



Parties and Politics at the MUGHAL COURT 1707–1740



Satish Chandra

Parties And Politics At The Mughal Court 1707 1740

Juan R. I. Cole



Parties And Politics At The Mughal Court 1707 1740:

Parties and Politics at the Mughal Court, 1707-1740 Satish Chandra, 2002 The period in Indian history after the death of Aurangzeb in 1707 has been characterized as one of anarchy and decline In this book the author brings out some broad forms of development and conflict within the Mughal empire as well as with the Marathas

Parties and Politics at the Mughal Court, 1707-1740. (Based on a Thesis.). Reader in History SATISH CHANDRA (Aligarh Muslim University), 1959

Parties and Politics at the Mughal Court, 1707-1740 Satish Chandra (historien.), 1972 **India and the Early Modern World** Jagjeet Lally, 2023-12-20 India and the Early Modern World provides an authoritative and wide ranging survey of the Indian subcontinent over the fifteenth to eighteenth centuries set within a global context This book explores questions critical to our understanding of early modern India How for instance were Indians religious beliefs their ways of life and the horizons of their learning changing over this period What was happening in the countryside and towns to culture and the arts and to the state and its power Were such experiences comparable or linked to those in other parts of the world Can we speak of a global early modernity therefore within which India played an important role Organised thematically each chapter engages with such key issues debates and concepts covering wide ground as it connects compares and contrasts developments witnessed across early modern South Asia to those around the globe Drawing on the fruits of research in numerous fields over the past fifty years and rich in detail India and the Early Modern World is a pathbreaking volume written engagingly and accessibly with scholars students and non specialists in mind **Writing Self, Writing Empire**

Rajeev Kinra, 2015-09-22 A free ebook version of this title is available through Luminos University of California Press s new open access publishing program for monographs Visit www.luminosoa.org to learn more **Writing Self Writing Empire** examines the life career and writings of the Mughal state secretary or munshi Chandar Bhan Brahman d c 1670 one of the great Indo Persian poets and prose stylists of early modern South Asia Chandar Bhan s life spanned the reigns of four different emperors Akbar 1556 1605 Jahangir 1605 1627 Shah Jahan 1628 1658 and Aurangzeb Alamgir 1658 1707 the last of the Great Mughals whose courts dominated the culture and politics of the subcontinent at the height of the empire s power territorial reach and global influence As a high caste Hindu who worked for a series of Muslim monarchs and other officials forming powerful friendships along the way Chandar Bhan s experience bears vivid testimony to the pluralistic atmosphere of the Mughal court particularly during the reign of Shah Jahan the celebrated builder of the Taj Mahal But his widely circulated and emulated works also touch on a range of topics central to our understanding of the court s literary mystical administrative and ethical cultures while his letters and autobiographical writings provide tantalizing examples of early modern Indo Persian modes of self fashioning Chandar Bhan s oeuvre is a valuable window onto a crucial though surprisingly neglected period of Mughal cultural and political history **Islamic Gunpowder Empires** Douglas E.

Streusand, 2018-05-04 **Islamic Gunpowder Empires** provides readers with a history of Islamic civilization in the early modern

world through a comparative examination of Islam's three greatest empires: the Ottomans centered in what is now Turkey, the Safavids in modern Iran, and the Mughals ruling the Indian subcontinent. Author Douglas Streusand explains the origins of the three empires, compares the ideological, institutional, military, and economic contributors to their success, and analyzes the causes of their rise, expansion, and ultimate transformation and decline. Streusand depicts the three empires as a part of an integrated international system extending from the Atlantic to the Straits of Malacca, emphasizing both the connections and the conflicts within that system. He presents the empires as complex polities in which Islam is one political and cultural component among many. The treatment of the Ottoman, Safavid, and Mughal empires incorporates contemporary scholarship, dispels common misconceptions, and provides an excellent platform for further study. **The Sikhs of the Punjab** J. S.

Grewal, 1998-10-08 In a revised edition of his original book, J. S. Grewal brings the history of the Sikhs from its beginnings in the time of Guru Nanak, the founder of Sikhism, right up to the present day. Against the background of the history of the Punjab, the volume surveys the changing pattern of human settlements in the region until the fifteenth century and the emergence of the Punjabi language as the basis of regional articulation. Subsequent chapters explore the life and beliefs of Guru Nanak, the development of his ideas by his successors, and the growth of his following. The book offers a comprehensive statement on one of the largest and most important communities in India today. *The King and the People* Abhishek

Kaicker, 2020-02-03 *The King and the People* tells the history of a period of imperial collapse through the everyday experience of the Mughal empire's urbanites. This book offers a narrative of the evolving relation between courtly enunciations of sovereignty and the politics of the street. Set in Delhi, the capital of the largest and most sophisticated political formation in India before the British, the book brings together the study of intellectual traditions, power, politics, urban culture, and popular violence. **Roots of North Indian Shi'ism in Iran and Iraq: Religion and State in Awadh, 1722-1859** Juan R. I. Cole, 2024-11-28

