

PERCIVAL DAVID FOUNDATION
OF
CHINESE ART

53 GORDON SQUARE, LONDON, W.C.1

ILLUSTRATED GUIDE
TO THE
COLLECTION

Percival David Foundation Of Chinese Art Illustrated Guide To The Collection

Stacey Pierson



Percival David Foundation Of Chinese Art Illustrated Guide To The Collection:

Percival David Foundation of Chinese Art. Illustrated guide to the collection. By Lady David. (Revised edition.). Percival David Foundation of Chinese Art,1968 *Percival David Foundation of Chinese Art: Illustrated Guide to the Collection* Sir Percival David,Margaret Medley,1974 **Percival David Foundation of Chinese Art** Lady David,1962
Percival David Foundation of Chinese Art. Illustrated guide to the collection. By Margaret Medley Percival David Foundation of Chinese Art,Margaret Medley,1974 Percival David Foundation of chinese art ,1968 **Illustrated Guide to the Collection** Sheila David,1956 **Percival David Foundation of Chinese Art** Sheila David,University of London (London). School of Oriental and African Studies,1956 *Illustrated Guide to the Collection [of The] Percival David Foundation of Chinese Art* lady Sheila Yorke Hardy David (Lady.),Percival David Foundation of Chinese Art,University of London,School of Oriental and African Studies,1968 **Illustrated Guide to the Collection** Percival David Foundation of Chinese Art,Margaret Medley,1974 Collectors, Collections and Museums Stacey Pierson,2007 This book presents the first comprehensive study of the collecting consumption and display of Chinese porcelain in Britain from the 16th to the 20th century as well as the impact of this activity on British culture Beginning with the early porcelains acquired as objects of exotica and vessels for the consumption of tea and coffee followed by porcelains for display in the country house interior the first part of this book reveals the role of porcelain in Britain s developing economic relations with China and the impact of this material on both daily life and interior design The subsequent diplomatic and political conflicts of the 18th and 19th centuries provide a framework for an examination of British consumption of Chinese porcelain as both spoils of war and iconic representations of China material which helped to shape and influence British perceptions of China The final section demonstrates how these perceptions of China and its porcelain began to change significantly in the 20th century with porcelains acquired as works of art and displayed publicly in museums Collectors in Britain began to specialise in this area and actively invented a field of Chinese ceramics that was promulgated by learned societies and culminated in the founding of a museum of Chinese ceramics in London by one of the foremost British collectors Sir Percival David who donated his world class collection to the University of London in 1950 *The Anthropology of Art* Howard Morphy,Morgan Perkins,2009-02-04 This anthology provides a single volume overview of the essential theoretical debates in the anthropology of art Drawing together significant work in the field from the second half of the twentieth century it enables readers to appreciate the art of different cultures at different times Advances a cross cultural concept of art that moves beyond traditional distinctions between Western and non Western art Provides the basis for the appreciation of art of different cultures and times Enhances readers appreciation of the aesthetics of art and of the important role it plays in human society
Dictionary Catalog of the Library of the Freer Gallery of Art. Smithsonian Institution, Washington Freer Gallery of Art. Library,1967 **Chinese Art Objects, Collecting, and Interior Design in Twentieth-Century Britain** Helen

Glaister, 2022-08-26 This book explores the relationship between collecting Chinese ceramics interior design and display in Britain through the eyes of collectors designers and tastemakers during the years leading to during and following the Second World War The Ionides Collection of European style Chinese export porcelain forms the nucleus of this study defined by its design hybridity offering insights into the agency of Chinese porcelain in diverse contexts from seventeenth century Batavia to twentieth century Britain raising questions about notions of Chineseness Britishness and identity politics across time and space Through the biographies of the collectors this book highlights the role of collecting Chinese art objects particularly porcelain in the construction of individual and group identities Social networks linking the Ionides to agents and dealers auctioneers and museum specialists bring into focus the dynamics of collecting during this period the taste of the Ionides and their self fashioning as collectors The book will be of interest to scholars working in the fields of art history history of collections interior design Chinese studies and material culture studies **Colours and Contrast** Clarence Eng, 2014-11-14 In **Colours and Contrast** Clarence Eng covers the social history of architectural ceramics in China their development both aesthetically as ornament and technically as durable protective components in ancient Chinese architecture from palaces and temples to pagodas and screen walls **The Arts of China 900-1620** William Watson, 2000-01-01 This beautiful book is the second in a major three volume series that will survey China s immense wealth of art architecture and artefacts from prehistoric times to the twentieth century It covers the most prolific and broad ranging period of Chinese art history from the Song Dynasty with its spectacular landscape paintings to the Ming Dynasty with its lovely pottery William Watson considers architecture painting sculpture and the decorative arts in equal balance He follows styles and motifs as they are developed in each medium from one province to another and discusses materials and techniques as well as the iconography and function of every art form He also explores relationships between one medium and another tracing for example the influence of Buddhist iconography on sculptural traditions and on the architecture of temples and towers and showing how ceramic ornament affected the development of ornament in other media **The British National Bibliography** Arthur James Wells, 1979 Bulletin Östasiatiska museet, 1977 Bibliographic Guide to Art and Architecture New York Public Library. Art and Architecture Division, 1977 The Phoenix Mosque and the Persians of Medieval Hangzhou George A. Lane, 2019-02-15 In the early 1250s M ngke Khan grandson and successor of the mighty Mongol emperor Genghis Khan sent out his younger brothers Qubilai and Hulegu to consolidate his power Hulegu was welcomed into Iran while his older brother Qubilai continued to erode the power of the Song emperors of southern China In 1276 he finally forced their submission and peacefully occupied the Song capital Hangzhou The city enjoyed a revival as the cultural capital of a united China and was soon filled with traders adventurers artists entrepreneurs and artisans from throughout the great Mongol Empire including a prosperous influential and seemingly welcome community of Persians In 1281 one of the Persian settlers Ala al Din built the Phoenix Mosque in the heart of the city where it still stands today This study of the mosque and the Ju jing Yuan cemetery

which today is a lake side public park casts light on an important and transformative period in Chinese history and perhaps the most important period in Chinese Islamic history The book is published in the Persian Studies Series of the British Institute of Persian Studies BIPS edited by Charles Melville *General Catalogue of Printed Books* British Museum. Department of Printed Books, 1969

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