radical Social Thought In The North 1815 186

**M Woodhall**



## **Perfectionists Radical Social Thought In The North 1815 186:**

*The Perfectionists: Radical Social Thought in the North, 1815-1860* Laurence R. Veysey, 1973      **Frontline Bodies**  
Nicolas Martin-Breteau, 2024-04-16 A captivating exploration of Black American civil rights activism through the lens of sport In *Frontline Bodies* Nicolas Martin Breteau argues that sports are not and have never been purely about entertainment for Black Americans Instead beginning in the 1890s during Reconstruction Black Americans proactively used athletics as a tactic to fight racial oppression Since the body was the primary target of anti Black racial oppression African Americans turned sports into a key medium in their struggles for dignity equality and justice Although Black photography and art also aimed at displaying the dignity of the Black body sports arguably had the greatest impact on American and international public opinion Martin Breteau considers the work of Edwin B Henderson a prominent Black physical educator civil rights activist and historian of Black sports Training Black children as athletes Henderson felt would work both to fortify racial pride and to dismantle racial prejudices two necessary requirements for a successful political liberation struggle In this way physical education became political education By the end of World War II the tactic of racial uplift through sports had reached its peak of popularity only to subsequently lose its appeal among younger activists many of whom believed that the strategy was ineffective in fighting institutional racism and served mainly as an emulation of middle class white norms By the end of the twentieth century Martin Breteau argues racial uplift through sports had lost its emancipating power The emphasis on the accumulation of wealth for professional athletes as well as sports ability to reinforce anti Black stereotypes had become a political problem for true collective liberation For a marginalized group of people that has been physically excluded from the democratic process however sports remain a political resource By studying the relationship between athletics and politics *Frontline Bodies* renews the history of minority bodies and their power of action      Critical Essays on American Transcendentalism Philip F. Gura, Joel Myerson, 1982      *The Perfectionists* Laurence R. Veysey,      **The Journalist as Reformer** Richard Digby-Junger, 1996-07-30 Henry Demarest Lloyd was one of the post bellum 19th century s best known journalists and non fiction writers In fact only E L Godkin exceeded Lloyd in influence and prestige and Godkin wrote no book length expos with the impact of Lloyd s 1894 *Wealth Against Commonwealth* This biography based in part on previously unpublished archival information is a study of the mentality of the journalist as an advocate for reform It is an examination of *Wealth Against Commonwealth* the most influential expos and starting point for every public investigation of the late 19th century industrial monopolies Lloyd s pre and post *Wealth R* journalism is investigated as well including *Story of a Great Monopoly* Lloyd s 1881 *Atlantic Monthly* article said to be the first example of American muckraking and Lloyd s published investigations of reforms such as cooperatives labor arbitration minimum wage and social security His contact with a variety of his intellectual contemporaries is also featured including Horace Greeley Jane Addams Ida M Tarbell Samuel F Gompers Clarence S Darrow Joseph Medill Henry George William Dean Howells and Eugene V Debs      **The Cumulative Book Index**

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Veysey,1973     Books in Print Supplement ,1973     **Books in Print** ,1977     *William Lloyd Garrison and Giuseppe*  
*Mazzini* Enrico Dal Lago,2013-11-11 William Lloyd Garrison and Giuseppe Mazzini two of the foremost radicals of the  
nineteenth century lived during a time of profound economic social and political transformation in America and Europe Both  
born in 1805 but into dissimilar family backgrounds the American Garrison and Italian Mazzini led entirely different lives one  
as a citizen of a democratic republic the other as an exile proscribed by most European monarchies Using a comparative  
analysis Enrico Dal Lago suggests that Garrison and Mazzini nonetheless represent a connection between the egalitarian  
ideologies of American abolitionism and Italian democratic nationalism Focusing on Garrison s and Mazzini s activities and  
transnational links within their own milieus and in the wider international arena Dal Lago shows why two nineteenth century  
progressives and revolutionaries considered liberation from enslavement and liberation from national oppression as two sides  
of the same coin At different points in their lives both Garrison and Mazzini demonstrated this belief by concurrently  
supporting the abolition of slavery in the United States and the national revolutions in Italy The two meetings Garrison and  
Mazzini had in 1846 and in 1867 served to reinforce their sense that they somehow worked together toward the achievement  
of liberty not just in the United States and Italy but also in the Atlantic and Euro American world as a whole In the end the  
abolition of American slavery led to Garrison s consecration while the new Italian kingdom forced Mazzini into exile Despite  
these different outcomes Garrison and Mazzini both attracted legions of devoted followers who believed these men  
personified the radical causes of the nations to which they belonged

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