In this pioneering study of the Twelver Shi'i branch of Islam prevalent in Iraq and Iran, Juan R. I. Cole traces the influence of Shi'i rule on the development of religious communalism and conflict in the north Indian State of Awadh (Oudh) as well as the relationship of the Shi'i clergy to the state and the clerical reaction to British imperialism and capitalism. Based on research in rare manuscripts and in archives, the book reveals that the Shi'i clergy advocated policies that caused resentment among Sunnis and Hindus, thereby promoting religious communalism and setting the stage for modern communal conflict. The Shi'i learned men took government posts in support of Awadh's Shi'i nawabs and shahs. Awadh state support in turn helped transform Shiism from a persecuted sect to a dominant, if still minority, religious establishment. Sociologically, the book draws attention to the specific role of the state in defining sect and church. It also argues the importance of class divisions within the Shi'i community, showing that the dominant clerical ideology was often not accepted by the laboring strata. Cole's study supports the view that Muslim communalism in northern India had genuine historical roots and was not simply an elite strategy of modern Muslim politicians. Contrary to the arguments of some writers

and to the image projected by Iran's current ayatollahs he argues that most Shi'i clergy did not play a role of opposition to the state in premodern societies *Strange Parallels: Volume 2, Mainland Mirrors: Europe, Japan, China, South Asia, and the Islands* Victor Lieberman, 2009-10-30 Blending fine grained case studies with overarching theory this book seeks both to integrate Southeast Asia into world history and to rethink much of Eurasia's premodern past It argues that Southeast Asia Europe Japan China and South Asia all embodied idiosyncratic versions of a Eurasian wide pattern whereby local isolates cohered to form ever larger more stable more complex political and cultural systems With accelerating force climatic commercial and military stimuli joined to produce patterns of linear cum cyclic construction that became remarkably synchronized even between regions that had no contact with one another Yet this study also distinguishes between two zones of integration one where indigenous groups remained in control and a second where agency gravitated to external conquest elites Here then is a fundamentally original view of Eurasia during a 1 000 year period that speaks to both historians of individual regions and those interested in global trends **Negotiating Languages** Walter N. Hakala, 2016-08-30 Prior to the nineteenth century South Asian dictionaries glossaries and vocabularies reflected a hierarchical vision of nature and human society By the turn of the twentieth century the modern dictionary had democratized and politicized language Compiled scientifically through historical principles the modern dictionary became a concrete symbol of a nation's arrival on the world stage Following this phenomenon from the late seventeenth century to the present *Negotiating Languages* casts lexicographers as key figures in the political realignment of South Asia under British rule and in the years after independence Their dictionaries document how a single mutually intelligible language evolved into two competing registers Urdu and Hindi and became associated with contrasting religious and nationalist goals Each chapter in this volume focuses on a key lexicographical work and its fateful political consequences Recovering texts by overlooked and even denigrated authors *Negotiating Languages* provides insight into the forces that turned intimate speech into a potent nationalist politics intensifying the passions that partitioned the Indian subcontinent *Empire in Asia: A New Global History* Jack Fairey, Brian P. Farrell, 2018-06-28 Asia was the principle focus of empire builders from Alexander and Akbar to Chinggis Khan and Qianlong and yet until now there has been no attempt to provide a comprehensive history of empire in the region *Empire in Asia* addresses the need for a thorough survey of the topic This volume traces the evolution of a constellation of competing empires in Asia from the 13th through to the 18th centuries Separate chapters will describe the history and characteristic features of imperial regimes in each major sub region of Asia from the Ottomans and Safavids in the West Romanovs in the North Mughals in the South the Mongols their successors in Inner Asia to the Ming and Qing Dynasties in the East The contributors address common questions in considering the various empires including How did imperial Asian states understand themselves and their place in the world How were these empires constructed and how did they attain such prominence To what extent did imperial repertoires of rule differ The two volumes of *Empire in Asia* offer a significant

contribution to the theory and practice of empire when considered globally and comparatively and are essential reading for all students and scholars of global imperial and Asian history *Resource Conservation and Food Security* Tapeswar Singh, 2004 Papers presented at the International Symposium on Land Degradation New Trends towards Sustainable Agriculture and the Commonwealth Geographical Bureau Food Security Workshop organized by Dept of Geography M M H College Ghaziabad India on 7 12 April 2002 **Making Meritocracy** Tarun Khanna, Michael Szonyi, 2022 How do societies identify and promote merit Enabling all people to fulfill their potential and ensuring the selection of competent and capable leaders are central challenges for any society These are not new concerns Scholars educators and political and economic elites in China and India have been pondering them for centuries and continue to do so today with enormously high stakes In *Making Meritocracy* Tarun Khanna and Michael Szonyi have gathered over a dozen experts from a range of intellectual perspectives political science history philosophy anthropology economics and applied mathematics to discuss how the two most populous societies in the world have addressed the issue of building meritocracy historically philosophically and in practice They focus on how contemporary policy makers educators and private sector practitioners seek to promote it today Importantly they also discuss Singapore which is home to large Chinese and Indian populations and the most successful meritocracy in recent times Both China and India look to it for lessons Though the past present and future of meritocracy building in China and India have distinctive local inflections their attempts to enhance their power influence and social well being by prioritizing merit based advancement offers rich lessons both for one another and for the rest of the world including rich countries like the United States which are currently witnessing broad based attacks on the very idea of meritocracy

Islam in South Asia Jamal Malik, 2008 Islamic South Asia has become a focal point in academia Where did Muslims come from How did they fare in interacting with Hindu cultures How did they negotiate identity as ruling and ruled minorities and majorities Part I covers early Muslim expansion and the formative phase in context of initial cultural encounter app 700 1300 Part II views the establishment of Muslim empire cultures oscillating between Islamic and Islamicate centralised and regionalised power app 1300 1700 Part III is composed in the backdrop of regional centralisation territoriality and colonial rule displaying processes of integration and differentiation of Muslim cultures in colonial setting app 1700 1930 Tensions between Muslim pluralism and singularity evolving in public sphere make up the fourth cluster app 1930 2002 **Merchants of Maritime India, 1500-1800** Ashin Das Gupta, 2024-10-28 The focus of this volume is the rise and fall of the Indian maritime merchant in the early modern period the heyday of Moghul Surat the appearance of a group of independent merchant shipowners and their eclipse at the end of the period in the face of European competition and monopolies Much of the evidence for the activity of these Indian merchants comes from the records of the Dutch and English East India Companies as well as the papers of English private merchants and this is carefully assessed by Professor Das Gupta in these articles He is also concerned to set the picture thus gained in the context of the trade of the Indian Ocean

region as a whole and to relate it to the questions of continuity and change raised by Van Leur

A History of India

Michelguglielmo Torri, 2025-02-25 Comprehensive and in depth exploration of one of the oldest civilisations in the world revealing the dynamic changes of its society the links to the rest of the world and the underlying forces that led to India's significant role on today's global stage This three volume history of India explores the dynamics at play in the subcontinent from the first human settlements to the 2014 general election The first volume examines the history of India from the first human settlements in the subcontinent up to the death of Emperor Aurangzeb in 1717 The political military economic and social developments are analysed against the backdrop represented by the rise decline fall and renaissance of flourishing urban civilizations The book also demonstrates that despite exceptions an essentially harmonious coexistence prevailed between Hinduism and Islam which often resulted in cooperation The second volume covers the collapse of the Mughal Empire to the end of colonialism in 1947 It analyses the features of the most important pre colonial Indian states and the role played by British colonialism Finally the volume closely examines the rise and evolution of Indian nationalism the reasons that forced the British to end their rule and the causes of partition The third volume examines the political economic and social evolution of India from independence to the 2014 general election It argues that the period is subdivided into two main phases The main features of the first phase were a secular democracy a dominant party system and an economy where the state played a crucially important economic role The second Neoliberal Age was characterized by the eclipse of the dominant party system and the implementation of neoliberal economic policies which sped up development but widened social and economic disparities and also saw the rise of Hindutva

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disparities and also saw the rise of Hindutva. The first two volumes examine the important pre-colonial Indian states and the role played by British colonialism. Finally, the volume closely examines the rise and evolution of Indian nationalism, the reasons that forced the British to end their rule, and the causes of partition. The third volume examines the political, economic, and social evolution of India from independence to the 2014 general election. It argues that the period is subdivided into two main phases. The main features of the first phase were a secular democracy, a dominant party system, and an economy where the state played a crucially important economic role. The second, the Neoliberal Age, was characterized by the eclipse of the dominant party system and the implementation of neoliberal economic policies, which sped up development but widened social and economic disparities and also saw the rise of Hindutva.

India in the Persian World of Letters Arthur Dudley, 2022 This book traces the development of philology, the study of literary language in Persian tradition in India, focusing on socio-political ramifications and provides an intellectual biography of an innovative and influential eighteenth-century scholar and poet in India.

Expanding Frontiers in South Asian and World History Richard M. Eaton, Munis D. Faruqi, David Gilmartin, Sunil Kumar, 2013-03-07 The book encapsulates discussions under the rubric of frontiers in multiple contexts.

Islam and Society Mujibul Hasan Siddiqi, 2020-01-01 An Abrahamic monotheistic religion teaching that there is only one God, Allah, and that Muhammad is a messenger of God. Islam is the world's second largest religion with nearly two billion followers. It teaches that God is merciful, all-powerful, and unique, and has guided mankind through prophets, revealed scriptures, and natural signs. Islam and Islamic society are widely debated topics, and again on several forums. Amidst the plethora of literature on the theme, this book focuses on Islamic society from various perspectives. Consisting of fifteen well-researched papers authored by different scholars of repute, this book furnishes vital information on diverse aspects of society, e.g., religion, education, family, and marriage, women, politics, terrorism, human rights, and reforms, and revival from an Islamic point of view. Definitely, this will prove a *vade mecum* to one and all concerned.

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